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ATTORNEYS AT LAW

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FEB 28 10 27 AM '01

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February 27, 2001

Andrew M. Rosenberg
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VIA FIRST CLASS MAIL

Commissioner
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Re: Association of Trial Lawyers of America

Dear Commissioner:

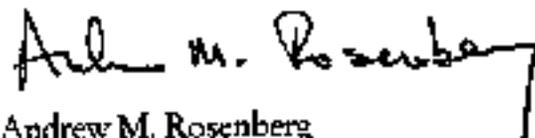
Attached, please find a Form 7 Year End Report for the Association of Trial Lawyers of America's (ATLA) communication costs to its members. I have also attached ATLA's previously submitted 30 Day Post Election Report dated December 7, 2000.

Pursuant to the Form 7 filing instructions, ATLA is reporting all activity since its last report (the December 7, 2000 report) in the attached Year End Report. Please note that the Year End Report shows no activity for the period of November 28, 2000 through December 31, 2000.

While we now recognize that ATLA's Year End Report should have been filed by January 31, 2001, ATLA did not file a Year End Report prior to today due to a miscommunication with an FEC information specialist. ATLA was placed under the misimpression that a Year End Report was unnecessary when there was no activity to report after the filing of the 30 Day Post Election Report. We have subsequently learned of this error and are acting accordingly.

Please call me if you have any questions about this filing, and I apologize for the earlier and inadvertent reporting oversight.

Sincerely,



Andrew M. Rosenberg

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

(See reverse side for instructions.)

RECEIVED
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DIVISION

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America		2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017 FEB 28 10 27 AM '01	
(b) ADDRESS (Number and Street) 1050 31st Street, NW		3. TYPE OF ORGANIZATION (Check Appropriate Box)	
(c) CITY, STATE AND ZIP CODE Washington, DC 20007		<input type="checkbox"/> Corporation <input type="checkbox"/> Labor Organization <input checked="" type="checkbox"/> Membership Organization <input checked="" type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock	

4. TYPE OF REPORT (Check One):
 (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on _____ in the State of _____
 January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 11/28/00 THROUGH 12/31/00

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 0

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Christine D. Koerner
Type or Print Name

Chris Koerner
Signature and Title of Person Designated to Sign This Report

2/27/01
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20462

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9590
Local: 202-219-3420

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 2-27-01
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>sk</i> PREPARER	2-28-01 DATE PREPARED