07/02/2019 18 : 43

Image# 201907029150446135 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| (Schedule E) | APENDITORES | PAGE 1 OF 1 FOR SE OF FORM 24/48 |
|---|------------------------------------|--|
| NAME OF COMMITTEE (In Full) | | FEC IDENTIFICATION NUMBER |
| CONSERVATIVE MAJORITY FUND | | C C00524454 |
| Check if24-hour report 🗶 48-hour report | New report Amends report | filed on |
| Full Name of Payee | | Date of Public Distribution/Dissemination |
| Mailing Address | | 07 / D D / Y Y Y Y 2019 |
| Mailing Address 320 SPRINGSIDE DR | | Amount |
| City Stat | e Zip Code | 100000.00 |
| AKRON OF | 44333 | Transaction ID : SE.4127 Date of Disbursement or Obligation |
| Purpose of Expenditure VOTER CONTACT CALLS OVER SEVERAL WEEKS | Category/ Type 004 | 07 / D D / Y Y Y Y 2019 |
| Name of Federal Candidate | 🗶 Support C | Office Sought: House District: 00 |
| TRUMP, DONALD J, , , | Oppose | President Senate State: |
| Calendar Year-To-Date Per Election for Office Sought | | Disbursement For: Primary X General 020 Other (specify) ► |
| Full Name of Payee | | Date of Public Distribution/Dissemination |
| | | M = M / D = D / Y = Y = Y |
| Mailing Address | | Amount |
| | | Anount |
| City Stat | ie Zip Code | |
| | 1 | Date of Disbursement or Obligation |
| Purpose of Expenditure | Category/ Type | |
| Name of Federal Candidate | Support C | Diffice Sought: House District: |
| | Oppose | President Senate State: |
| Calendar Year-To-Date | [| Disbursement For: Primary General |
| Per Election for Office Sought | | Other (specify) ► |
| (a) SUBTOTAL of Itemized Independent Expenditures | | 100000.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | | |
| (c) TOTAL Independent Expenditures | | 100000.00 |
| Under penalty of perjury I certify that the independent ex with, or at the request or suggestion of, any candidate or party committee) any political party committee or its agent | authorized committee or agent of e | |
| MACKENZIE, SCOTT B, , , | | M = M / D = D / Y = Y = Y = Y |
| Signature | [Electronically Filed] Date | 07 02 2019 |