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FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3                     | •              | For An A          | uthorize    | d Com          | mittee                           |              |                   | Office Use Only                            |  |
|----------------------------|----------------|-------------------|-------------|----------------|----------------------------------|--------------|-------------------|--|--|
| NAME OF     COMMITTEE (in  | full)          | TYPE OR PRINT     | •           |                | ample: If typin<br>er the lines. | g, type      | 12FE4M5           |  |  |
| Steve Adams                | for Cong       | ress              |             |                |                                  |              |                   | ı  |  |
|                            |                |                   |             |                |                                  |              |                   |  |  |
|                            |                | 4201 Brockton     |             |                |                                  |              |                   |  |  |
| ADDRESS (number ar         | nd street)     |                   |             |                |                                  |              |                   |  |  |
| Check if dit               | ferent         |                   |             |                |                                  |              |                   |  |  |
| than previous reported. (A |                | Riverside         |             |                |                                  |              | CA                | 92501                                      |  |
| 2. <b>FEC IDENTIFIC</b>    | CATION NU      | JMBER ▼           | C           | ITY A          |                                  |              | STATE A           | ZIP CODE                                   |  |
| C C0054488                 | 32             |                   | 3. IS TREE  | THIS<br>PORT   | × NEW (N)                        | OR           | AMENI<br>(A)      | DED STATE ▼ DISTRICT                       |  |
|                            |                |                   |             |                |                                  |              |                   |  |  |
| 4. TYPE OF RE              | PORT (Cho      | oose One)         | (b) 12-E    | Day <b>PRE</b> | -Election Repo                   | ort for the: |                   |  |  |
| (a) Quarterly R            | eports:        |                   |             | П              | Primary (12P)                    |              | General (         | 12G) Runoff (12R)                          |  |
| April 15                   | Quarterly F    | Report (Q1)       |             | H              |                                  |              |                   |  |  |
| July 15                    | Quarterly R    | eport (Q2)        |             | Ш              | Convention (                     | 12C)         | Special (1        | 12S)                                       |  |
|                            |                | ly Report (Q3)    | Elec        | ction on       | M M /                            | D D          | / Y Y Y Y         | in the<br>State of                         |  |
| × January                  | / 31 Year-En   | d Report (YE)     | (c) 30-E    | Day <b>POS</b> | <b>T</b> -Election Rep           | ort for the  | ):                |  |  |
|                            |                |                   |             |                | General (30G                     | )            | Runoff (30        | OR) Special (30S)                          |  |
| Termina                    | ition Report   | (TER)             | Ele         | ction on       | M M /                            | D D          | / Y " Y " Y       | in the<br>State of                         |  |
| 5. Covering Period         | M 11           | M / D D /         | y y 2014    | / Y            | through                          | M 12         | M / D D /         | Y Y Y Y Y 2014                             |  |
| I certify that I have e    | examined th    | is Report and to  | the best    | of my kn       | owledge and l                    | belief it is | true, correct and | d complete.                                |  |
| Type or Print Name         | of Treasurer   | Richard Team      | an          |                |                                  |              |                   |  |  |
| Signature of Treasure      | er <u>Rich</u> | ard Teaman        |             |                | [Electronically 1                | Filed]       | Date 01           | / 09 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |
| NOTE: Submission of        | false, errone  | eous, or incomple | te informat | ion may        | subject the per                  | son signing  | this Report to t  | the penalties of 2 U.S.C. §437g.           |  |
| Office                     |                |                   |             |                |                                  |              |                   | FEC FORM 3                                 |  |
| Use<br>Only                |                |                   |             |                |                                  |              |                   | (Revised 02/2003)                          |  |

#### **SUMMARY PAGE**

FEC Form 3 (Revised 02/2003)

From:

of Receipts and Disbursements

2014

25

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2014

12

To:

31

Write or Type Committee Name

Report Covering the Period:

 Debts and Obligations Owed BY the Committee (Itemize all on

Schedule C and/or Schedule D).....

#### Steve Adams for Congress

**COLUMN A COLUMN B Election Cycle-to-Date** This Period Net Contributions (other than loans) **Total Contributions** (a) 0.00 246418.99 (other than loans) (from Line 11(e)) .... (b) Total Contribution Refunds 0.00 1000.00 (from Line 20(d)) ..... (c) Net Contributions (other than loans) 0.00 245418.99 (subtract Line 6(b) from Line 6(a)) ...... Net Operating Expenditures (a) Total Operating Expenditures 3556.28 228921.44 (from Line 17) ..... (b) Total Offsets to Operating 500.00 4449.80 Expenditures (from Line 14)..... (c) Net Operating Expenditures 3056.28 224471.64 (subtract Line 7(b) from Line 7(a)) ...... Cash on Hand at Close of 21145.57 Reporting Period (from Line 27)..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

#### For further information contact:

43148.97

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts PAGE 3 / 9 FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

#### Steve Adams for Congress

25 2014 12 31 2014 Report Covering the Period: From: To:

|     | I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B Election Cycle-to-Date |  |  |  |
|-----|--|-------------------------------|---------------------------------|--|--|--|
| 11. | CONTRIBUTIONS (other than loans) FROM:   |                               |                                 |  |  |  |
|     | (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)    | 0.00                          | 0.00                            |  |  |  |
|     | (ii) Unitemized  | 0.00                          | 0.00                            |  |  |  |
|     | (iii) TOTAL of contributions from individuals  | 0.00                          | 225908.99                       |  |  |  |
|     | (b) Political Party Committees   | 0.00                          | 0.00                            |  |  |  |
|     | (c) Other Political Committees (such as PACs)  | 0.00                          | 20500.00                        |  |  |  |
|     | (d) The Candidate  | 0.00                          | 10.00                           |  |  |  |
|     | (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))                             | 0.00                          | 246418.99                       |  |  |  |
|     | TRANSFERS FROM OTHER AUTHORIZED COMMITTEES   | 0.00                          | 0.00                            |  |  |  |
|     | LOANS:   |                               |                                 |  |  |  |
|     | (a) Made or Guaranteed by the Candidate  | 0.00                          | 0.00                            |  |  |  |
|     | (b) All Other Loans  | 0.00                          | 0.00                            |  |  |  |
|     | (c) TOTAL LOANS (add Lines 13(a) and (b))  | 0.00                          | 0.00                            |  |  |  |
|     | OFFSETS TO OPERATING EXPENDITURES  |                               |                                 |  |  |  |
|     | (Refunds, Rebates, etc.)   | 500.00                        | 4449.80                         |  |  |  |
|     | OTHER RECEIPTS (Dividends, Interest, etc.)   | 10.43                         | 253.22                          |  |  |  |
|     | TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | 510.43                        | 251122.01                       |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4 / 9

|     | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |  |  |
|-----|--|-------------------------------|------------------------------------|--|--|
| 17. | OPERATING EXPENDITURES                                       | 3556.28                       | 228921.44                          |  |  |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES                     | 0.00                          | 0.00                               |  |  |
| 19. | LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed             | 0.00                          | 0.00                               |  |  |
|     | by the Candidate   | 0.00                          | 0.00                               |  |  |
|     | (b) Of All Other Loans                                       | 0.00                          | 0.00                               |  |  |
|     | (add Lines 19(a) and (b))                                    | 0.00                          | 0.00                               |  |  |
| 20. | REFUNDS OF CONTRIBUTIONS TO:                                 |                               |                                    |  |  |
|     | (a) Individuals/Persons Other Than Political Committees      | 0.00                          | 1000.00                            |  |  |
|     | (b) Political Party Committees                               | 0.00                          | 0.00                               |  |  |
|     | (c) Other Political Committees (such as PACs)                | 0.00                          | 0.00                               |  |  |
|     | (d) TOTAL CONTRIBUTION REFUNDS                               |                               |                                    |  |  |
|     | (add Lines 20(a), (b), and (c))                              | 0.00                          | 1000.00                            |  |  |
| 1.  | OTHER DISBURSEMENTS  | 0.00                          | 1055.00                            |  |  |
| 2.  | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | 3556.28                       | 230976.44                          |  |  |
|     | III. CASH SU   | IMMARY                        |                                    |  |  |
| 23. | CASH ON HAND AT BEGINNING OF REPOR                           | RTING PERIOD                  | 24191.42                           |  |  |
| 4   | TOTAL RECEIPTS THIS PERIOD (from Line 1                      | 16, page 3)                   | 510.43                             |  |  |
| 5.  | SUBTOTAL (add Line 23 and Line 24)                           |                               | 24701.85                           |  |  |
| 6.  | TOTAL DISBURSEMENTS THIS PERIOD (from                        | m Line 22)                    | 3556.28                            |  |  |
| 7.  | CASH ON HAND AT CLOSE OF REPORTING                           | G PERIOD                      | 21145.57                           |  |  |

#### SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

|  | FOR LINE NUMBER: PAGE 5 OF 9 |  |  |  |  |  |  |  |  |
|--|------------------------------|--|--|--|--|--|--|--|--|
| Use separate schedule(s)   | (check only one)             |  |  |  |  |  |  |  |  |
| for each category of the<br>Detailed Summary Page  | 11a 11b 11c 11d              |  |  |  |  |  |  |  |  |
| Detailed Sulfilliary Fage  |                              |  |  |  |  |  |  |  |  |
| y not be sold or used by any person for the purpose of soliciting contributions dress of any political committee to solicit contributions from such committee. |                              |  |  |  |  |  |  |  |  |
|  |                              |  |  |  |  |  |  |  |  |

Any information copied from such Reports and Statements may or for commercial purposes, other than using the name and ad NAME OF COMMITTEE (In Full) Steve Adams for Congress Full Name (Last, First, Middle Initial) Pete Esquivel Political Consulting Date of Receipt Mailing Address 7984 Palm View Lane 2014 01 City State Zip Code Transaction ID: 14-1744 CA 92508 Riverside FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 500.00 Name of Employer Occupation voided check - wrong payee Receipt For: Election Cycle-to-Date Primary General 0.00 Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Receipt For: Election Cycle-to-Date Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Receipt For: Election Cycle-to-Date Primary General Other (specify) 500.00 SUBTOTAL of Receipts This Page (optional)..... 500.00 TOTAL This Period (last page this line number only).....

#### SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 6 OF Use separate schedule(s) (check only one) for each category of the 11a 11b 11c 11d Detailed Summary Page 12 13a 13b

X 15 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Steve Adams for Congress Full Name (Last, First, Middle Initial) PROVIDENT BANK Date of Receipt Mailing Address 3756 CENTRAL AVE. 2014 31 City State Zip Code Transaction ID: 15-1807-O CA 92506 **RIVERSIDE** FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 4.88 Name of Employer Occupation interest Receipt For: Election Cycle-to-Date Primary General 253.22 Other (specify) Full Name (Last, First, Middle Initial) PROVIDENT BANK Date of Receipt Mailing Address 3756 CENTRAL AVE. 30 2014 City State Zip Code Transaction ID: 15-1805-O **RIVERSIDE** CA 92506 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 5.55 Name of Employer Occupation interest Receipt For: Election Cycle-to-Date Primary General 253.22 Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Receipt For: Election Cycle-to-Date Primary General Other (specify) 10.43 SUBTOTAL of Receipts This Page (optional)..... 10.43

TOTAL This Period (last page this line number only).....

#### SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

**PAGE** 7 9 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the **X** 17 18 19a Detailed Summary Page 20a 20b 20c 21

19b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Steve Adams for Congress Full Name (Last, First, Middle Initial) Date of Disbursement Frank Areolla 2014 Mailing Address 11577 Norwood 01 City State Zip Code Amount of Each Disbursement this Period CA Riverside 92505 Purpose of Disbursement 500.00 general consulting, sign removal & follow up w/various vendors & workers 001 Transaction ID: 17-1121 Candidate Name Category/ Type Office Sought: House Disbursement For: Senate Primary General Other (specify) President District: State: Full Name (Last, First, Middle Initial) Desmond & Louis Inc. Date of Disbursement Mailing Address 12829 Yucaipa Creek Place 12 12 2014 City State Zip Code Amount of Each Disbursement this Period CA 92399 Yucaipa 2000.00 Purpose of Disbursement public affairs services 001 Transaction ID: 17-1123 Candidate Name Category/ Type Disbursement For: Office Sought: House Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) Date of Disbursement C. Pete Esquivel Political Consulting Mailing Address 7984 Palm View Lane 2014 City State Zip Code Amount of Each Disbursement this Period 92508 Riverside CA 500.00 Purpose of Disbursement administrative & campaign consulting 001 Transaction ID: 17-1120 Candidate Name Category/ Type Office Sought: Disbursement For: House General Senate Primary President Other (specify) State: District: 3000.00 SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

## SCHEDULE B (FEC Form 3)

|   | FOR LINE NUMBER: |                  |  |     |  | GE | 8   | OF |  | 9   |
|---|------------------|------------------|--|-----|--|----|-----|----|--|-----|
| Use separate schedule(s)  | (check on        | (check only one) |  |     |  |    |     |    |  |     |
| for each category of the  | X                | 17               |  | 18  |  |    | 19a |    |  | 19b |
| Detailed Summary Page   |                  | 20a              |  | 20b |  |    | 20c |    |  | 21  |
| ay not be sold or used by any person for the purpose of soliciting contributions address of any political committee to solicit contributions from such committee. |                  |                  |  |     |  |    |     |    |  |     |
|   |                  |                  |  |     |  |    |     |    |  |     |

ITEMIZED DISBURSEMENTS Any information copied from such Reports and Statements ma or for commercial purposes, other than using the name and a NAME OF COMMITTEE (In Full) Steve Adams for Congress Full Name (Last, First, Middle Initial) Date of Disbursement Teaman, Ramirez & Smith Inc. 2014 03 Mailing Address 4201 Brockton Ave. Ste. 100 12 Zip Code City State Amount of Each Disbursement this Period CA Riverside 92501 556.28 Purpose of Disbursement November campaign reporting services 001 Transaction ID: 17-1122 Candidate Name Category/ Type Disbursement For: Office Sought: House Senate Primary General President Other (specify) State: District: Full Name (Last, First, Middle Initial) Date of Disbursement В. Mailing Address City State Zip Code Amount of Each Disbursement this Period Purpose of Disbursement Candidate Name Category/ Type Office Sought: Disbursement For: House Senate Primary General President Other (specify) State: District: Full Name (Last, First, Middle Initial) Date of Disbursement C. Mailing Address City State Zip Code Amount of Each Disbursement this Period Purpose of Disbursement Candidate Name Category/ Type Office Sought: House Disbursement For: Senate Primary General President Other (specify) State: District: 556.28 SUBTOTAL of Disbursements This Page (optional)..... 3556.28 TOTAL This Period (last page this line number only).....

### SCHEDULE D (FEC Form 3) **DEBTS AND OBLIGATIONS**

Excludin

(Use separate schedule(s) for each

PAGE 9 OF FOR (chec

|              |      | _ |
|--------------|------|---|
| LINE NUMBER: |      |   |
| ck only one) | 9    |   |
|              | V 10 |   |

| =XC | cluding Loans   |                  | 1                   | numbered line)    | <b>X</b>  10                  |  |  |  |
|-----|---|------------------|---------------------|-------------------|-------------------------------|--|--|--|
| NA  | ME OF COMMITTEE (In Full)                               |                  |                     |                   |                               |  |  |  |
| S   | Steve Adams for Congre                                  | ess              |                     |                   |                               |  |  |  |
|     | A. Full Name (Last, First, Middle Initial) of Debtor    | or Creditor      |                     | Nature of Debt (F |                               |  |  |  |
|     | RedRock Strategies, Inc.                                |                  |                     | underpayment er   | ror                           |  |  |  |
|     |   |                  |                     |                   |                               |  |  |  |
|     | Mailing Address 9500 W. Flamingo Rd. #203               |                  |                     |                   |                               |  |  |  |
| ı   | City State  | Zip Code         |                     |                   |                               |  |  |  |
|     | Las Vegas   | NV               | 89147               |                   |                               |  |  |  |
| Ī   | Outstanding Balance Beginning This Period               |                  |                     | Transaction ID    | : D10-650-V                   |  |  |  |
|     | 43148.97  |                  |                     |                   |                               |  |  |  |
|     | 43140.97  |                  |                     |                   |                               |  |  |  |
|     | Amount Incurred This Period                             | Paymer           | t This Period       | Outstanding Ba    | lance at Close of This Period |  |  |  |
|     | 0.00  |                  | 0.00                | )                 | 43148.97                      |  |  |  |
|     | <u> </u>  | 7                | , , , , , ,         |                   | ,                             |  |  |  |
|     | B. Full Name (Last, First, Middle Initial) of Debtor of | or Creditor      |                     | Nature of Debt (F | 'urpose):                     |  |  |  |
|     |   |                  |                     |                   |                               |  |  |  |
|     | Mailing Address   |                  |                     |                   |                               |  |  |  |
|     |   |                  |                     |                   |                               |  |  |  |
| Ī   | City State  | Zip Code         |                     |                   |                               |  |  |  |
| ł   |   |                  |                     |                   |                               |  |  |  |
|     | Outstanding Balance Beginning This Period               |                  |                     |                   |                               |  |  |  |
|     |   |                  |                     |                   |                               |  |  |  |
|     | Amount Incurred This Period                             | Paymer           | t This Period       | Outstanding Ra    | lance at Close of This Period |  |  |  |
|     | Amount incurred this Period                             | Fayillei         | it Tills Fellou     | Outstanding ba    | lance at Close of This Feriod |  |  |  |
|     |   |                  | -                   |                   |                               |  |  |  |
|     | C. Full Name (Last, First, Middle Initial) of Debtor    | or Craditor      |                     | Notice of Dobt (F | h                             |  |  |  |
|     | C. Full Name (Last, First, Middle Initial) of Debtor    | or Creditor      |                     | Nature of Debt (F | 'urpose):                     |  |  |  |
|     |   |                  |                     |                   |                               |  |  |  |
|     | Mailing Address   |                  |                     |                   |                               |  |  |  |
| ł   | City  | State 2          | Zip Code            |                   |                               |  |  |  |
|     | •   |                  | •                   |                   |                               |  |  |  |
| Ī   | Outstanding Balance Beginning This Period               |                  |                     |                   |                               |  |  |  |
|     |   |                  |                     |                   |                               |  |  |  |
|     | 9 1 9 1 9 1   |                  |                     |                   |                               |  |  |  |
|     | Amount Incurred This Period                             | Paymer           | t This Period       | Outstanding Ba    | lance at Close of This Period |  |  |  |
|     |   |                  |                     |                   |                               |  |  |  |
|     | 7 7   | 7                | 7                   | 7                 | 7                             |  |  |  |
|     |   |                  |                     |                   | 10110.07                      |  |  |  |
| 1)  | SUBTOTALS This Period This Page (optional)              |                  |                     | <b>&gt;</b>       | 43148.97                      |  |  |  |
| 21  | TOTALS This Period (last page this line number o        | nlv)             |                     | ·                 | 43148.97                      |  |  |  |
| -1  | This i choo hast page this line number of               | '''y)            |                     |                   |                               |  |  |  |
| 3)  | TOTAL OUTSTANDING LOANS from Schedule C                 | (last page only) |                     | <b>•</b>          | 0.00                          |  |  |  |
| _   |   |                  |                     |                   | 43148.97                      |  |  |  |
| 4)  | ADD 2) and 3) and carry forward to appropriate li       | ne ot Summary F  | age (last page only | ) -               |                               |  |  |  |