| Image# 201607259021936141 | | | | |
|----------------------------------|--|---|------------------------|---------------------------------|
| FEC FORM 1 | STATEMEN ORGANIZA | | Offi | PAGE 1 / 4 |
| 1. NAME OF | (Check if name | Example: If typing, type | 12FE4M5 | |
| | is changed) | over the lines. | L | |
| | | | | |
| | | | | |
| ADDRESS (number and street) | 7058 INFANTRY RIDGE RD | | | |
| (Check if address | | | | |
| is changed) | MANASSAS . | | VA 2010 |)9 |
| | | | L L STATE ▲ | ZIP CODE |
| COMMITTEE'S E-MAIL ADDR | ESS | | | |
| (Check if address | YES0001@GMX.COM | | | |
| is changed) | Optional Second E-Mail Add | Iress | | |
| | · · · · · · · · · · · | | | |
| COMMITTEE'S WEB PAGE AI | DDRESS (URL) | | | |
| | 24 / Y Y Y Y 2016 | | | |
| 3. FEC IDENTIFICATION N | IUMBER ► C cc | 00622266 | | |
| 4. IS THIS STATEMENT | K NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined | this Statement and to the best | of my knowledge and belief i | t is true, correct and | complete. |
| Type or Print Name of Treasur | er MARIE DAVIS | | | |
| Signature of Treasurer | RIE DAVIS | [Electronically Filed] | Date | D D / Y Y Y Y 25 2016 |
| NOTE: Submission of false, error | neous, or incomplete information r ANY CHANGE IN INFORMATIO | | | penalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

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| | FEC Fo | rm 1 (Revised 02/2009) | Page 2 |
|-----|----------------------------|--|--------------------------------------|
| | | OMMITTEE | |
| Ca | Indidate | Committee: | |
| (a) | × | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complein information below.) | ete the candidate |
| | me of ndidate | | |
| | ndidate rty Affiliation | on CON Office Sought: House Senate X President | State |
| (C) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | me of ndidate | | |
| Pa | rty Con | | |
| (d) | | | emocratic, publican, etc.) Party. |
| Ро | litical A | ction Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conne | cted organization is a: |
| | | Corporation Corporation w/o Capital Stock | abor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segr committee. (i.e., nonconnected committee) | egated fund or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joi | nt Fund | raising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political |
| | Com | mittees Participating in Joint Fundraiser | |
| | 1. | FEC ID number | |
| | 2. | FEC ID number | |
| | 3. | FEC ID number | |
| | 4. | FEC ID number | |
| | | | |

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FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

CAPE FOX PROFESSIONAL LICENSE

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address | | | | | | | | | | | |
|---|------|-------|----------|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | CITY | STATE | ZIP CODE | | | | | | | | |
| Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor | | | | | | | | | | | |

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| MARIE DA | VIS |
|-------------------|---|
| Full Name | |
| Mailing Address | 1131-9 |
| | BELL ST |
| | SACRAMENTO CA 95825 - - - |
| Title or Position | CITY STATE ZIP CODE |
| | Telephone number |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | MARIE DAVIS |
|-------------------|---|
| of Treasurer | |
| Mailing Address | 1131-9 |
| | BELL ST |
| | SACRAMENTO CA 95825 - |
| | CITY STATE ZIP CODE |
| Title or Position | |
| | |

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FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | | 1 | | | |
|-------------------------------------|------|--|--|--|---|--|--|--|----------------|--|--|--|--|------|-----|-----|------|-----|-----|--|--|--|---|--|--|---|---|--|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1 | | | | | | | | | | | | | | | | | | L | | | 1 | | | | |
| | CITY | | | | | | | | STATE ZIP CODE | | | | | | | | | | | | | | | | | | | | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Tele | eph | one | e ni | umt | ber | | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name | of | Bank, | Depository, | etc. |
|------|----|-------|-------------|------|
|------|----|-------|-------------|------|

| REPU | | | |
|---------------------------|--------------------|----------|----------|
| Mailing Address | 2221 CAMDEN CT OAK | | |
| | | | |
| | | IL 60523 | 3 |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Depository, | etc. | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |