

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2014 OCT 14 AM 10:43  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5 REC MAIL CENTER

MUNICH AMERICAN REASSURANCE COMPANY PAC INC

ADDRESS (number and street)

56 PERIMETER CENTER EAST, NE

SUITE 500

Check if different than previously reported. (ACC)

ATLANTA

GA

30346

2203

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00504316

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(d) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period

07 / 01 / 2014

through

09 / 30 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer PAIGE S. FREEMAN

Signature of Treasurer

*Paige S. Freeman*

Date

10 / 13 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
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**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**MUNICH AMERICAN REASSURANCE COMPANY PAC INC**

Report Covering the Period: From: 07<sup>M</sup> / 01<sup>D</sup> / 2014 To: 09<sup>M</sup> / 30<sup>D</sup> / 2014

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, 2014	191.36	251.36
(b) Cash on Hand at Beginning of Reporting Period.....	0.00	0.00
(c) Total Receipts (from Line 19).....	191.36	251.36
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	30.00	90.00
7. Total Disbursements (from Line 31).....	161.36	161.36
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....		
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



**DETAILED SUMMARY PAGE**  
of Disbursements

**III. Net Contributions/Operating Expenditures**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

33. Total Contributions (other than loans) (from Line 11(d), page 3) .....		
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....		
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	30.00	90.00
37. Offsets to Operating Expenditures (from Line 15, page 3) .....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	30.00	90.00

17011 1101 1110 1111

**Express**

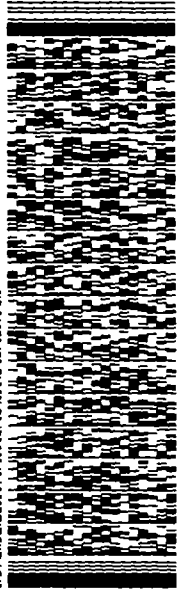
WASHINGTON DC 20463

(770) 350-3203

REF: DEPT:

INVT: PS:

1142214892281UV



FedEx Express



TUE - 14 OCT AA  
STANDARD OVERNIGHT

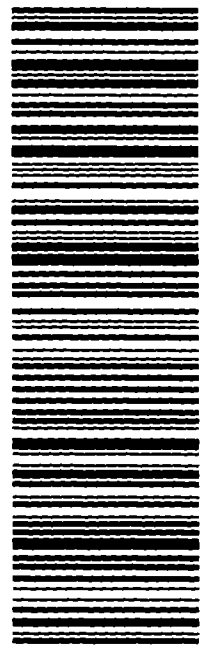
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**XC RDVA**

20463

DC-US IAD



Part # 156297-435 RIT2 09/12

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ORIGIN ID: TMAA (770) 350-3203  
JENNIFER ROBERTS  
MUNICH AMERICAN REASSURANCE CO  
56 PERIMETER CENTER EAST, NE  
ATLANTA, GA 30346  
UNITED STATES US

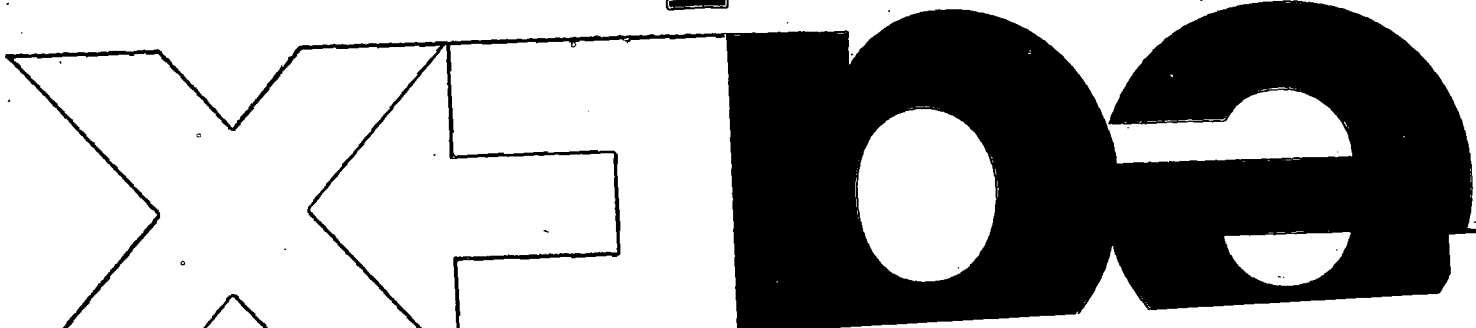
TO  
**FEDERAL ELECTION COMMISSION  
FEDERAL ELECTION COMMISSION  
999 E ST NW**

BILL SENDER

SHIP DATE: 13OCT14  
ACTWGT: 1.0 LB  
CAD: 9883954/INET3550

52261/DF64/8NC9

RT 677 6 4620 10.14  
FZ



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FEDEX</i>	Shipping Date <i>10/13/14</i>
Next Business Day Delivery	<input checked="" type="checkbox"/>
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<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*RAD*  
 PREPARER  
 (8/2013)

*10/14/14*  
 DATE PREPARED

12031 1103 11143