## STATEMENT OF

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| FORM 1                                  |               | ORGANIZ                     | ZATION   |                         | ffice Use Only                  |
|---|---------------|-----------------------------|--|-------------------------|---------------------------------|
| NAME OF COMMITTEE (in                   | full)         | (Check if name is changed)  | Example:If typing, type over the lines.  | 12FE4M5                 | ffice Use Only                  |
| NORTH AM                                | ERICA         | CONTINENT                   | PROFESSIONAL   | RACQUET                 | BALL LEAGUE                     |
|   |               |                             |  |                         |                                 |
| ADDRESS (number ar                      | •             | 1900 WEST OAKLAND PA        | RK BLVD.   |                         |                                 |
|   |               | # 9961 FORT LAUDERDALE CITY |  | FL 333                  | ZIP CODE A                      |
| COMMITTEE'S E-MA                        | IL ADDRES     | SS                          |  |                         |                                 |
| (Check if a is changed                  |               | USPoliticalActionCom        | nmittees@gmail.com   |                         |                                 |
|   |               | Optional Second E-Mail A    | Address  |                         |                                 |
| COMMITTEE'S WEB  (Check if a is changed | ddress        | , ,                         | actionCommitteesDirectory.com  |                         |                                 |
| 2. DATE 12                              |               | 2015                        |  |                         |                                 |
| 3. FEC IDENTIFIC                        | ation nu      | MBER ▶ C                    | C00598599  |                         |                                 |
| 4. IS THIS STATEM                       | IENT X        | NEW (N) OR                  | AMENDED (A)  |                         |                                 |
| I certify that I have e                 | xamined th    | s Statement and to the bea  | st of my knowledge and belief i  | it is true, correct and | complete.                       |
| Type or Print Name of                   | of Treasurer  | JOSH LAROSE                 |  |                         |                                 |
| Signature of Treasure                   | r <i>JOSH</i> | LAROSE                      | [Electronically Filed]   | Date 12                 | 20 / 2015                       |
| NOTE: Submission of t                   |               |                             | n may subject the person signing   |                         | penalties of 2 U.S.C. §437g.    |
| Office<br>Use<br>Only                   |               |                             | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 |                         | FEC FORM 1<br>(Revised 06/2012) |

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|------------------------------|---|---------------------------|
| TYPE OF C                    |   | <u>-</u>                  |
| (a)                          | This committee is a principal campaign committee. (Complete the candidate information below   | .)                        |
| (b)                          | This committee is an authorized committee, and is NOT a principal campaign committee. (Corinformation below.)   | nplete the candidate      |
| Name of<br>Candidate         |   |                           |
| Candidate<br>Party Affiliati | Office Sought: House Senate President   | State                     |
| (c)                          | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |                           |
| Name of Candidate            |   |                           |
| Party Con                    | nmittee: (National, State   | (Democratic,              |
| (d)                          | This committee is a or subordinate) committee of the  | Republican, etc.) Party   |
| Political A                  | ction Committee (PAC):  |                           |
| (e)                          | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co   | nnected organization is a |
|                              | Corporation Corporation w/o Capital Stock   | Labor Organization        |
|                              | Membership Organization Trade Association   | Cooperative               |
|                              | In addition, this committee is a Lobbyist/Registrant PAC.   |                           |
| (f)                          | This committee supports/opposes more than one Federal candidate, and is NOT a separate scommittee. (i.e., nonconnected committee)   | egregated fund or party   |
|                              | In addition, this committee is a Lobbyist/Registrant PAC.   |                           |
|                              | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |                           |
| Joint Fund                   | raising Representative:   |                           |
| (g)                          | This committee collects contributions, pays fundraising expenses and disburses net proceeds for the committees/organizations, at least one of which is an authorized committee of a federal candidate |                           |
| (h)                          | This committee collects contributions, pays fundraising expenses and disburses net proceeds for t committees/organizations, none of which is an authorized committee of a federal candidate.          |                           |
| Com                          | mittees Participating in Joint Fundraiser   |                           |
| 1.                           | FEC ID number   |                           |
| 2.                           | FEC ID number   |                           |
|                              |   |                           |
| 3.                           | FEC ID number   |                           |

|     | FEC Form 1 (Revised (                            | 2/2009)   | Page <b>3</b>                        |
|-----|--|---|--------------------------------------|
| Wri | ite or Type Committee Name                       |   |                                      |
| Ν   | ORTH AMERIC                                      | A CONTINENT PROFESSIONAL RAC                                      | QUETBALL LEAGUE                      |
| 6.  | Name of Any Connected C                          | rganization, Affiliated Committee, Joint Fundraising Represental  | tive, or Leadership PAC Sponsor      |
| NC  | DNE  |   |                                      |
|     |  |   | <u> </u>                             |
|     |  |   |                                      |
| N   | Mailing Address                                  |   |                                      |
|     |  |   |                                      |
|     |  | CITY STATI  | E ZIP CODE                           |
|     | _  |   |                                      |
| F   | Relationship: Connected                          | Organization Affiliated Committee Joint Fundraising Repres        | entative Leadership PAC Sponsor      |
|     |  |   |                                      |
|     | Custodian of Records: Ider<br>books and records. | tify by name, address (phone number optional) and position of the | ne person in possession of committee |
|     | , JOSH LAF                                       | OSE   |                                      |
| F   | Full Name  | ,1900 WEST OAKLAND PARK BLVD.                                     |                                      |
| N   | Mailing Address                                  |   |                                      |
|     |  | FORT LAUDERDALE , FL  | , ,33310 , , ,                       |
|     |  | PORT LAUDERDALE   |                                      |
| ٦   | Title or Position                                | CITY STATE  | ZIP CODE                             |
| ı   | PRESIDENT  | Talanhana mumban  | 800   768   6650                     |
| ı   |  | Telephone number  |                                      |
|     |  | address (phone number optional) of the treasurer of the commi     | ttee; and the name and address of    |
| а   | any designated agent (e.g., a                    |   |                                      |
|     | Full Name JOSH LAR of Treasurer                  | )SE<br>   |                                      |
| N   | Mailing Address                                  | 1900 WEST OAKLAND PARK BLVD.                                      |                                      |
|     |  | <u> </u> # 9961   |                                      |
|     |  | FORT LAUDERDALE FL  | 33310                                |
| 7   | Fitle or Position                                | CITY STATE  | ZIP CODE                             |
| Ĺ   | TREASURER  | Telephone number  | 800 - 768 - 6650                     |

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|---|---|---------------|
|   |   |               |
| Full Name of<br>Designated  | JOSH LAROSE   |               |
| Agent   |   |               |
| Mailing Address   | 1900 WEST OAKLAND PARK BLVD.  |               |
|   | # 9961  |               |
|   | FORT LAUDERDALE FL 33310  | 1_1 1         |
|   | CITY STATE  | ZIP CODE      |
| Title or Position   |   | 700           |
| CEO   | Telephone number  | 768   6650    |
|   |   |               |
| safety deposit b  | r Depositories: List all banks or other depositories in which the committee deposits funds, holioxes or maintains funds. Depository, etc. |               |
| Banks or Othe<br>safety deposit b<br>Name of Bank,<br>Mailing Address | Depository, etc.  BANK OF AMERICA  701 BRICKELL AVENUE  |               |
| safety deposit b<br>Name of Bank,                                     | Depository, etc.  BANK OF AMERICA  701 BRICKELL AVENUE  |               |
| safety deposit b<br>Name of Bank,                                     | Depository, etc.  BANK OF AMERICA  701 BRICKELL AVENUE  |               |
| safety deposit b<br>Name of Bank,                                     | Depository, etc.  BANK OF AMERICA  701 BRICKELL AVENUE  | ZIP CODE      |
| safety deposit b<br>Name of Bank,                                     | Depository, etc.  BANK OF AMERICA  701 BRICKELL AVENUE  MIAMI  FL 33131  CITY  STATE  |               |
| safety deposit b<br>Name of Bank,<br>Mailing Address                  | Depository, etc.  BANK OF AMERICA  701 BRICKELL AVENUE  MIAMI  FL 33131  CITY  STATE  |               |
| safety deposit b Name of Bank, Mailing Address  Name of Bank,         | Depository, etc.  BANK OF AMERICA  701 BRICKELL AVENUE  MIAMI  CITY  STATE  Depository, etc.  |               |
| safety deposit b<br>Name of Bank,<br>Mailing Address                  | Depository, etc.  BANK OF AMERICA  701 BRICKELL AVENUE  MIAMI  CITY  STATE  Depository, etc.  |               |
| safety deposit b Name of Bank, Mailing Address  Name of Bank,         | Depository, etc.  BANK OF AMERICA  701 BRICKELL AVENUE  MIAMI  CITY  STATE  Depository, etc.  |               |

## : 97 A = G7 9 @ G5 B9 CI G H9 L H F 9 @ 5 H9 8 HC 5 F 9 DC F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: F1N Transaction ID:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Form/Schedule: Transaction ID: