23020121147

STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE
03 FEB 25 AM 11: 36

1. (a) Name of Candidate (in full)
John H. Adler

(b) Address (number and street) ☐ Check if address changed
61 Cameo Drive

(c) City, State, and ZIP Code
Cherry Hill, NJ 08003

2. Identification Number

3. Party Affiliation: Dem.

4. Office Sought: Senate

5. State & District of Candidate: New Jersey

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
Adler for Senate, Inc.

(b) Address (number and street)
222 Haddon Ave, 2nd Floor

(c) City, State, and ZIP Code
Westmont, NJ 08108

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature Candidate

Date 2/15/3

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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SECRETARY

PAMELA R. GAVIN
SUPERINTENDENT

HART BUILDING
ROOM 232
WASHINGTON, DC 20510-7116
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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____HAND DELIVERED_____
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RD
Preparer

02-25-03
Date Prepared

23020121150