

FEC FORM 3P

REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

RECEIVED FEC MAIL CENTER 2018 APR -5 AM 11:34 Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

WE THE PEOPLE FOR CLARK 2018

P.O. BOX 0274

ADDRESS (number and street)



Check if different than previously reported. (ACC)

LAKE ARROWHEAD

CITY

CA

STATE

92352-0274

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00550951

3. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER) PRESIDENTIAL TRANSITION

Quarterly Reports:

Monthly Reports:



April 15 (Q1)



October 15 (Q3)



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)



July 15 (Q2)



January 31 Year-End Report (YE)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)



12-Day Pre-Election Report for the Election on

M M M

D D D

Y Y Y Y Y Y Y Y

in the State of



30-Day Post-Election Report for the General Election on

M M M

D D D

Y Y Y Y Y Y Y Y

4. IS THIS REPORT AN AMENDMENT?



yes

no

5. COVERING PERIOD

12

31

2017

THROUGH

03

31

2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

BRITANNY CLARK

Signature of Treasurer

Brit Clark

Date

03

20

2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109. All previous versions of this form are obsolete and should no longer be used.

Office Use Only

2018-04-05 09:00:15

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3P (Rev. 05/2016)

Page 3

NAME OF COMMITTEE (in Full)
WE THE PEOPLE FOR CLARK 2018

Report Covering the Period: From: **12 31 2017** To: **03 31 2018**

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

16. FEDERAL FUNDS (Itemize on Schedule A-P).....	0.00	21,509.70
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized	0.00	0.00
(ii) unitemized	0.00	0.00
(iii) Total contributions	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees	0.00	0.00
(d) The Candidate	1,000.00	15,212.50
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d))	1,000.00	15,212.50
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate	1,000.00	4,000.00
(b) Other Loans	0.00	0.00
(c) TOTAL LOANS (Add 19(a) and 19(b))	1,000.00	4,000.00
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating	0.00	0.00
(b) Fundraising	0.00	0.00
(c) Legal and Accounting	0.00	0.00
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c))	0.00	0.00
21. OTHER RECEIPTS (Dividends, Interest, etc.)	0.00	453.58
22. TOTAL RECEIPTS (Add 16, 17(e), 19(c), 20(d) and 21)	2,000.00	41,175.78

NON-FEDERAL CONTRIBUTIONS

DETAILED SUMMARY PAGE

FEC Form 3P (Rev. 05/2016)

of Disbursements and Contributed Items

Page 4

NAME OF COMMITTEE (in Full)
WE THE PEOPLE FOR CLARK 2018

Report Covering the Period: From: 12 31 2017 To: 03 31 2018

II. DISBURSEMENTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

23. OPERATING EXPENDITURES.....	500.00	24,222.78
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	0.00	0.00
25. FUNDRAISING DISBURSEMENTS.....	0.00	0.00
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS.....	0.00	0.00
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate.....	1,193.50	4,193.50
(b) Other Repayments.....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)).....	1,193.50	4,193.50
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees.....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)).....	0.00	0.00
29. OTHER DISBURSEMENTS.....	0.00	0.00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29).....	1,693.50	28,415.78

**III. CONTRIBUTED ITEMS
(Stock, Art Objects, Etc.)**

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List).....	0.00	0.00
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**ALLOCATION OF PRIMARY EXPENDITURES
 BY STATE FOR
 A PRESIDENTIAL CANDIDATE**
 (Used Only by Primary Committees Receiving
 or Expecting To Receive Federal Funds)

1. NAME OF COMMITTEE (in full, type or print) 2. FEC IDENTIFICATION NUMBER

C00556951

WE THE PEOPLE FOR CLARK 2018

ADDRESS (number and street)

P.O. BOX 0274

LAKE ARROWHEAD
 CITY

CA
 STATE

92352-0274
 ZIP CODE

3. NAME OF CANDIDATE

BRITTANY CLARK

ALLOCATION BY STATE

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Alabama	0.00	0.00
Alaska	0.00	0.00
Arizona	0.00	0.00
Arkansas	0.00	0.00
California	0.00	0.00
Colorado	0.00	0.00
Connecticut	0.00	0.00
Delaware	0.00	0.00
District of Columbia	0.00	0.00
Florida	0.00	0.00
Georgia	0.00	0.00
Hawaii	0.00	0.00
Idaho	0.00	0.00
Illinois	0.00	0.00

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STATE

ALLOCATION This Period

TOTAL ALLOCATION To Date

Page 6

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Indiana	0.00	0.00
Iowa	0.00	0.00
Kansas	0.00	0.00
Kentucky	0.00	0.00
Louisiana	0.00	0.00
Maine	0.00	0.00
Maryland	0.00	0.00
Massachusetts	0.00	0.00
Michigan	0.00	0.00
Minnesota	0.00	0.00
Mississippi	0.00	0.00
Missouri	0.00	0.00
Montana	0.00	0.00
Nebraska	0.00	0.00
Nevada	0.00	0.00
New Hampshire	0.00	0.00
New Jersey	0.00	0.00
New Mexico	0.00	0.00
New York	0.00	0.00
North Carolina	0.00	0.00
North Dakota	0.00	0.00
Ohio	0.00	0.00
Oklahoma	0.00	0.00
Oregon	0.00	0.00
Pennsylvania	0.00	0.00

EXPENDITURES SUBJECT TO LIMITATION

FEC Form 3P

(Used Only by Primary Committees Receiving or Expecting To Receive Federal Funds)

Page 8

NAME OF COMMITTEE (in Full)

WE THE PEOPLE FOR CLARK 2018

Report Covering the Period:

From:

12 31 2017

To:

03 31 2018

A. OPERATING EXPENDITURES

(Line 23, Column B)

24,222.22

B. OPERATING OFFSETS

(Line 20a, Column B)

0.00

C. NET OPERATING EXPENDITURES (for the election cycle)

(Subtract Line B from A)

24,222.22

D. FUNDRAISING DISBURSEMENTS

(Line 25, Column B)

0.00

E. OFFSETS TO FUNDRAISING DISBURSEMENTS

(Line 20b, Column B)

0.00

F. NET FUNDRAISING DISBURSEMENTS (for the election cycle)

(Subtract Line E from D)

0.00

G. 20% EXEMPTION

(20% of Overall Expenditure Limit)

0.00

H. TOTAL FUNDRAISING DISBURSEMENTS SUBJECT TO LIMIT

(Subtract Line G from F)

0.00

I. TOTAL EXPENDITURES SUBJECT TO LIMITATION

(Add Lines C and H)

24,222.22

20180331 09:40:10 AM

**SCHEDULE A-P
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)		PAGE 7 OF 7	
<input type="checkbox"/> 16	<input checked="" type="checkbox"/> 17a	<input type="checkbox"/> 17b	<input type="checkbox"/> 17c	<input type="checkbox"/> 17d	<input type="checkbox"/> 18
<input type="checkbox"/> 19a	<input type="checkbox"/> 19b	<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
WE THE PEOPLE FOR CLARK 2018

A. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. *C*

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

Memo Item

B. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. *C*

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

Memo Item

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. *C*

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

Memo Item

Subtotal Of Receipts This Page (optional).....

Total This Period (last page this line number only)..... *000*

NOTICE OF CONSENT

**SCHEDULE B-P
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE / OF

<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input checked="" type="checkbox"/> 27a
<input type="checkbox"/> 27b	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

WE THE PEOPLE FOR CLARK 2018

A. Full Name (Last, First, Middle Initial) **CLARK, BRITTANY L.**

Mailing Address **P.O. BOX 0274**

City **LAKE ARROWHEAD** State **CA** Zip Code **92352-0274**

Purpose of Disbursement **REPAYMENT OF LOANS MADE BY CANDIDATE**

Candidate Name **BRITTANY CLARK** Category/Type

Office Sought: House Senate President
 Disbursement For: Primary General Other (specify) **PRESIDENTIAL TRANSITION**

State: **US** District: **00**

Date of Disbursement **02/20/2018**

FEC Identification Number **C00550951**

Amount of Each Disbursement this Period **715.04**

Memo Item

B. Full Name (Last, First, Middle Initial) **CLARK, BRITTANY L.**

Mailing Address **P.O. BOX 0274**

City **LAKE ARROWHEAD** State **CA** Zip Code **92352-0274**

Purpose of Disbursement **REPAYMENT OF LOANS MADE BY CANDIDATE**

Candidate Name **BRITTANY CLARK** Category/Type

Office Sought: House Senate President
 Disbursement For: Primary General Other (specify) **PRESIDENTIAL TRANSITION**

State: **US** District: **00**

Date of Disbursement **02/20/2018**

FEC Identification Number **C00550951**

Amount of Each Disbursement this Period **47852**

Memo Item

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)

State: District:

Date of Disbursement

FEC Identification Number

Amount of Each Disbursement this Period

Memo Item

Subtotal Of Receipts This Page (optional).....

Total This Period (last page this line number only)..... **119350**

2018-04-05 00:00:00

**LOANS AND LINES OF CREDIT FROM
LENDING INSTITUTIONS**

NAME OF COMMITTEE (in full, type or print)

FEC IDENTIFICATION NUMBER

C00550915

WE THE PEOPLE FOR CLARK 2018

FULL NAME, MAILING ADDRESS AND ZIP CODE OF LENDING INSTITUTION (LENDER)

USC CREDIT UNION

P.O. BOX 512718

LOS ANGELES

CA

90089-2280

CITY

STATE

ZIP CODE

AMOUNT OF LOAN

1,000.00

INTEREST RATE (APR)

12.90%

DATE INCURRED OR ESTABLISHED

12 / 01 / 2017

DATE DUE

12 / 01 / 2018

A. Has loan been restructured?

No Yes

If yes, date originally incurred:

/ /

B. If line of credit:

Amount of this draw

Total outstanding balance

C. Are other parties secondarily liable for the debt incurred?

No Yes

(Endorsers and guarantors must be reported on Schedule C-P)

D. Are ANY of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?

No Yes

If yes, specify:

What is the value of this collateral:

Does the lender have a perfected security interest in it?

No Yes

E. Are any future contributions or future receipts of interest income, or future receipts of public financing pledged as collateral for this loan?

No Yes

If yes, specify:

What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.7(b)(11)(i)(B) and 100.8(b)(12)(i)(B). Date account established:

/ /

Location of account:

CITY

STATE

ZIP CODE

Date debtor authorized the Secretary of the U.S. Treasury to make direct deposits of public financing payments to the depository account:

/ /

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and demonstrate that it assures repayment.

G. Type or Print Name of Committee Treasurer

BRITTANY CLARK

Signature of Treasurer

Brittany Clark

Date

03 ' 26 ' 2018

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

1. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
2. The loan was made on terms and conditions (including interest rate) no more favorable at the time that those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
3. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth in 11 CFR 100.7(b)(11) and 100.8(b)(12) in making this loan.

Type or Print Name of Authorized Representative

Title

Signature of Treasurer

Brittany Clark

Date

03 ' 26 ' 2018

2018-03-26 10:40:10

FEC FORM 3Z-P (File with Form 3P)

Report Covering Period from: 12 / 31 / 2017

**Part 2: CONSOLIDATED TOTALS
FOR ALL AUTHORIZED COMMITTEES**

to: 03 / 31 / 2018

NAME OF PRINCIPAL CAMPAIGN COMMITTEE

WE THE PEOPLE FOR CLARK 2018

For each line, add the amounts for all authorized committees and disclose the total on the appropriate line below.

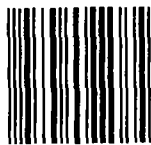
LINE DESCRIPTION	LINE DESCRIPTION
6 Cash on Hand at Beginning of Reporting Period <u>49,023.33</u>	20(b) Offsets to Fundraising Expenditures <u>0.00</u>
10 Cash on Hand at Close of Reporting Period <u>52,087.77</u>	20(c) Offsets to Legal and Accounting Expenditures <u>0.00</u>
11 Debts and Obligations Owed TO the Committee <u>0.00</u>	20(d) Total Offsets* to Expenditures <u>0.00</u>
12 Debts and Obligations Owed BY the Committee <u>20,097.20</u>	21 Other Receipts <u>4,535.88</u>
13 Expenditures Subject to Limitation <u>24,222.22</u>	22 Total Receipts <u>41,175.78</u>
14 Net Contributions <u>15,212.50</u>	23 Operating Expenditures <u>24,222.22</u>
15 Net Operating Expenditures <u>24,222.22</u>	24 Transfers to Other Authorized Committees <u>0.00</u>
16 Federal Funds <u>21,509.70</u>	25 Fundraising Disbursements <u>0.00</u>
17(a) Contributions from Individuals/Persons Other Than Political Committees <u>0.00</u>	26 Exempt Legal and Accounting Disbursements <u>0.00</u>
17(b) Contributions from Political Party Committees <u>0.00</u>	27(a) Repayments of Loans Made or Guaranteed by Candidate <u>4,193.50</u>
17(c) Contributions from Other Political Committees <u>0.00</u>	27(b) Other Loan Repayments <u>0.00</u>
17(d) Contributions from the Candidate <u>15,212.50</u>	27(c) Total Loan Repayments Made <u>4,193.50</u>
17(e) Total Contributions <u>15,212.50</u>	28(a) Refunds of Contributions from Individuals/Persons <u>0.00</u>
18 Transfers from Other Authorized Committees <u>0.00</u>	28(b) Refunds of Contributions from Political Party Committees <u>0.00</u>
19(a) Loans Received From or Guaranteed by the Candidate <u>4,000.00</u>	28(c) Refunds of Contributions from Other Political Committees <u>0.00</u>
19(b) Other Loans <u>0.00</u>	28(d) Total Contributions Refunds <u>0.00</u>
19(c) Total Loans <u>4,000.00</u>	29 Other Disbursements <u>0.00</u>
20(a) Offsets to Operating Expenditures <u>0.00</u>	30 Total Disbursements <u>28,415.78</u>
	31 Items on Hand to be Liquidated <u>0.00</u>

CUT-OPEN TO RETURN TO SENDER

ANY CLARK
THE PEOPLE FOR CLARK 2018
BOX 0274
ARROWHEAD, CA 92352-0274



1027



20463

U.S. POSTAGE
PAID
CEDAR GLEN, CA
92321
MAR 26, 18
AMOUNT
\$9.95
R2305H127847-04

RECEIVED
FEC MAIL CENTER

2018 APR -5 AM 11:34

FEDERAL ELECTION COMMISSION
999 E STREET NW
WASHINGTON, DC 20463

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE

CERTIFIED MAIL™



7006 2150 0001 6243 6625

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 3/26/2018
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

mf
 PREPARER 4/5/2018
 (3/2015) DATE PREPARED

20180404 04:01:00