



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

April 11, 2011

WILLIAM P. HITE, TREASURER  
UNITED ASSOCIATION POLITICAL EDUCATION  
COMMITTEE (UNITED ASSOCIATION OF  
JOURNEYMEN AND APPRENTICE'S OF THE  
PLUMBING AND PIPEFITTING INDUSTRY OF  
THE UNITED STATES AND CANADA)  
THREE PARK PLACE  
ANNAPOLIS, MD 21401

**Response Due Date**  
**05/16/2011**

IDENTIFICATION NUMBER: C00012476

REFERENCE: AMENDED YEAR-END REPORT (11/23/2010 - 12/31/2010), RECEIVED  
02/15/2011

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 item(s):

1. Your amended report discloses additional receipts totaling \$24,480.17 on Line(s) 11(a)(ii) of the Detailed Summary Page that were not disclosed on your original report. Please provide clarifying information as to why this activity was not disclosed on your original report. 11 CFR §104.3
2. A review of the reports filed by your committee (see attached) indicates that your committee received one or more transfers from several affiliated committees which have not been disclosed on their report(s) of receipts and disbursements. Please provide clarifying information regarding the source of the transfer(s) received by your committee.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE (UNITED  
ASSOCIATION OF JOURNEYMEN AND APP

Page 2 of 2

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1141.

Sincerely,

A handwritten signature in black ink, appearing to read "Daniel Buckley". The signature is written in a cursive style with a prominent initial "D" and a long, sweeping underline.

Daniel Buckley  
Senior Campaign Finance Analyst  
Reports Analysis Division

<b>Committee Name</b>	<b>Date</b>	<b>Amount</b>
CALIFORNIA STATE PIPE TRADES COUNCIL VOLUNTARY POLITICAL ACTION FUND	12/14/10	\$5,722.69
Pl, PF & MES Local Union 392 PAC	12/29/10	\$322.95
PLUMBERS & PIPEFITTERS LOCAL UNION NO. 295 PAC	12/22/10	\$1,490.86
PLUMBERS AND PIPEFITTERS LOCAL UNION 51 POLITICAL ACTION COMMITTEE	12/8/10	\$1,021.09
PLUMBERS LOCAL 98 POLITICAL ACTION COMMITTEE	12/8/10	\$640.09