

SECRETARY OF THE SENATE

48 HOURS NOTICE OF

SECRETARY OF THE SENATE

1/2

08 OCT 31 PM 12:50

CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL

The Reed Committee

ADDRESS (number and street)

PO Box 8528

CITY, STATE, and ZIP CODE

Cranston

RI

02920

2. NAME OF CANDIDATE

John F. Reed

3. OFFICE SOUGHT (State and District)

Senate RI 00

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

4. FEC IDENTIFICATION NUMBER  
C00238907

SIGNATURE(Optional)

Elizabeth R. Young

508 548-2700

DATE

10/31/2008

For further information contact:  
Federal Election Commission  
999 E Street, NW, Washington, DC 20463  
Toll Free 800-424-9530, Local 202-894-1100

FEC FORM 6

(Revised 1/2001)

28020704147

212  
 SECRETARY OF THE SEN  
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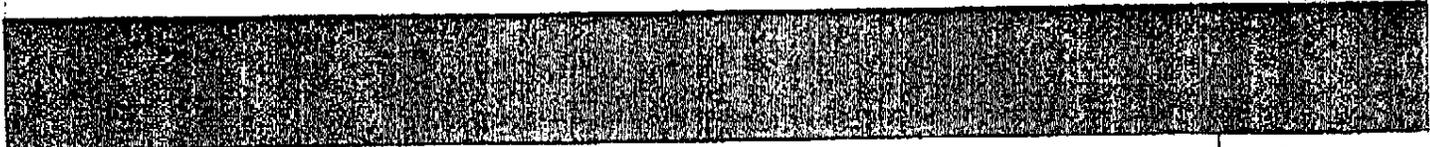
**FEC FORM 6 - 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS**  
 (continuation page)

Any information reported herein may not be copied for sale or use by any person for the purposes of soliciting contributions or for any other commercial purpose except that the name and address of any political committee may be used to solicit contributions from that committee.

**Name of Individual, Organization, or Corporation**

The Reed Committee

| Full Name, Address, and ZIP Code   | Name of Employer                                   | Date (month, day, year) | Amount Received this Period |
|--|--|-------------------------|-----------------------------|
| American College of Cardiology<br>2400 N St NW<br>Washington DC 20037                  | Occupation   | 10/31/2008              | 6000.00                     |
| Am Soc of Plastic Surgeons PLASTYPAC<br>444 E. Algonquin<br>Arlington Heights IL 60005 | American Society of Plastic Surgeons<br>Occupation | 10/31/2008              | 2500.00                     |
| Ms Ilene Kessler<br>4026 Fragile Sail Way<br>CETL<br>N. Elliott City MD 21042-5017     | RE/MAX Advantage Realty<br>Occupation<br>realtor   | 10/31/2008              | 1000.00                     |
| Mr. Ronald L Phipps<br>84 Janice Rd<br>Warwick RI 02886-8344                           | Phipps Realty<br>Occupation<br>Broker              | 10/31/2008              | 1000.00                     |



**TOTAL THIS PERIOD (last page only)**

**9600.00**

28020704148

NANCY ERICKSON  
SECRETARY

PAMELA B. GAVIN  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7116  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark  
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS  | _____         | <input type="checkbox"/>   |
| UPS              | _____         | <input type="checkbox"/>   |
| DHL              | _____         | <input type="checkbox"/>   |
| AIRBORNE EXPRESS | _____         | <input type="checkbox"/>   |

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

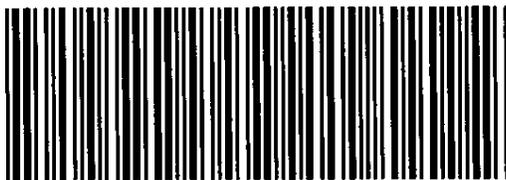
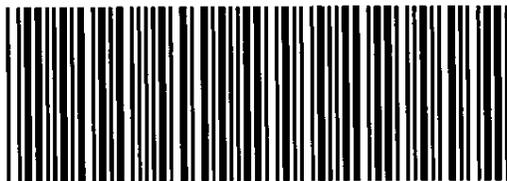
POSTMARK ILLEGIBLE  NO POSTMARK

FAX 10/31/08  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER RD DATE PREPARED 10/31/08

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