



**NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES  
AFSCME AFL-CIO**

1319 LOCUST STREET • PHILADELPHIA, PENNSYLVANIA 19107-5498 • 215-735-1300 • FAX 215-735-9878

HENRY NICHOLAS  
President

CHRIS WOODS  
Executive Vice President

JOHN HUNDZYNSKI  
Executive Vice President

MARGUERITE STANFORD  
Secretary-Treasurer

SHEILA BENNETT  
Vice President

July 16, 2018

Deborah Chacona  
Reports Analysis Division  
Federal Election Commission  
Washington, DC 20463

RECEIVED  
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2018 JUL 23 AM 9:55

RE: #C00034066, July 15 Quarterly Report

Dear Ms. Chacona:

Please see the above mentioned report and advise if there is anything further that is required.

Sincerely,

*Marguerite Stanford*  
Marguerite Stanford,  
Treasurer

NOT ON COMMISSION BOARD

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

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1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

Office Use Only

DISTRICT 1990 NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES

12FE4M5

ADDRESS (number and street)

1319 LOCUST ST

Check if different than previously reported. (ACC)

PHILADELPHIA

PA 19107-5498

2. FEC IDENTIFICATION NUMBER ▼

C

CITY ▲

STATE ▲

ZIP CODE ▲

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

(d) 30-Day POST-Election Report for the

- General (30G)
- Runoff (30R)
- Special (30S)

5. Covering Period

6/4/2018 through

06/30/2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **MARGUERITE STAFFORD**

Signature of Treasurer *Marguerite Stafford*

Date 6/16/2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109

Office Use Only

NON-FEDERAL CAMPAIGN CONTRIBUTION

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

DISTRICT 11990, NUHCE, POLITICAL ACTION FUND

Report Covering the Period:

From:

04 ' 01 ' 2018

To:

06 ' 30 ' 2018

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <span style="border: 1px solid black; padding: 2px;">2018</span>		<span style="border: 1px solid black; padding: 2px;">690.52</span>
(b) Cash on Hand at Beginning of Reporting Period.....	<span style="border: 1px solid black; padding: 2px;">690.52</span>	
(c) Total Receipts (from Line 19).....	<span style="border: 1px solid black; padding: 2px;">-0-</span>	<span style="border: 1px solid black; padding: 2px;">-0-</span>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<span style="border: 1px solid black; padding: 2px;">690.52</span>	<span style="border: 1px solid black; padding: 2px;">690.52</span>
7. Total Disbursements (from Line 31).....	<span style="border: 1px solid black; padding: 2px;">-0-</span>	<span style="border: 1px solid black; padding: 2px;">-0-</span>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<span style="border: 1px solid black; padding: 2px;">690.52</span>	<span style="border: 1px solid black; padding: 2px;">690.52</span>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<span style="border: 1px solid black; padding: 2px;">-0-</span>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<span style="border: 1px solid black; padding: 2px;">121866.00</span>	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

20180630 11990 NUHCE POLITICAL ACTION FUND

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**DISTRICT 1199C POLITICAL ACTION FUND**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>DISTRICT 1199C POLITICAL ACTION FUND</b>		Nature of Debt (Purpose): <b>Deposited in Error Funds disbursed, not available to repay.</b>
Mailing Address <b>1319 LOCUST STREET</b>		
City <b>PHILADELPHIA</b>	State <b>PA</b>	Zip Code <b>19107</b>
Outstanding Balance Beginning This Period <b>666666.00</b>		
Amount Incurred This Period <b>-0-</b>	Payment This Period <b>-0-</b>	Outstanding Balance at Close of This Period <b>666666.00</b>

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>DISTRICT 1199C POLITICAL ACTION FUND</b>		Nature of Debt (Purpose): <b>Deposited in error. Funds disbursed, not available for repayment</b>
Mailing Address <b>1319 LOCUST STREET</b>		
City <b>PHILADELPHIA</b>	State <b>PA</b>	Zip Code <b>19107</b>
Outstanding Balance Beginning This Period <b>500000.00</b>		
Amount Incurred This Period <b>-0-</b>	Payment This Period <b>-0-</b>	Outstanding Balance at Close of This Period <b>500000.00</b>

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>DISTRICT 1199C POLITICAL ACTION FUND</b>		Nature of Debt (Purpose): <b>Transferred from non-fed. account in error. Contribution was excessive - Request for refund made.</b>
Mailing Address <b>1319 LOCUST STREET</b>		
City <b>Philadelphia</b>	State <b>PA</b>	Zip Code <b>19107</b>
Outstanding Balance Beginning This Period <b>5200.00</b>		
Amount Incurred This Period <b>-0-</b>	Payment This Period <b>-0-</b>	Outstanding Balance at Close of This Period <b>5200.00</b>

1) SUBTOTALS This Period This Page (optional).....▶	<b>121866.00</b>
2) TOTALS This Period (last page this line number only).....▶	<b>121866.00</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶	<b>121866.00</b>

NO-1010N-1M1-0N1-00N1-1A



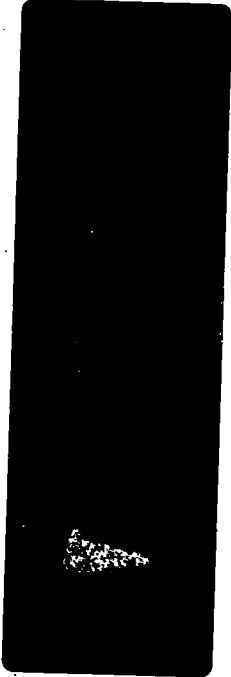
DISTRICT  
Local Union of Hospital  
Health Care Employees

AFSCME, AFL-CIO  
1319 Locust Street  
Philadelphia, PA 19107-5498

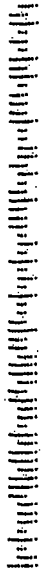
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is Correction Requested

PHILADELPHIA  
PA, 19101  
18 JUL 2018  
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07/18/2018  
FIRST-CLASS MAIL  
ZIP 19107  
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US POSTAGE \$000.68<sup>0</sup>

NOTICE ON COMMUNICATIONS

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

2018-07-23 10:00:00 AM

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt
Postmarked 7-18-18	7-23-18
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	7-23-18 DATE PREPARED