North Dakota Medical Association Political Action Committee

PO Box 1198 • 1622 E Interstate Ave • Bismarck, North Dakota 58502-1198 • 701-223-9475 • Fax 701-223-9476

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July 12, 2006

Bradley Decker
Campaign Finance Analyst – Reports Analysis Division
Federal Election Commission
999 E Street NW
Washington, DC 20463

Identification Number: C00003061

Dear Mr. Decker,

Enclosed is an amended Statement of Organization for the North Dakota Committee on Medical Political Action pursuant to your notice of June 23, 2006.

In answer to your specific questions:

The committee is a separate segregated fund and the connected organization is the North Dakota Medical Association.

In light of the notice and your reference to 2 U.S.C. 432(e)(5), the name of the committee was changed on July 11, 2006, to "North Dakota Medical Association Political Action Committee." The name change is reflected in the amended Statement of Organization.

With respect to the American Medical Political Action Committee, the committee is an affiliated committee. The affiliation is reflected in the amended Statement of Organization.

Thank you for calling these matters to our attention.

Sincerely,

Thomas I. Strinden, MD
Treasurer

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FEC FORM 1

STATEMENT OF ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (In full) ☒ (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

NORTH DAKOTA MEDICAL ASSOCIATION POLITICAL ACTION COMMITTEE

ADDRESS (number and street) ▼ PO BOX 1198

☐ (Check if address is changed)

Bismarck ND 58502-1198

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

701-223-9476

2. DATE 07 / 12 / 2006

3. FEC IDENTIFICATION NUMBER ▶ C00003061

4. IS THIS STATEMENT ☐ NEW (N) OR ☒ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Thomas I Strinden

Signature of Treasurer [signature] Date 07 / 12 / 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only				

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

FE3AN042.PDF

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5. TYPE OF COMMITTEE (Check One)

(a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation ☐ Office Sought: ☐ House ☐ Senate ☐ President State ☐ District ☐

(c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.

(e) ☒ This committee is a separate segregated fund.

(f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

North Dakota Medical Association

Mailing Address PO Box 1198

Bismarck ND 58502-1198

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship Connected Organization

Type of Connected Organization:

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization

☒ Membership Organization ☐ Trade Association ☐ Cooperative

26031141140

5. TYPE OF COMMITTEE (Check One)

(a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation ☐ Office Sought: ☐ House ☐ Senate ☐ President State ☐ District ☐

(c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.

(e) ☐ This committee is a separate segregated fund.

(f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

American Medical Political Action Committee

Mailing Address 1101 Vermont Ave NW

Washington (CITY ▲) DC (STATE ▲) 20005- (ZIP CODE ▲)

Relationship Affiliated Committee

Type of Connected Organization:

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization

☒ Membership Organization ☐ Trade Association ☐ Cooperative

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Write or Type Committee Name

North DaKota Medical Association Political Action Committee

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name: Leann Tschider

Mailing Address: PO Box 1198

Bismarck | ND | 58502-1198

Title or Position▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Book Keeper

Telephone number: 701-223-9475

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: Thomas I Strinden

Mailing Address: PO Box 1198

Bismarck | ND | 58502-1198

Title or Position▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Treasurer

Telephone number: 701-223-9475

Full Name of Designated Agent:

Mailing Address:

Title or Position▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Telephone number: -

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

US Bank

Mailing Address PO Box 1800

St Paul MN 55101-0800

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

A.G. Edwards

Mailing Address 418 E Broadway Ste 7

Bismarck ND 58501-

CITY ▲ STATE ▲ ZIP CODE ▲

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Federal Election Commission
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PREPARER	DATE PREPARED 7/13/06

(3/2005)

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