

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS  
15 JUL 10 PM 3:50  
Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. 12FE4M5

NELSON MITCHELL FOR IDAHO

ADDRESS (number and street) 333 E BROOKHOLLOW DR

Check if different than previously reported. (ACC)

BOISE ID 83706

CITY ▲ STATE ▲ ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER**

C00555409

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

STATE ▼ DISTRICT ID

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- Termination Report (TER) (3RD)

(b) 12-Day **PRE**-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on MM / MM / YY in the State of

(c) 30-Day **POST**-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on MM / DD / YY in the State of

5. Covering Period 05 / 05 / 2015 through 06 / 30 / 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer SUSAN S. EASTLAKE

Signature of Treasurer Susan Eastlake Date 07 / 02 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

201507100200180148

SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Write or Type Committee Name

Report Covering the Period: From: 05 03 2015 To: 06 30 2015

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ..	0	0
(b) Total Contribution Refunds (from Line 20(d)) ..	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ..	0	0
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	0	0
(b) Total Offsets to Operating Expenditures (from Line 14)...	0	0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ..	0	0
8. Cash on Hand at Close of Reporting Period (from Line 27)...	0	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..	0	

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201507100200180149

**DETAILED SUMMARY PAGE**  
of Receipts

Write or Type Committee Name

Report Covering the Period: From: 05 / 05 / 2015 To: 06 / 30 / 2015

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) ...	0	0
(ii) Unitemized .....	0	0
(iii) TOTAL of contributions from individuals .	0	0
(b) Political Party Committees...	0	0
(c) Other Political Committees (such as PACs) ..	0	0
(d) The Candidate .....	0	0
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0	0
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..		
	0	0
13. LOANS:		
(a) Made or Guaranteed by the Candidate...	0	0
(b) All Other Loans...	0	0
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0	0
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..		
	0	0
15. OTHER RECEIPTS (Dividends, Interest, etc.) .....		
	0	0
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...	0	0

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**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	0	0
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0	0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0	0
(b) Of All Other Loans .....	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0	0
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ..	0	0
(b) Political Party Committees...	0	0
(c) Other Political Committees (such as PACs) ..	0	0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0	0
21. OTHER DISBURSEMENTS ..	0	0
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	0	0

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	0
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	0
25. SUBTOTAL (add Line 23 and Line 24) ..	0
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	0
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	0

201507100200180151

This report is being filed at the direction of the FEC analyst, covering the period from May 5, 2015 through June 30, 2015, and designated as a July 15 Quarterly report and a termination report.

The original termination report was filed on January 5, 2015, for the period ending December 31, 2014, showing the cash balance was \$0.00, with no debts or obligations owed to the Committee or by the Committee.

Apparently, due to a coding error, the original termination report was not processed as a termination report. That error necessitates the filing of an additional termination report on May 5, 2015 covering the period from January 1, 2015 through May 4, 2015.

Between the filing of the first termination report and the second termination report, a complaint was filed against all Democratic Party Committees and Democratic candidates who ran for U S Congress in the 2015 elections.

Because the FEC failed to act on the first termination report prior to the complaint being filed, this report must be filed, although the Committee bank account was closed prior to January 5, 2015, the committee has no debts or obligations, and no contributions or disbursements have occurred since January 5, 2015.

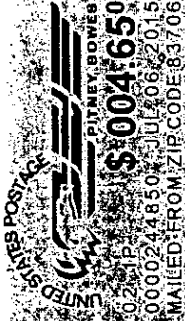
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William Eastlake  
333 E. Brookhollow Dr.  
Boise, ID 83706



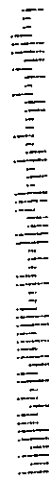
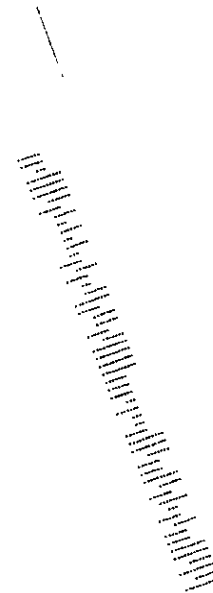
7015 0640 0000 4266 6205



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7-10  
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# United States Senate

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Date of Receipt Postmark

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USPS PRIORITY MAIL \_\_\_\_\_  
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USPS EXPRESS MAIL \_\_\_\_\_  
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OVERNIGHT DELIVERY SERVICE:

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UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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Date of Receipt

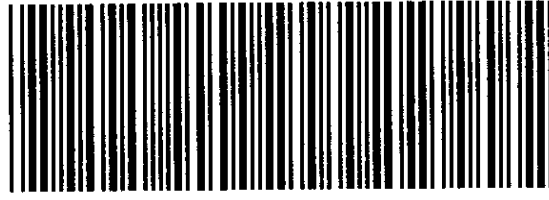
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Date of Receipt

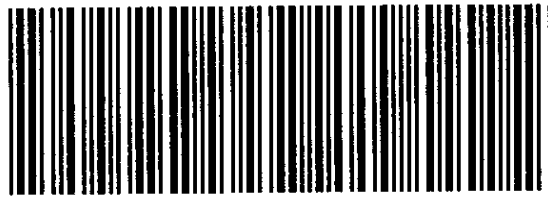
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PREPARER DH DATE PREPARED 7-10-15

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