10/04/2018 10 : 20

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Image# 201810049124285133 NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

| 1. (a) NAME OF COMMITTEE IN FULL SECURING EVERY AMERICAN | C) | | |
|---|----|-------|---|
| (b) Number and Street Address PO BOX 71596 | | | 2. FEC IDENTIFICATION NUMBER C00627133 |
| (c) City, State and ZIP Code | VA | 23255 | 3. TYPE OF COMMITTEE (check one) |

I certify that **one** of the following situations is correct (complete line 4 or 5):

4. STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on ______ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: _____

FEC Identification Number: _____

5. STATUS BY QUALIFICATION:

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

| | Name | Office Sought | State/D | istrict | Date |
|-------|---------------------------------------|---------------|---------|---------|------------|
| (i) | DEBONO, DAN, , , | House | NY | 03 | 09/07/2017 |
| (ii) | GARRETT, THOMAS ALEXANDER, , Mr., Jr. | House | VA | 05 | 09/29/2017 |
| (iii) | CULBERSON, JOHN, , , | House | тх | 07 | 10/26/2017 |
| (iv) | FERRARA, STEVE MD, , , | House | AZ | 09 | 11/06/2017 |
| (v) | YOUNG, DAVID, , , | House | IA | 03 | 12/19/2017 |

(b) Contributors: The committee received a contribution from its 51st contributor on: 09/28/2018

Local 202-694-1100

- (c) Registration: The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: <u>10/07/2016</u>.
- (d) Qualification: The committee met the above requirements on: _____09/28/2018

| | RINT NAME OF TREAS | | best of my knowledge and belief it i SIGNATURE OF TREASURER Selph, John G., , Mr., | is true, correct and complete. [Electronically Filed] | DATE 10/04/2018 | | | |
|---|--------------------|-----|--|--|--------------------|--|--|--|
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. | | | | | | | | |
| | | Fed | further information contact: leral Election Commission, Washing -free 800-424-9530 | gton, DC 20463 | EC FORM 1M | | | |