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Image# 201908239163101135

## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1.   | (a) Name of Candidate (in full)   |                            |               |                 |                  |   |  |  |  |  |
|--|---|----------------------------|---------------|-----------------|------------------|---|--|--|--|--|
|  | Kabir, Mohammad, S, Mr.,  |                            | -1. 16        |                 |                  | O Condidence FFO Identify to No. 1                  |  |  |  |  |
|  | (b) Address (number and street)<br>125 Rose Ave   | ☐ Check if address changed |               |                 |                  | Candidate's FEC Identification Number     P00006544 |  |  |  |  |
|  | (c) City, State, and ZIP Code   |                            |               |                 |                  | 3. Is This New Amended                              |  |  |  |  |
|  | Bellmawr  |                            | NJ            | 0803            | 1                | Statement (N) OR (A)                                |  |  |  |  |
| 4.   | Party Affiliation   | 5. Office Sought           |               |                 | 6. State & Dist  | rict of Candidate                                   |  |  |  |  |
|  | W   | Presidential               |               |                 |                  | 00  |  |  |  |  |
|  | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |                            |               |                 |                  |   |  |  |  |  |
| 7.   | I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s). (year of election)    |                            |               |                 |                  |   |  |  |  |  |
|  | NOTE: This designation should be f  | led with the appr          | opriate offic | ce listed in th | ne instructions. |   |  |  |  |  |
|  | (a) Name of Committee (in full) U.S. GOVERNANCE PRESIDENT KABIR   |                            |               |                 |                  |   |  |  |  |  |
|  | (b) Address (number and street)<br>125 ROSE AVE   |                            |               |                 |                  |   |  |  |  |  |
|  | (c) City, State, and ZIP Code   |                            |               |                 |                  |   |  |  |  |  |
|  | BELLMAWR  |                            |               |                 | NJ               | 08031   |  |  |  |  |
|  | BEELINI WWW   |                            |               |                 |                  |   |  |  |  |  |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES  (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. |   |                            |               |                 |                  |   |  |  |  |  |
|  | NOTE: This designation should be f  | led with the princ         | cipal campa   | ign committe    | ee.              |   |  |  |  |  |
|  | (a) Name of Committee (in full)  DAVID WIATR  |                            |               |                 |                  |   |  |  |  |  |
|  | (b) Address (number and street)<br>86 ORCHARD AVE   |                            |               |                 |                  |   |  |  |  |  |
|  | (c) City, State, and ZIP Code   |                            |               |                 |                  |   |  |  |  |  |
|  | RUNNEMEDE   |                            |               |                 | NJ               | 08078   |  |  |  |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.   |   |                            |               |                 |                  |   |  |  |  |  |
| Signature of Candidate Date  |   |                            |               |                 |                  | Date  |  |  |  |  |
| K  | abir, Mohammad, S, Mr.,   |                            |               | [Eleci          | ronically Filed] | 08/23/2019  |  |  |  |  |
| N  | NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. |                            |               |                 |                  |   |  |  |  |  |
|  |   |                            |               |                 |                  |   |  |  |  |  |
|  |   |                            |               |                 |                  |   |  |  |  |  |

FEC FORM 2 (REV. 02/2009)

## : 97 'A = G7 9 @ 5 B9 CI G'H9 LH'F9 @ 5 H98 'HC'5 'F9 DCFHŽG7 < 98 I @ 'CF' ± H9 A = N5 H± CB

Form/Schedule: F2A Transaction ID:

2020 Special Election.

Form/Schedule: Transaction ID:

FEC Form 2S (Revised 02/2017)

## Optional Supplemental Page for Designation of Additional Authorized Committees

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|------|-----------------|---|--|
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**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**(Including Joint Fundraising Representatives)

| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.   |  |       |  |  |  |  |  |  |
|----|--|--|-------|--|--|--|--|--|--|
|    | (a) Name of Committee (in full)  |  |       |  |  |  |  |  |  |
|    | GARY GALSER  |  |       |  |  |  |  |  |  |
|    | (b) Address (number and street) 713 NEWTON AVE   |  |       |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code  |  |       |  |  |  |  |  |  |
|    | BARRINGTON   | NJ   | 08007 |  |  |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NOT my principal candidacy. NOTE: This designation should be filed with the principal campaig   | nmittee, to receive and expend funds on behalf of my |       |  |  |  |  |  |  |
|    | (a) Name of Committee (in full)  |  |       |  |  |  |  |  |  |
|    | HENRY BECK   |  |       |  |  |  |  |  |  |
|    | (b) Address (number and street) 211 VILLA KNOLL CT   |  |       |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code  |  |       |  |  |  |  |  |  |
|    |  | NJ   | 08081 |  |  |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee.  (a) Name of Committee (in full)  HOWARD COOPER |  |       |  |  |  |  |  |  |
|    | (b) Address (number and street)<br>424 N.B.H. PIKE   |  |       |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code  |  |       |  |  |  |  |  |  |
|    | RUNNEMEDE  | IJ   | 08078 |  |  |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee.  (a) Name of Committee (in full)  SHOHALI KABIR |  |       |  |  |  |  |  |  |
|    | (b) Address (number and street) 125 ROSE AVE   |  |       |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code  |  |       |  |  |  |  |  |  |
|    |  | NJ   | 08031 |  |  |  |  |  |  |
|    |  |  |       |  |  |  |  |  |  |