

**KENNETH STEPP**  
**CANDIDATE FOR U.S. HOUSE, KENTUCKY-05**  
**P. O. BOX 1271**  
**MANCHESTER, KENTUCKY 40962**  
**Phone or Fax: (606) 596-0360**

RECEIVED  
2014 DEC 31 AM 9:17  
FEC MAIL CENTER

**Email:** [kenneth\\_stepp@yahoo.com](mailto:kenneth_stepp@yahoo.com)  
**web site:** <http://www.stepppforcongress.blogspot.com>

Dec. 13, 2014

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

Re: Stepp Committee  
Kenneth Stepp  
U.S. House, Kentucky-05

Dear Federal Election Commission:

I am a candidate for the U.S. House, Kentucky-05 as a Democrat.


I have organized a committee, the Stepp Committee.

Please find enclosed my FEC forms. Please file them. Please stamp the copy of the first page of each form "filed" to show when and where the original was filed, and mail the copy of the first page of each form back to me in the enclosed envelope.

I understand that Kentucky has specifically waived having duplicate copies of FEC forms filed in the State or locally, and for that reason, yours is the only office where I will be filing FEC forms or copies of FEC forms.

Please phone me if you have any questions, or corrections, about my FEC forms and requirements.

Yours truly,



KENNETH STEPP

KSS/ks  
Enclosures

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED 2014 DEC 31 AM 9:18 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

FEC MAIL CENTER

STEPP COMMITTEE

ADDRESS (number and street)

7750 NORTH U.S. HIGHWAY 421

P. O. BOX 1271

Check if different than previously reported. (ACC)

MANCHESTER

KY

40962

1271

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

C 00556803

3. IS THIS REPORT

NEW OR

XX AMENDED (A)

KY

05

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of KY

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

11 04 2014

in the State of KY

5. Covering Period

10 16 2014

through

11 24 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

KENNETH S. STEPP

Signature of Treasurer

Handwritten signature of Kenneth S. Stepp

Date

12 12 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

**SUMMARY PAGE**

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

STEPP COMMITTEE

Report Covering the Period: From:

10 16 2014

To:

11 24 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	2,446.46	3,927.52
(b) Total Contribution Refunds (from Line 20(d)) .....	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	2,446.46	3,927.52
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	2,646.73	3,884.76
(b) Total Offsets to Operating Expenditures (from Line 14) .....	0	0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	2,646.73	3,884.76
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	47.76	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	0	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	50.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

STEPP COMMITTEE

Report Covering the Period: From: 10 16 2014

To: 11 24 2014

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	610.30	1,681.30
(ii) Unitemized .....	<del>0</del>	<del>0</del>
(iii) TOTAL of contributions from individuals .....	<del>610.30</del>	1681.30
(b) Political Party Committees.....	0	0
(c) Other Political Committees (such as PACs).....	500.00	750.00
(d) The Candidate .....		
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	<del>1,336.16</del> 2,446.46	<del>1,496.22</del> 3,977.52
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....		
	0	0
13. LOANS:		
(a) Made or Guaranteed by the Candidate.....	0	50.00
(b) All Other Loans.....	0	0
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0.00	50.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....		
	0	0
15. OTHER RECEIPTS (Dividends, Interest, etc.).....		
	0	0
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....	<del>2,446.46</del> 2,446.46	<del>3,977.52</del> 3,977.52

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	2,646.73	3,884.76
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0	0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0	0
(b) Of All Other Loans .....	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0	0
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	0	0
(b) Political Party Committees.....	0	0
(c) Other Political Committees (such as PACs).....	0	0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0	0
21. OTHER DISBURSEMENTS .....	0	0
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	2,646.73	3,884.76

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	248.03
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	2,446.46
25. SUBTOTAL (add Line 23 and Line 24).....	2,694.49
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	2,646.73
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	47.76

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 OF 15

11a  11b  11c  11d  
 12  13a  13b  14  15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
STEPP COMMITTEE

Full Name (Last, First, Middle Initial) A. STEPP, CARSON K		Date of Receipt 10 30 2014
Mailing Address 7750 NORTH HIGHWAY 421		Amount of Each Receipt this Period  279.00
City MANCHESTER	State KENTUCKY	
Zip Code 40962		
FEC ID number of contributing federal political committee. C		IN KIND PAYMENT TO MOREHEAD NEWS FOR CAMPAIGN ADVERTISING
Name of Employer HEARTHSIDE FOOD SOLUTIONS	Occupation MACHINE OPERATOR	
Receipt For: Primary X General Other (specify)	Election Cycle-to-Date 1,350.00	
Full Name (Last, First, Middle Initial) B. STEPP, CARSON K.		

Full Name (Last, First, Middle Initial) B. STEPP, CARSON K.		Date of Receipt 10 30 2014
Mailing Address 7750 NORTH HIGHWAY 421		Amount of Each Receipt this Period  237.00
City MANCHESTER	State KENTUCKY	
Zip Code 40962		
FEC ID number of contributing federal political committee. C		in kind payment to Sentinel Echo FOR CAMPAIGN ADVERTISING
Name of Employer HEARTHSIDE FOOD SOLUTIONS	Occupation MACHINE OPERATOR	
Receipt For: Primary X General Other (specify)	Election Cycle-to-Date 1,587.00	
Full Name (Last, First, Middle Initial) C. STEPP, CARSON K.		

Full Name (Last, First, Middle Initial) C. STEPP, CARSON K.		Date of Receipt 10 30 2014
Mailing Address 7750 NORTH HIGHWAY 421		Amount of Each Receipt this Period  94.30
City MANCHESTER	State KENTUCKY	
Zip Code 40962		
FEC ID number of contributing federal political committee. C		IN KIND PAYMENT TO CIVITAS MEDIA FOR CAMPAIGN ADVERTISING
Name of Employer HEARTHSIDE FOOD SOLUTIONS	Occupation MACHINE OPERATOR	
Receipt For: Primary XX General Other (specify)	Election Cycle-to-Date 1,681.30	
Full Name (Last, First, Middle Initial) SUBTOTAL of Receipts This Page (optional).....		

Full Name (Last, First, Middle Initial) SUBTOTAL of Receipts This Page (optional).....		610.30
TOTAL This Period (last page this line number only).....		610.30

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 OF 15

<input type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input checked="" type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14	<input type="checkbox"/> 15
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NAME OF COMMITTEE (In Full)  
STEPPE COMMITTEE

Full Name (Last, First, Middle Initial) A. FLOYD COUNTY DEMOCRATIC WOMEN'S CLUB		Date of Receipt
Mailing Address 1197 CLIFF ROAD		10 17 2014
City PRESTONSBURG	State KENTUCKY	Zip Code 41653
FEC ID number of contributing federal political committee. C		Amount of Each Receipt this Period
Name of Employer	Occupation	200.00
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date 200.00	

Full Name (Last, First, Middle Initial) B. FLOYD COUNTY DEMOCRATIC WOMEN'S CLUB		Date of Receipt
Mailing Address 1197 CLIFF ROAD		10 25 2014
City PRESTONSBURG	State KENTUCKY	Zip Code 41653
FEC ID number of contributing federal political committee. C		Amount of Each Receipt this Period
Name of Employer	Occupation	300.00
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date 500.00	

Full Name (Last, First, Middle Initial) C.		Date of Receipt
Mailing Address		
City	State	Zip Code
FEC ID number of contributing federal political committee. C		Amount of Each Receipt this Period
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date	

<b>SUBTOTAL</b> of Receipts This Page (optional).....	500.00
<b>TOTAL</b> This Period (last page this line number only).....	

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: PAGE <u>7</u> OF <u>15</u>	
	<input type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a
	<input type="checkbox"/> 11c 13b	<input checked="" type="checkbox"/> 11d 14
		<input type="checkbox"/> 15

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NAME OF COMMITTEE (In Full)  
**STEPP COMMITTEE**

Full Name (Last, First, Middle Initial) <b>STEPP, KENNETH S.</b>		Date of Receipt
Mailing Address <b>7750 NORTH HIGHWAY 421</b>		<b>10 28 2014</b>
City	State	Zip Code
<b>MANCHESTER</b>	<b>KENTUCKY</b>	<b>40962</b>
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period
Name of Employer <b>KENNETH S. STEPP, PSC</b>		<b>1,036.16</b>
Occupation <b>ATTORNEY AT LAW</b>		by the candidate
Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General Other (specify)	Election Cycle-to-Date <b>1, 196.22</b>	to the campaign, IN KIND
		PAYMENTS TO WYMT TELEVISION
		FOR CAMPAIGN ADVERTISING

Full Name (Last, First, Middle Initial) <b>STEPP, KENNETH S.</b>		Date of Receipt
Mailing Address <b>7750 NORTH HIGHWAY 421</b>		<b>10 27 2014</b>
City	State	Zip Code
<b>MANCHESTER</b>	<b>KENTUCKY</b>	<b>40962</b>
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period
Name of Employer <b>KENNETH S. STEPP, PSC</b>		<b>300.00</b>
Occupation <b>ATTORNEY AT LAW</b>		
Receipt For: <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General Other (specify)	Election Cycle-to-Date <b>1,496.22</b>	

Full Name (Last, First, Middle Initial) <b>STEPP, KENNETH S.</b>		Date of Receipt
Mailing Address <b>7750 NORTH HIGHWAY 421</b>		
City	State	Zip Code
<b>MANCHESTER</b>	<b>KENTUCKY</b>	<b>40962</b>
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period
Name of Employer <b>KENNETH S. STEPP, PSC</b>		
Occupation <b>ATTORNEY AT LAW</b>		
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General Other (specify)	Election Cycle-to-Date	

SUBTOTAL of Receipts This Page (optional).....	
TOTAL This Period (last page this line number only).....	<b>1,336.16</b>

FROM: MTD: MTD



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 OF 15

<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
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NAME OF COMMITTEE (In Full)

STEPP COMMITTEE

Full Name (Last, First, Middle Initial)

**A. MOREHEAD NEWS**

Mailing Address: 710 West First St.

City: MOREHEAD State: KENTUCKY Zip Code: 40351

Purpose of Disbursement: CAMPAIGN ADVERTISING IN KIND CONTR. Category/Type: 006

Candidate Name: KENNETH S. STEPP

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: KY District: 05

Date of Disbursement

10 30 2014

Amount of Each Disbursement this Period

279.00

BY CARSON STEPP

**B. Sentinel Echo**

Mailing Address: 123 WEST FIFTH STREET

City: London State: Kentucky Zip Code: 40741

Purpose of Disbursement: CAMPAIGN ADVERTISING, IN KIND CONTR. Category/Type: 006

Candidate Name: KENNETH S. STEPP

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: KY District:

Date of Disbursement

10 30 2014

Amount of Each Disbursement this Period

237.00

BY CARSON STEPP

**C. CIVITAS MEDIA**

Mailing Address: P. O. BOX 690

City: Miamisburg, OH State: Zip Code: 45342

Purpose of Disbursement: CAMPAIGN ADVERTISING IN KIND CONTR. Category/Type: 006

Candidate Name: KENNETH S. STEPP

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: KY District: 05

Date of Disbursement

10 30 2014

Amount of Each Disbursement this Period

94.30

BY CARSON STEPP

SUBTOTAL of Disbursements This Page (optional)

610.30

TOTAL This Period (last page this line number only)

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 OF 15

17     18     19a     19b  
20a    20b    20c    21

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NAME OF COMMITTEE (in Full)

STEPP COMMITTEE

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M / D D / Y Y Y Y  
10 17 2014

**A. CLAY COUNTY DEMOCRATIC WOMEN**

Mailing Address

1493 BEECH CREEK- ROAD

City

State

Zip Code

MANCHESTER

KENTUCKY

40962

Purpose of Disbursement

POLITICAL FUND RAISING LUNCH

006

Candidate Name

KENNETH S. STEPP

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify)

State: KY

District: 05

Amount of Each Disbursement this Period

5.00

ck. 1002

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M / D D / Y Y Y Y  
10 20 2014

**B. LESLIE COUNTY NEWS**

Mailing Address

P. O. BOX 967

City

State

Zip Code

HYDEN

KENTUCKY

41749

Purpose of Disbursement

POLITICAL ADVERTISEMENT

006

Candidate Name

KENNETH S. STEPP

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify)

State: KY

District: 05

Amount of Each Disbursement this Period

80.00

ck 1003

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M / D D / Y Y Y Y  
10 21 2014

**C. THE PAINTSVILLE HERALD**

Mailing Address

P. O. BOX 1547

City

State

Zip Code

PAINTSVILLE, KENTUCKY 41240-5547

Purpose of Disbursement

political advertisement

006

Candidate Name

KENNETH S. STEPP

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify)

State: KY

District: 05

Amount of Each Disbursement this Period

105.00

ck. 1004

SUBTOTAL of Disbursements This Page (optional).....

190.00

TOTAL This Period (last page this line number only).....

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)			
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

PAGE 10 OF 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**STEPP COMMITTEE**

Full Name (Last, First, Middle Initial) <b>A. THE APP. NEWS EXPRESS</b>		Date of Disbursement <b>10 21 2014</b>
Mailing Address <b>P. O. BOX 802</b>		Amount of Each Disbursement this Period <b>141.00</b>
City <b>Pikeville, Kentucky</b>	State Zip Code <b>KY 40502</b>	
Purpose of Disbursement <b>POLITICAL CAMPAIGN ADVERTISEMENT</b>		Amount of Each Disbursement this Period <b>ck. 1005</b>
Candidate Name <b>KENNETH S. STEPP</b>		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: <b>KY</b>	District: <b>05</b>	

Full Name (Last, First, Middle Initial) <b>B. THE FLOYD COUNTY TIMES</b>		Date of Disbursement <b>10 22 2014</b>
Mailing Address <b>263 Central Avenue</b>		Amount of Each Disbursement this Period <b>112.03</b>
City <b>PRESTONSBURG,</b>	State Zip Code <b>KENTUCKY 41653-1958</b>	
Purpose of Disbursement <b>POLITICAL ADVERTISEMENT</b>		Amount of Each Disbursement this Period <b>ck. 1006</b>
Candidate Name <b>KENNETH S. STEPP</b>		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State:	District:	

Full Name (Last, First, Middle Initial) <b>C. JACOB HOUSE AT CCMP TV</b>		Date of Disbursement <b>10 27 2014</b>
Mailing Address <b>P. O. BOX 280</b>		Amount of Each Disbursement this Period <b>100.00</b>
City <b>MANCHESTER</b>	State Zip Code <b>KENTUCKY 40962</b>	
Purpose of Disbursement <b>make campaign motion picture disc</b>		Amount of Each Disbursement this Period <b>ck. 1007</b>
Candidate Name <b>KENNETH S. STEPP</b>		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State:	District:	

<b>SUBTOTAL</b> of Disbursements This Page (optional).....	<b>353.03</b>
<b>TOTAL</b> This Period (last page this line number only).....	

LAWSON AND MATHIAS

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)			
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

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NAME OF COMMITTEE (In Full)  
**STEPP COMMITTEE**

Full Name (Last, First, Middle Initial) <b>A. WYMT TELEVISION</b>		Date of Disbursement <b>10 28 2014</b>
Mailing Address <b>199 BLACK GOLD BOULEVARD</b>		Amount of Each Disbursement this Period  <b>457.24</b>
City <b>HAZARD</b>	State <b>KENTUCKY</b>	
Zip Code <b>41701</b>		ck. 1008
Purpose of Disbursement <b>TELEVISION POLITICAL ADVERTISEMENTS</b>		
Candidate Name <b>KENNETH S. STEPP</b>		006 Category/ Type
Office Sought: <input checked="" type="checkbox"/> House Senate President	Disbursement For: Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify)	
State: <b>KY</b>	District: <b>05</b>	

Full Name (Last, First, Middle Initial) <b>B.</b>		Date of Disbursement
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code		
Purpose of Disbursement		Category/ Type
Candidate Name		
Office Sought: House Senate President	Disbursement For: Primary General Other (specify)	
State:	District:	

Full Name (Last, First, Middle Initial) <b>C.</b>		Date of Disbursement
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code		
Purpose of Disbursement		Category/ Type
Candidate Name		
Office Sought: House Senate President	Disbursement For: Primary General Other (specify)	
State:	District:	

<b>SUBTOTAL</b> of Disbursements This Page (optional).....	<b>457.24</b>
<b>TOTAL</b> This Period (last page this line number only).....	

FROM: AMO: N131

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12 OF 15

<input checked="" type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**STEPP COMMITTEE**

Full Name (Last, First, Middle Initial) <b>A. WYMT TELEVISION</b>		Date of Disbursement <b>10 28 2014</b>
Mailing Address <b>199 BLACK GOLD BOULEVARD</b>		Amount of Each Disbursement this Period  <b>1,036.16</b>  IN KIND CONTRIBUTION BY KENNETH S. STEPP, THE CANDIDATE
City <b>HAZARD</b>	State <b>KENTUCKY</b>	
Zip Code <b>41701</b>		
Purpose of Disbursement <b>TELEVISION POLITICAL ADVERTISEMENTS</b>	Category/ Type <b>006</b>	
Candidate Name <b>KENNETH S. STEPP</b>	Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
State: <b>KY</b> District: <b>05</b>	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	

Full Name (Last, First, Middle Initial) <b>B.</b>		Date of Disbursement
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code		
Purpose of Disbursement	Category/ Type	
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	

Full Name (Last, First, Middle Initial) <b>C.</b>		Date of Disbursement
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code		
Purpose of Disbursement	Category/ Type	
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	

<b>SUBTOTAL</b> of Disbursements This Page (optional).....	<b>1,036.16</b>
<b>TOTAL</b> This Period (last page this line number only).....	<b>2,646.73</b>

**SCHEDULE C (FEC Form 3)  
LOANS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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13a  
 13b

NAME OF COMMITTEE (In Full)

STEPP COMMITTEE

LOAN SOURCE Full Name (Last, First, Middle Initial)

STEPP, KENNETH S.

Election:

Primary

General

XXXXX

Other (specify) ▼

Mailing Address

P. O. BOX 1271

City

MANCHESTER

State

KENTUCKY

ZIP Code

40962

Original Amount of Loan

\$50.00

Cumulative Payment To Date

0

Balance Outstanding at Close of This Period

\$50.00

TERMS

Date Incurred

October 6, 2014

Date Due

10 06 2015

Interest Rate

0%

Secured:

% (apr)

NO

Yes

No

List All Endorsers or Guarantors (if any) to Loan Source NONE

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶

50 .00

TOTALS This Period (last page in this line only)..... ▶

50 .00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

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# SCHEDULE C-1 (FEC Form 3) LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for  
Information found on  
Page \_\_\_ of Schedule C

Federal Election Commission, Washington, D.C. 20463

<b>NAME OF COMMITTEE (in Full)</b>  STEPP COMMITTEE	<b>FEC IDENTIFICATION NUMBER</b>  C 00556803
---	--

<b>LENDING INSTITUTION (LENDER)</b> Full Name  NONE	<b>Amount of Loan</b>  	<b>Interest Rate (APR)</b>  %
--	-------------------------------	-------------------------------------

<b>Mailing Address</b>  	<b>Date Incurred or Established</b> MM / DD / YY	<b>Date Due</b> MM / DD / YY
<b>City</b> <b>State</b> <b>Zip Code</b>		

**A. Has loan been restructured?**  No  Yes      If yes, date originally incurred: MM / DD / YY

**B. If line of credit,**  
**Amount of this Draw:** \_\_\_\_\_      **Total Outstanding Balance:** \_\_\_\_\_

**C. Are other parties secondarily liable for the debt incurred?**  
 No  Yes (Endorsers and guarantors must be reported on Schedule C.)

**D. Are any of the following pledged as collateral for the loan:** real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
 No  Yes    If yes, specify: \_\_\_\_\_

**What is the value of this collateral?** \_\_\_\_\_

**Does the lender have a perfected security interest in it?**  No  Yes

**E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?**  No  Yes    If yes, specify: \_\_\_\_\_

**What is the estimated value?** \_\_\_\_\_

**A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).**

**Location of account:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City, State, Zip:** \_\_\_\_\_

**Date account established:** MM / DD / YY

**F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.**

<b>G. COMMITTEE TREASURER</b> Typed Name Signature	<b>DATE</b> MM / DD / YY
--	-----------------------------

**H. Attach a signed copy of the loan agreement.**

**L. TO BE SIGNED BY THE LENDING INSTITUTION:**

**L. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.**

**II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.**

**III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.**

<b>AUTHORIZED REPRESENTATIVE</b> Typed Name Signature	<b>Title</b>	<b>DATE</b> MM / DD / YY
---	--------------	-----------------------------

15-15

# SCHEDULE D (FEC Form 3) DEBTS AND OBLIGATIONS

(Use separate schedules for each numbered line)  
**FREE** OF  
FOR LINE NUM (check only one)  
 9  
 10

Excluding Loans

NAME OF COMMITTEE (in Full)  
**STPPP COMMITTEE**

**A. Full Name (Last, First, Middle Initial) of Debtor or Creditor**  
Nature of Debt (Purpose):  
Mailing Address  
City State Zip Code

Outstanding Balance Beginning This Period  
Amount Incurred This Period  
Payment This Period  
Outstanding Balance at Close of This Period

**B. Full Name (Last, First, Middle Initial) of Debtor or Creditor**  
Nature of Debt (Purpose):  
Mailing Address  
City State Zip Code

Outstanding Balance Beginning This Period  
Amount Incurred This Period  
Payment This Period  
Outstanding Balance at Close of This Period

**C. Full Name (Last, First, Middle Initial) of Debtor or Creditor**  
Nature of Debt (Purpose):  
Mailing Address  
City State Zip Code

Outstanding Balance Beginning This Period  
Amount Incurred This Period  
Payment This Period  
Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) \_\_\_\_\_  
2) **TOTALS** This Period (last page this line number only) \_\_\_\_\_  
3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) \_\_\_\_\_  
4) **ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)** \_\_\_\_\_

2025 RELEASE UNDER E.O. 14176



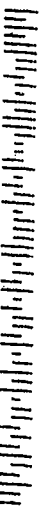
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2014 DEC 31 AM 9:

FEC MAIL CENTE

KENNETH S. STEPP  
ATTORNEY AT LAW  
POST OFFICE BOX 1271  
MANCHESTER, KENTUCKY 40962

Federal Elections Commission  
999 E Street, N.W.  
Washington, DC 20463



Federal Election Commission  
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 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input checked="" type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*[Signature]*  
 PREPARER  
 (8/2013)

12/31/14  
 DATE PREPARED

OUTLINE NUMBER