



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Plumbers and Pipefitters Local Union #25

Report Covering the Period:

From:

07 ' 01 ' 2013

To:

12 ' 31 ' 2013

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2013</u>		000
(b) Cash on Hand at Beginning of Reporting Period.....	4,519.52	
(c) Total Receipts (from Line 19) .....	31,543.58	60,655.39
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	36,063.10	60,655.39
7. Total Disbursements (from Line 31).....	32,075.55	56,667.84
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	3,987.55	3,987.55
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....		



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

14031162144

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Plumbers and Pipefitters Local Union #25

Report Covering the Period: From:

07 ' 01 ' 2013

To:

12 ' 31 ' 2013

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

31,543.58

60,655.39

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

31,543.58

60,655.39

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

31,543.58

60,655.39

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule HS).....

(b) Levin Funds (from Schedule HS).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

31,543.58

60,655.39

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

14031162145

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committee .....	31,930.55	56,522.84
23. Contributions to Federal Candidates/Committees and Other Political Committees.....		
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements .....	145.00	145.00
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	32,075.55	56,667.84
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	32,075.55	56,667.84

14031162146

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Expenditures**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

- 33. Total Contributions (other than loans)  
(from Line 11(d), page 3) .....
- 34. Total Contribution Refunds  
(from Line 28(d)) .....
- 35. Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....
- 36. Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) .....
- 37. Offsets to Operating Expenditures  
(from Line 15, page 3) .....
- 38. Net Operating Expenditures  
(subtract Line 37 from Line 36) .....

31,543.58
31,543.58

60,655.39
60,655.39

14031162147

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE	OF
	<input type="checkbox"/> 21b	<input checked="" type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Plumbers and Pipefitters Local Union # 25 Federal PAC Fund**

**A.**

Full Name (Last, First, Middle Initial)  
**United Association General Office**

Date of Disbursement  
**07 / 09 / 2013**

Mailing Address  
**Three Park Place**

City  
**Annapolis** State **MD** Zip Code **21401**

Purpose of Disbursement  
**Political Education Committee** Category/Type **011**

Candidate Name

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) **UA Political Education Committee**

State: District:

Amount of Each Disbursement this Period  
**4519.52**

**B.**

Full Name (Last, First, Middle Initial)  
**Federal Election Commission**

Date of Disbursement  
**07 / 30 / 2013**

Mailing Address  
**999 E Street NW**

City  
**Washington** State **DC** Zip Code **20463**

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) **Fine**

State: District:

Amount of Each Disbursement this Period  
**145.00**

**C.**

Full Name (Last, First, Middle Initial)  
**United Association General Office**

Date of Disbursement  
**08 / 19 / 2013**

Mailing Address  
**Three Park Place**

City  
**Annapolis** State **MD** Zip Code **21401**

Purpose of Disbursement  
**Political Education Committee** Category/Type **011**

Candidate Name

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) **UA Political Education Comm.**

State: District:

Amount of Each Disbursement this Period  
**4280.81**

**SUBTOTAL** of Disbursements This Page (optional)..... **8945.33**

**TOTAL** This Period (last page this line number only).....

14031162148

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE OF

<input type="checkbox"/> 21b	<input checked="" type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Plumbers and Pipefitters Local Union # 25 Federal PAC Fund

Full Name (Last, First, Middle Initial)

A. <u>United Association General Office</u>		Date of Disbursement
Mailing Address <u>Three Park Place</u>		<u>09</u> / <u>06</u> / <u>2013</u>
City <u>Annapolis</u>	State <u>MD</u>	Zip Code <u>21401</u>
Purpose of Disbursement <u>Political Education Committee</u>	Category/Type <u>011</u>	Amount of Each Disbursement this Period <u>5,621.98</u>
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) <u>UA Political Education Committee</u>	
State: District:		

B. <u>United Association General Office</u>		Date of Disbursement
Mailing Address <u>Three Park Place</u>		<u>10</u> / <u>14</u> / <u>2013</u>
City <u>Annapolis</u>	State <u>MD</u>	Zip Code <u>21401</u>
Purpose of Disbursement <u>Political Education Committee</u>	Category/Type <u>011</u>	Amount of Each Disbursement this Period <u>5,885.59</u>
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) <u>UA Political Education Comm.</u>	
State: District:		

C. <u>United Association General Office</u>		Date of Disbursement
Mailing Address <u>Three Park Place</u>		<u>11</u> / <u>08</u> / <u>2013</u>
City <u>Annapolis</u>	State <u>MD</u>	Zip Code <u>21401</u>
Purpose of Disbursement <u>Political Education Committee</u>	Category/Type <u>011</u>	Amount of Each Disbursement this Period <u>4,771.64</u>
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) <u>UA Political Education Comm.</u>	
State: District:		

SUBTOTAL of Disbursements This Page (optional).....▶

16,279.21

TOTAL This Period (last page this line number only).....▶

14031162149





EXTREMELY URGENT Please Rush To Addressee

PLEASE PRESS FIRMLY



UNITED STATES POSTAL SERVICE

Flat Rate Mailing Envelope For Domestic and International Use Visit us at usps.com

home or office at usps.com/pickup Print postage online - Go to usps.com



PM Express ComBasePrice

52151

UNITED STATES POSTAL SERVICE RITNEY BOWES \$18.11 02 1A 0004624670 JAN 24 2014 MAILED FROM ZIP CODE 61201



When used internationally affix customs declarations (PS Form 2976, or 2976A).



EG 221595172 US



Mailing Label Label 11-B, March 2004

UNITED STATES POSTAL SERVICE Post Office To Addressee

ORIGIN (POSTAL SERVICE USE ONLY) PO ZIP Code 61201 Date Accepted 1/24/14 Day of Delivery 2nd Day Scheduled Date of Delivery 1/25/14 Scheduled Time of Delivery 3 PM COD Fee \$ Insurance Fee \$ Return Receipt Fee \$ Total Postage Fees \$ 18.11 Flat Rate or Weight 4.52 lbs. Int'l Alpha Country Code Military 2nd Day 3rd Day

FROM: (PLEASE PRINT) PHONE ( ) Plumbers & Pipefitters Local #25 4600 46th Ave Rock Island, IL 61201

FOR PICKUP OR TRACKING Visit www.usps.com Call 1-800-222-1811

DELIVERY (POSTAL SERVICE USE ONLY) Delivery Attempt Time AM PM Employee Signature Mo. Day Delivery Attempt Time AM PM Employee Signature Mo. Day Delivery Date Time AM PM Employee Signature Mo. Day

CUSTOMER USE ONLY PAYMENT BY ACCOUNT Express Mail Corporate Acct. No. Federal Agency Acct. No. or Postal Service Acct. No. WAIVER OF SIGNATURE (Domestic Mail Only) I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.

NO DELIVERY Holiday Mailer Signature

TO: (PLEASE PRINT) PHONE ( ) Federal Election Commission 999 E Street NW Washington, DC 20463 ZIP + 4 (U.S. ADDRESSES ONLY. DO NOT USE FOR FOREIGN POSTAL CODES.) 20463+ FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW.

RECEIVED 2014 JAN 27 AM 8:29 FEC MAIL CENTER



USPS packaging products have been awarded Cradle to Cradle Certification for their ecologically-intelligent design. For more information go to mbdc.com/usps

Please recycle.



EP13F

PRESS HARD, YOU ARE MAKING 3 COPIES.

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked  
1/24/14

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER

1/27/14  
 DATE PREPARED

14031162152