Tyson It's what your *family* deserves.™

RECEIVED
FEC MAIL ROOM
2001 OCT 10 A 11:35

PO Box 2020
2210 Oaklawn Dr.
CP081
Springdale, AR 72765-2020
United States of America

October 8, 2001
Julie Perry
Federal Election Commission
999 E St. Northwest
Washington D.C., DC 20463

Dear Julie,
Attached is a FEC FORM 1 (Statement of Organization) showing the affiliation between Tyson Foods Inc.'s Political Action Committee (TYPAC) and IBP, inc.'s Political Action Committee (IBP-PAC). IBP, inc. was recently purchased by Tyson Foods, Inc.

It is our intent to begin the proceedings to close the IBP-PAC by merging it into TYPAC. We plan on transferring the balance in the bank account owned by IBP-PAC to the bank account owned by TYPAC and then submitting a notice of termination of IBP-PAC. Please let me know if this is not the correct procedure for combining the two entities, and we will do whatever we need to do to get that accomplished. In the meantime, please accept the required FEC FORM 1 showing the current affiliation between the two PACs. Should you have any questions, please do not hesitate to contact me at 501-290-4204. I appreciate your help on this. Thanks!

Sincerely,

Chris Alsip
Treasurer
TYPAC

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Office Use Only

FEC FORM 1

STATEMENT OF ORGANIZATION

(See instructions)

1. NAME OF COMMITTEE (In full) ☐ (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

TYSON FOODS INC POLITICAL ACTION COMMITTEE

ADDRESS (number and street) ▼ PO BOX 2020

☐ (Check if address is changed)

SPRINGDALE AR 72765-2020

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

CHRIS.ALSIP@TYSON.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE 10 05 2001

3. FEC IDENTIFICATION NUMBER ▶ C00169821

4. IS THIS STATEMENT ☐ NEW (N) OR ☒ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Chris Alsip

Signature of Treasurer Chris Alsip Date 10 05 2001

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only				

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 1/01)

FE1AR044.PDF

5. TYPE OF COMMITTEE (Check One)

(a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation ☐ Office Sought: ☐ House ☐ Senate ☐ President State ☐ District ☐

(c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.

(e) ☒ This committee is a separate segregated fund.

(f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. **Name of Any Connected Organization or Affiliated Committee**

THE IOWA BEEF PROCESSORS, INC POLITICAL ACTION COMMITTEE

Mailing Address 500 STEPHENS PORT DRIVE

DAKOTA DUNES SD 57049-

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship IBP BOUGHT BY TYSON FOODS

Type of Connected Organization:

☒ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization

☐ Membership Organization ☐ Trade Association ☐ Cooperative

Write or Type Committee Name

7. **Custodian of Records:** Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name: CHRISTOPHER R. ALSUP

Mailing Address: P.O. BOX 2020

SPRINGDALE | AR | 72765-2020

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

TREASURER

Telephone number: 501-290-4204

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: CHRISTOPHER R. ALSUP

Mailing Address: P.O. BOX 2020

SPRINGDALE | AR | 72765-2020

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

TREASURER

Telephone number: 501-290-4204

Full Name of Designated Agent:

Mailing Address:

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Telephone number:

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

SPRINGDALE BANK & TRUST

Mailing Address PO BOX 5000

SPRINGDALE AR 72765-

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☑	Hand Delivered	Date of Receipt 10-10-01
☐	First Class Mail	POSTMARKED
☐	Registered/Certified Mail	POSTMARKED (R/C)
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	
	PREPARER	10-10-01 DATE PREPARED

(6/2000)