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#### **FEC** FORM 3X

# **REPORT OF RECEIPTS** AND DISBURSEMENTS For Other Than An Authorized Committee

| 1                                                                                                                                              | or Other Than Air A                      | Authorizea Committ               |                     |                 | Office Use Only                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|---------------------|-----------------|-----------------------------------------------------------------------------|--|
| 1. NAME OF TOOMMITTEE (in full)                                                                                                                | TYPE OR PRINT ▼                          | Example: If typi over the lines. | ng, type            | 12FE4M5         |                                                                             |  |
| VIRGIN GALACTIC LLO                                                                                                                            | C POLITICAL AC                           | TION COMMITTE                    | E (VIRGIN           | I GALAC         | ΓΙC PAC)                                                                    |  |
|                                                                                                                                                |                                          |                                  |                     |                 |                                                                             |  |
| ADDRESS (number and street)                                                                                                                    | 65 BLEECKER STREE                        | T 6TH FLOOR                      |                     |                 |                                                                             |  |
| Check if different                                                                                                                             |                                          |                                  |                     |                 |                                                                             |  |
| than previously reported. (ACC)                                                                                                                | NEW YORK                                 |                                  |                     | NY _            | 10012                                                                       |  |
| 2. FEC IDENTIFICATION NUI                                                                                                                      | MBER ▼                                   | CITY A                           | S                   | TATE 🛦          | ZIP CODE ▲                                                                  |  |
| C C00503425                                                                                                                                    | 3                                        |                                  | NEW<br>N) <b>OR</b> | AM (A)          | ENDED                                                                       |  |
| 4. TYPE OF REPORT (Choose One)                                                                                                                 | Report Due On:                           |                                  | May 20 (M5)         | H               | 20 (M8) Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>20 (M9) Dec 20 (M12) |  |
| (a) Quarterly Reports:                                                                                                                         |                                          |                                  | , ,                 | H               | (Non-Election<br>Year Only)                                                 |  |
| April 15<br>Quarterly Report (Q1                                                                                                               |                                          | Apr 20 (M4) Primary (12F         | Jul 20 (M7)         | Oct 2 General ( | 20 (M10) Jan 31 (YE)<br>12G) Runoff (12R)                                   |  |
| July 15<br>Quarterly Report (Q2                                                                                                                | PRF-Flection                             |                                  |                     | Special (1      |                                                                             |  |
| October 15 Quarterly Report (Q3 January 31                                                                                                     |                                          | M = M /                          | D D / Y             | YYYY            | in the                                                                      |  |
| Year-End Report (YE                                                                                                                            | E)E                                      | ection on                        |                     |                 | State of                                                                    |  |
| X July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)                                                                                  | (d) 30-Day  POST-Electio  Report for the | ,                                | G)                  | Runoff (30      | OR) Special (30S)                                                           |  |
| Termination Report (TER)                                                                                                                       | ·                                        | ection on                        | D D / Y             | YYYY            | in the<br>State of                                                          |  |
| 5. Covering Period 01                                                                                                                          | / D D / Y Y O                            | 13 through                       | M M M 06            | / 30 /          | 2013                                                                        |  |
| I certify that I have examined this                                                                                                            | Report and to the bes                    | t of my knowledge and            | belief it is true   | , correct and   | complete.                                                                   |  |
| Type or Print Name of Treasurer                                                                                                                | Marc Holzapfel                           |                                  |                     |                 | •                                                                           |  |
| Signature of Treasurer Marc F                                                                                                                  | Holzapfel                                | [Electronicall                   | y <i>Filed]</i> Da  | te 07           | / D D / Y Y Y Y Y Y Y 2013                                                  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. |                                          |                                  |                     |                 |                                                                             |  |
| Office<br>Use<br>Only                                                                                                                          |                                          |                                  |                     |                 | FEC FORM 3X<br>Rev. 12/2004                                                 |  |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

#### VIRGIN GALACTIC LLC POLITICAL ACTION COMMITTEE (VIRGIN GALACTIC PAC)

|     |                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand January 1, 2013                                                                 |                         | 1100.00                           |
|     | (b) Cash on Hand at Beginning of Reporting Period                                                | 1100.00                 |                                   |
|     | (c) Total Receipts (from Line 19)                                                                | 2050.00                 | 2050.00                           |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 3150.00                 | 3150.00                           |
| 7.  | Total Disbursements (from Line 31)                                                               | 2000.00                 | 2000.00                           |
| 3.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 1150.00                 | 1150.00                           |
| €.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### VIRGIN GALACTIC LLC POLITICAL ACTION COMMITTEE (VIRGIN GALACTIC PAC)

| I. Receipts  I. Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees  (i) Itemized (use Schedule A) | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------|
| (a) Individuals/Persons Other Than Political Committees                                                                                         | 2000.00                    |                                   |
| Than Political Committees                                                                                                                       | 2000.00                    |                                   |
|                                                                                                                                                 | 2000.00                    |                                   |
| (1) 110/11/200 (000 00/100010 71/11/11/11                                                                                                       |                            | 2000.00                           |
|                                                                                                                                                 |                            |                                   |
| (ii) Unitemized                                                                                                                                 | 50.00                      | 50.00                             |
| (iii) TOTAL (add                                                                                                                                |                            |                                   |
| Lines 11(a)(i) and (ii)▶                                                                                                                        | 2050.00                    | 2050.00                           |
| (b) Political Party Committees                                                                                                                  | 0.00                       | 0.00                              |
| (c) Other Political Committees                                                                                                                  | 0.00                       |                                   |
| (such as PACs)                                                                                                                                  | 0.00                       | 0.00                              |
| (d) Total Contributions (add Lines                                                                                                              |                            |                                   |
| 11(a)(iii), (b), and (c)) (Carry                                                                                                                | 2050.00                    | 2050.00                           |
| Totals to Line 33, page 5)  2. Transfers From Affiliated/Other                                                                                  | 2030.00                    | 2555.50                           |
| Party Committees                                                                                                                                | 0.00                       | 0.00                              |
| rarry committees                                                                                                                                | 0.00                       | 7 7                               |
| 3. All Loans Received                                                                                                                           | 0.00                       | 0.00                              |
|                                                                                                                                                 |                            |                                   |
| 4. Loan Repayments Received                                                                                                                     | 0.00                       | 0.00                              |
| 5. Offsets To Operating Expenditures                                                                                                            | 7                          | 7                                 |
| (Refunds, Rebates, etc.)                                                                                                                        |                            |                                   |
| (Carry Totals to Line 37, page 5)                                                                                                               | 0.00                       | 0.00                              |
| 6. Refunds of Contributions Made                                                                                                                |                            |                                   |
| to Federal Candidates and Other                                                                                                                 |                            |                                   |
| Political Committees                                                                                                                            | 0.00                       | 0.00                              |
| 7. Other Federal Receipts (Dividends, Interest, etc.)                                                                                           | 0.00                       | 0.00                              |
| 3. Transfers from Non-Federal and Levin Funds                                                                                                   | 0.00                       | 0.00                              |
| (a) Non-Federal Account                                                                                                                         |                            |                                   |
| (from Schedule H3)                                                                                                                              | 0.00                       | 0.00                              |
| (                                                                                                                                               | 7                          | 7                                 |
| (b) Levin Funds (from Schedule H5)                                                                                                              | 0.00                       | 0.00                              |
| (b) Lovin Fundo (nom Conoculo Fio)                                                                                                              | 7                          |                                   |
| (c) Total Transfers (add 18(a) and 18(b))                                                                                                       | 0.00                       | 0.00                              |
|                                                                                                                                                 |                            |                                   |
| 9. Total Receipts (add Lines 11(d),                                                                                                             |                            |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                                                                                                             | 2050.00                    | 2050.00                           |
|                                                                                                                                                 |                            |                                   |
| O. Total Federal Receipts                                                                                                                       |                            |                                   |
| (subtract Line 18(c) from Line 19)▶                                                                                                             | 2050.00                    | 2050.00                           |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|                                                                                            | II. Disbursements                                                             | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4) |                                                                               |                               | Carolinal Tour to Buto            |
|                                                                                            | (i) Federal Share                                                             | 0.00                          | 0.00                              |
|                                                                                            | (*) N = 1 101                                                                 | 0.00                          | 0.00                              |
|                                                                                            | (ii) Non-Federal Share(b) Other Federal Operating                             | 0.00                          | 0.00                              |
|                                                                                            | Expenditures                                                                  | 0.00                          | 0.00                              |
|                                                                                            | (c) Total Operating Expenditures                                              |                               |                                   |
|                                                                                            | (add 21(a)(i), (a)(ii), and (b))▶                                             | 0.00                          | 0.00                              |
|                                                                                            | Transfers to Affiliated/Other Party Committees                                | 0.00                          | 0.00                              |
|                                                                                            | Contributions to Federal Candidates/Committees and Other Political Committees | 2000.00                       | 2000.00                           |
|                                                                                            | Independent Expenditures                                                      |                               |                                   |
|                                                                                            | (use Schedule E)                                                              | 0.00                          | 0.00                              |
|                                                                                            | (2 U.S.C. §441a(d))<br>(use Schedule F)                                       | 0.00                          | 0.00                              |
|                                                                                            | Loan Repayments Made                                                          | 0.00                          | 0.00                              |
|                                                                                            | Loans MadeRefunds of Contributions To:                                        | 0.00                          | 0.00                              |
|                                                                                            | (a) Individuals/Persons Other Than Political Committees                       | 0.00                          | 0.00                              |
|                                                                                            | (b) Political Party Committees                                                | 0.00                          | 0.00                              |
|                                                                                            | (c) Other Political Committees (such as PACs)                                 | 0.00                          | 0.00                              |
|                                                                                            | (d) Total Contribution Refunds                                                |                               |                                   |
|                                                                                            | (add Lines 28(a), (b), and (c))▶                                              | 0.00                          | 0.00                              |
|                                                                                            | Other Disbursements                                                           | 0.00                          | 0.00                              |
|                                                                                            | Federal Election Activity (2 U.S.C. §431(20))                                 |                               |                                   |
|                                                                                            | (a) Allocated Federal Election Activity                                       |                               |                                   |
|                                                                                            | (from Schedule H6) (i) Federal Share                                          | 0.00                          | 0.00                              |
|                                                                                            | · ·                                                                           | 0.00                          | 0.00                              |
|                                                                                            | (ii) "Levin" Share                                                            | 0.00                          | 0.00                              |
|                                                                                            | (b) Federal Election Activity Paid Entirely With Federal Funds                | 0.00                          | 0.00                              |
|                                                                                            | (c) Total Federal Election Activity (add                                      | 0.00                          | 0.00                              |
|                                                                                            | Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶                                        | 0.00                          | 0.00                              |
|                                                                                            | Total Disbursements (add Lines 21(c), 22,                                     |                               |                                   |
|                                                                                            | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                      | 2000.00                       | 2000.00                           |
|                                                                                            |                                                                               |                               |                                   |
|                                                                                            | (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)                     | 2000.00                       | 2000.00                           |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| 1 20 1 01111 0x (1101. 02/2000)                                              |         | i ago <b>o</b> |  |  |
|------------------------------------------------------------------------------|---------|----------------|--|--|
| III. Net Contributions/Operating Expenditures                                |         |                |  |  |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 2050.00 | 2050.00        |  |  |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00    | 0.00           |  |  |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 2050.00 | 2050.00        |  |  |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00    | 0.00           |  |  |
| 87. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00    | 0.00           |  |  |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00    | 0.00           |  |  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |  |     | PAGE | 6   | OF | 7 |    |
|------------------|-----|--|-----|------|-----|----|---|----|
| (check only one) |     |  |     |      |     |    |   |    |
| ×                | 11a |  | 11b |      | 11c | 12 |   |    |
|                  | 13  |  | 14  |      | 15  | 16 |   | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using               | g the name and address of any political committee to | o solicit contributions from such committee.                                 |  |  |
|------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full) VIRGIN GALACTIC LLC PO         | LITICAL ACTION COMMITTEE (VIR                        | RGIN GALACTIC PAC)                                                           |  |  |
| Full Name (Last, First, Middle Initial)  George Whitesides |                                                      |                                                                              |  |  |
| Mailing Address 1205 Hillside Rd.                          | Mailing Address 1205 Hillside Rd.                    |                                                                              |  |  |
| City<br>Pasadena                                           | State Zip Code<br>CA 91105                           | 05 06 2013  Transaction ID : SA11AI.4163  Amount of Each Receipt this Period |  |  |
| FEC ID number of contributing federal political committee. | C                                                    | 2000.00                                                                      |  |  |
| Name of Employer                                           | Occupation                                           | Contribution                                                                 |  |  |
| Virgin Galactic, LLC                                       | President and Chief Executive Officer                |                                                                              |  |  |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼  2000.00                    |                                                                              |  |  |
| Full Name (Last, First, Middle Initial) 3.                 | 1                                                    | Date of Receipt                                                              |  |  |
| Mailing Address                                            | M = M / D = D / Y = Y = Y                            |                                                                              |  |  |
| City                                                       | City State Zip Code                                  |                                                                              |  |  |
| FEC ID number of contributing federal political committee. | С                                                    | Amount of Each Receipt this Period                                           |  |  |
| Name of Employer                                           | Occupation                                           |                                                                              |  |  |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼                             |                                                                              |  |  |
| Full Name (Last, First, Middle Initial)                    |                                                      | Date of Receipt                                                              |  |  |
| Mailing Address                                            | Mailing Address                                      |                                                                              |  |  |
| City                                                       | State Zip Code                                       | Amount of Each Receipt this Period                                           |  |  |
| FEC ID number of contributing federal political committee. | С                                                    |                                                                              |  |  |
| Name of Employer Occupation                                |                                                      |                                                                              |  |  |
| Receipt For:  Primary General  Other (specify) ▼           | Aggregate Year-to-Date ▼                             |                                                                              |  |  |
| SUBTOTAL of Receipts This Page (optional                   | al)                                                  | 2000.00                                                                      |  |  |
| TOTAL This Period (last page this line nun                 | nber only)                                           | 2000.00                                                                      |  |  |

| S            | CHEDULE B (FEC Form 3X)                                 |                                                | FOR LINE NUMBER: PAGE 7 OF 7 |                                         |  |  |
|--------------|---------------------------------------------------------|------------------------------------------------|------------------------------|-----------------------------------------|--|--|
|              | EMIZED DISBURSEMENTS                                    | Use separate schedule(s)                       | (check only                  | DEII.                                   |  |  |
| • •          | LIMIZED DISBUTTSEIVIERTS                                | for each category of the Detailed Summary Page | 21b                          | 22 🗙 23 24 25 26                        |  |  |
|              |                                                         | Detailed Suffillary Page                       | 27                           | 28a 28b 28c 29 30b                      |  |  |
|              | ny information copied from such Reports and Statem      |                                                |                              |                                         |  |  |
|              | for commercial purposes, other than using the name      |                                                |                              |                                         |  |  |
|              | NAME OF COMMITTEE (In Full)                             |                                                |                              |                                         |  |  |
| $  \  angle$ | VIRGIN GALACTIC LLC POLITICA                            | AL ACTION COMMI                                | ITTEE (VIR                   | GIN GALACTIC PAC)                       |  |  |
| $\angle$     |                                                         |                                                | ` ,                          | <u> </u>                                |  |  |
| ٨            | Full Name (Last, First, Middle Initial)                 |                                                | Data of Dishurasment         |                                         |  |  |
| A.           | PALAZZO FOR CONGRESS                                    | Date of Disbursement                           |                              |                                         |  |  |
|              | Mailing Address 13155 HIGHWAY 67 SUITE B                | 02 06 2013                                     |                              |                                         |  |  |
|              | The second control with the control                     |                                                | 12 00 2010                   |                                         |  |  |
|              | City                                                    | State Zip Code                                 |                              | Transaction ID : SP22 4455              |  |  |
|              | 2.207                                                   | MS 39532                                       |                              | Transaction ID : SB23.4155              |  |  |
|              | Purpose of Disbursement Political Contribution          |                                                | 044                          |                                         |  |  |
|              |                                                         |                                                | 011                          | Amount of Each Disbursement this Period |  |  |
|              | Candidate Name                                          |                                                | Category/                    | 1000.00                                 |  |  |
|              | STEVEN MCCARTY PALAZZO  Office Sought:  House Disbursen | ment For: 2014                                 | Туре                         |                                         |  |  |
|              |                                                         | Primary General                                |                              |                                         |  |  |
|              |                                                         | Other (specify)                                |                              |                                         |  |  |
|              | State: MS District: 04                                  | - \-r                                          |                              |                                         |  |  |
| _            | Full Name (Last, First, Middle Initial)                 |                                                |                              |                                         |  |  |
| В.           | •                                                       |                                                |                              | Date of Disbursement                    |  |  |
|              |                                                         |                                                |                              | M - M / D - D / Y - Y - Y - Y           |  |  |
|              | Mailing Address PO BOX 25766                            |                                                |                              | 05 06 2013                              |  |  |
|              | -                                                       |                                                |                              |                                         |  |  |
|              | •                                                       | State Zip Code<br>NM 87125                     |                              | Transaction ID : SB23.4161              |  |  |
|              | ALBUQUERQUE Purpose of Disbursement                     | NM 87125                                       |                              |                                         |  |  |
|              | Political Contribution                                  |                                                | 011                          | Amount of Each Disbursement this Period |  |  |
|              | Candidate Name                                          |                                                | Category/                    |                                         |  |  |
|              | TOM UDALL                                               |                                                | Type                         | 1000.00                                 |  |  |
|              | Office Sought: House Disbursen                          | nent For: 2014                                 |                              |                                         |  |  |
|              | Senate X                                                | Primary General                                |                              |                                         |  |  |
|              |                                                         | Other (specify) ▼                              |                              |                                         |  |  |
|              | State: NM District: 00                                  |                                                |                              |                                         |  |  |
| _            | Full Name (Last, First, Middle Initial)                 |                                                |                              | B (B)                                   |  |  |
| C.           |                                                         |                                                | Date of Disbursement         |                                         |  |  |
|              | Mailing Address                                         |                                                |                              | M M / D D / Y Y Y Y                     |  |  |
|              | Mailing Address                                         |                                                |                              |                                         |  |  |
|              | City                                                    |                                                |                              |                                         |  |  |
|              |                                                         |                                                |                              |                                         |  |  |
|              | Purpose of Disbursement                                 |                                                |                              |                                         |  |  |
|              |                                                         |                                                |                              | Amount of Each Disbursement this Period |  |  |
|              | Candidate Name                                          |                                                | Category/                    |                                         |  |  |
|              | Office Sought: House Disbursen                          | nont For:                                      | Туре                         |                                         |  |  |
|              |                                                         | nent For:  Primary General                     |                              |                                         |  |  |
|              |                                                         | Other (specify)                                |                              |                                         |  |  |
|              | State: District:                                        | outer (opouty) ▼                               |                              |                                         |  |  |
| Г            |                                                         |                                                |                              |                                         |  |  |
| s            | UBTOTAL of Disbursements This Page (optional)           |                                                |                              | 2000.00                                 |  |  |
| Ĕ            |                                                         |                                                |                              |                                         |  |  |
| ۱,           | OTAL This Period (last page this line number only)      |                                                |                              | 2000.00                                 |  |  |