

RECEIVED
FEDERAL ELECTION
COMMISSION
REPORTS ANALYSIS
DIVISION

MAR 12 2 30 AM '02

AVON
the company for women.

fax

March 12, 2002

DATE:

URGENT:

Angel Williamson

Federal Election Commission

DELIVER TO:

LOCATION:

202-219-3496

800-424-9530

FAX NUMBER:

PHONE NUMBER:

Stephanie Guidotti

New York

FROM:

LOCATION:

212-282-6246

212-282-5532

FAX NUMBER:

PHONE NUMBER:

3

PAGE(S) INCLUDING COVER:

If you do not receive all the pages, please call back as soon as possible at the number above.

NOTICE: This transmission may contain CONFIDENTIAL and/or legally privileged information belonging to the sender and intended for the use of the individual or entity recipient named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of, or taking of any action reliance upon the contents of this telefaxed information is strictly prohibited, and you are requested to telephone the sender noted above immediately to arrange for the return of the telefaxed information at no cost to you.

COMMENTS:

As requested.

U.S. Postal Service
CERTIFIED MAIL RECEIPT
Does Not Afford Any No. Insurance Coverage Provided

Federal Election Commission

Package	1
Certified Fee	
Return Receipt Fee <small>(Receipts Required)</small>	
Registered Delivery Fee <small>(Receipts Required)</small>	
Total Postage & Fees	\$

7000 0600 0022 1178 9463

2002
91
JAN 11 11:58 AM '02

Address (Please Print Clearly) (To be completed by addressee)
Federal Election Commission
999 E Street, NW
Washington DC 20543

RECEIVED
FEDERAL ELECTION
COMMISSION
REPORTS ANALYSIS
DIVISION

MAR 12 2 30 AM '02

Office Use Only

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines. 12FE4MS

AVON PRODUCTS, INC FUND FOR RESPONSIBLE GOVERNMENT

ADDRESS (number and street) 1345 AVENUE OF THE AMERICAS

Check if different than previously reported. (ACC)

NEW YORK NY 10105-0196

2. FEC IDENTIFICATION NUMBER C00112722

CITY NEW YORK STATE NY ZIP CODE 10105

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- May 20 (M5)
- Aug 20 (M8)
- Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3)
- Jun 20 (M6)
- Sep 20 (M9)
- Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4)
- Jul 20 (M7)
- Oct 20 (M10)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on 01 / 03 / 2001 In the State of NY

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on 01 / 03 / 2001 In the State of NY

5. Covering Period 07 / 01 / 2001 through 12 / 31 / 2001

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Josephine Mills

Signature of Treasurer *Josephine Mills* Date 01 / 13 / 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form JX (Revised 1/01)

Page 2

Write or Type Committee Name

AVON PRODUCTS INC. FUND FOR RESPONSIBLE GOVERNMENT

Report Covering the Period:

From:

07 / 01 / 2001

To:

12 / 31 / 2001

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1. <input type="text" value="2001"/>		<input type="text" value="3293818"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="3199656"/>	
(c) Total Receipts (from Line 19).....	<input type="text" value="8077"/>	<input type="text" value="23115"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="3207733"/>	<input type="text" value="3316933"/>
7. Total Disbursements (from Line 30).....	<input type="text" value="000"/>	<input type="text" value="109200"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="3207733"/>	<input type="text" value="3207733"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text" value=""/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text" value=""/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20483

Toll Free 800-424-9530
Local 202-694-1100

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input checked="" type="checkbox"/> Other (Specify): FAX to BLD	Postmarked <u>3-12-02</u> and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>ser</i> PREPARER	 3-13-02 DATE PREPARED