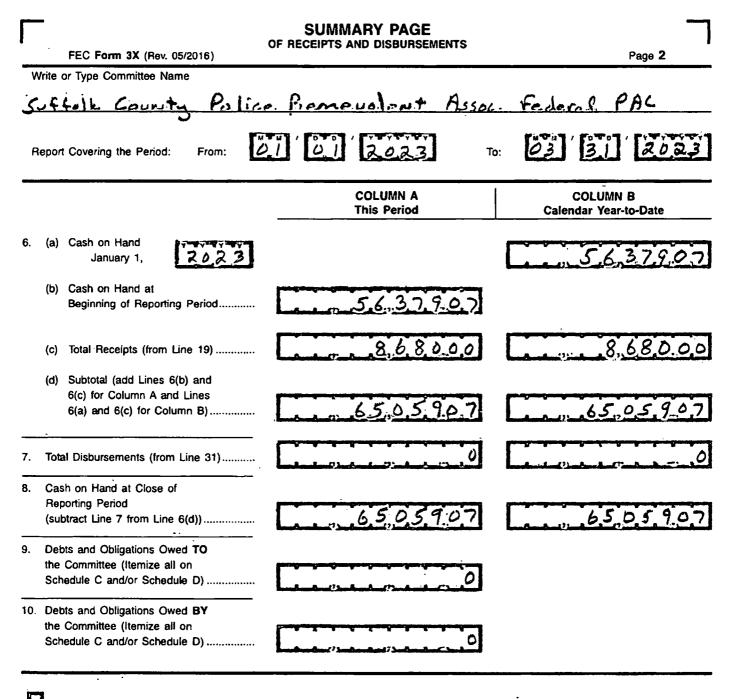
| (Choose One)       Report       Instruction   | FEC<br>FORM 3X   | AND D   | TOFRE<br>ISBURSE<br>Ian An Authorize   | MENTS  | S  | FEC M   | ECEIVED<br>IAILCENTE<br>Kotti 3 us AMID: |   |
|---|--|---|--|--|--|---|--|---|
| ADDRESS (number and street)<br>ADDRESS (number and street)<br>Check if different<br>than previously<br>reported. (ACC)<br><b>SECURPTIFICATION NUMBER</b><br><b>CITY A</b><br><b>STATE A</b><br><b>CITY A</b><br><b>STATE A</b><br><b>STATE A</b><br><b>CITY A</b><br><b>STATE A</b><br><b>STATE A</b><br><b>STATE A</b><br><b>STATE A</b><br><b>STATE A</b><br><b>STATE A</b><br><b>STATE A</b><br><b>S</b> |  |   |  |  | ng, type   | 12FE4M5   | ; lj                                     |   |
| Bill of this relation<br>Year Only) (MY)       (d) 30-Day<br>POST-Election<br>Termination Report       General (30G)       Runoff (30R)         Termination Report<br>(TER)       Termination Report       Election on       Election on       Election on         5. Covering Period       Image: Comparison of the second of the best of my knowledge and belief it is true, correct and complete.       Type or Print Name of Treasurer       Sohn Hnat  | ADDRESS (number and a<br>Check if different than previously reported. (ACC<br>2. FEC IDENTIFICAT<br>CLO.0.1.9<br>4. TYPE OF REPORT<br>(Choose One)<br>(a) Quarterly Report<br>Quarterly F<br>July 15<br>Quarterly F<br>Quarterly F<br>Quarterly F<br>Quarterly F | street) $( \underline{S}   \underline{e}   \underline{e}$ | Ei×ıPıRıEisısı<br>MIDI IFICICICI<br>TIWICICICI<br>CITY▲<br>3. IS THIS<br>REPORT<br>[]] Feb 20 (M2<br>[]] Mar 20 (M3<br>[]] Apr 20 (M4)<br>Day []]<br>E-Election<br>port for the: | R:     I       I     I | IEW<br>N) OR<br>May 20 (M5)<br>Jun 20 (M6)<br>Jul 20 (M7)<br>Jul 20 (M7) | Image: | L L L L L L L L L L L L L L L L L L L    | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE)<br>Runoff (12R) |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.<br>Type or Print Name of Treasurer $30hr$ $Hrat$  | Report (No<br>Year Only)   | m-election (C) CO-<br>(MY) PO<br>Rej  | ST-Election port for the:  |  |  | ל<br>ק Runoff (30<br>עביי בארביי  | in the                                   | Special (30S)   |
| Type or Print Name of Treasurer John HNat   |  |   |  |  |  |   |  |   |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 to 100 FEC FORM         Office       Use  | Type or Print Name of T<br>Signature of Treasurer<br>NOTE: Submission of fals  | Treasurer John  | HNat<br>-P   | in a   | D  | ate 0.4   | penalties of 52                          | U.S.C. § 30109  |

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This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 1050 First Street, N.E. Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

| Γ   |  | ETAILED SUMMARY PAGE<br>of Receipts  | Г   |
|-----|--|--|---|
|     | FEC Form 3X (Rev. 05/2016)   | ·  | Page 3  |
|     | rite or Type Committee Name  |  |   |
| ک   | OFFAIL COUNTY Police   |  |   |
| R   | eport Covering the Period: From:                                       | ) 0 1 2023 TO  | 03 31 2023  |
|     | I. Receipts  | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date   |
| 11. | Contributions (other than loans) From:                                 |  |   |
|     | (a) Individuals/Persons Other  |  |   |
|     | Than Political Committees  |  |   |
|     | (i) Itemized (use Schedule A)  | hand a standard to be a strength of the standard of the strength of the streng | المتقدمة المعادية والمحاصرة المعادية المعادية المعادية  |
|     | (ii) Unitemized  | 8 6 R D O D  | 8,680.00  |
|     | (iii) TOTAL (add   |  |   |
|     | Lines 11(a)(i) and (ii)  | 8,680.00   | 868000  |
|     |  |  |   |
|     | (b) Political Party Committees   | Laine on the second second   | المستعمل المستعمل المستعمل المستعمل   |
|     | (c) Other Political Committees   |  |   |
|     | (such as PACs)   |  | and and a second se  |
|     | (d) Total Contributions (add Lines<br>11(a)(iii), (b), and (c)) (Carry |  |   |
|     | Totals to Line 33, page 5)   | 8.680.00   | 868000  |
| 12. | Transfers From Affiliated/Other  |  |   |
|     | Party Committees   |  |   |
|     |  | In a strain the set of | and the second |
| 13. | All Loans Received   |  | 0   |
|     |  |  |   |
| 14. | Loan Repayments Received   |  |   |
| 15. | Offsets To Operating Expenditures                                      |  |   |
|     | (Refunds, Rebates, etc.)   |  |   |
| 16  | (Carry Totals to Line 37, page 5)<br>Refunds of Contributions Made     | Charles and a charles of the   | and and the stand of the design of the stand  |
| 10. | to Federal Candidates and Other  |  |   |
|     | Political Committees   | 0  |   |
| 17. | Other Federal Receipts   |  |   |
|     | (Dividends, Interest, etc.)  |  | 0   |
| 18. | Transfers from Non-Federal and Levin Funds                             | and and "Inderstand Inderstand Inderstand  | المتطلبية فستستلقط فكمتر وستتسبغ فمطلوط   |
|     | (a) Non-Federal Account  |  | <del> </del>  |
|     | (from Schedule H3)   | Contraction of the second seco | Contraction of the second s   |
|     |  |  |   |
|     | (b) Levin Funds (from Schedule H5)                                     | Line of the second second second   | لاست المستخدمة المست  |
|     |  |  |   |
|     | (c) Total Transfers (add 18(a) and 18(b))                              | - and the second s   |   |
| 19. | Total Receipts (add Lines 11(d),                                       |  |   |
|     | 12, 13, 14, 15, 16, 17, and 18(c))►                                    | 8,6,8,0.0,0  | 8.,6,8,0.0,0  |
| 20. | Total Federal Receipts   |  | . In the second s   |
|     | (subtract Line 18(c) from Line 19)                                     | 8,6,8,0,00   | 8,6.80,00   |

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#### **DETAILED SUMMARY PAGE**

of Disbursements

Page 4

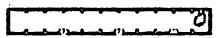
### FEC Form 3X (Rev. 05/2016) **II. Disbursements**

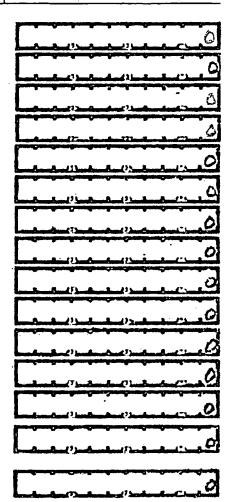
## **Total This Period**

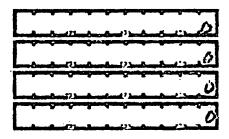
COLUMN B Calendar Year-to-Date

- 21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)
  - (i) Federal Share .....
  - (ii) Non-Federal Share.....
  - (b) Other Federal Operating Expenditures .....
  - (c) Total Operating Expenditures
- 22. Transfers to Affiliated/Other Party Committees..... Contributions to
- 23. Federal Candidates/Committees and Other Political Committees.....
- 24. Independent Expenditures (use Schedule E) ..... Coordinated Party Expenditures (52 U.S.C. § 30116(d)) 25.
- (use Schedule F).....
- 26. Loan Repayments Made.....
- Loans Made..... Refunds of Contributions To: (a) Individuals/Persons Other 27. 28. Than Political Committees .....
  - (b) Political Party Committees ..... (c) Other Political Committees
  - (such as PACs).....
  - (d) Total Contribution Refunds
- 29. Other Disbursements (Including Non-Federal Donations).....
- 30. Federal Election Activity (52 U.S.C. § 30101(20))
  - (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share .....
    - (ii) "Levin" Share.....
  - (b) Federal Election Activity Paid Entirely With Federal Funds .....
  - (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....
- 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..
- 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

| <br>-Caret in |                      | 0 |
|---------------|----------------------|---|
|               |                      |   |
| <br>          |                      | 0 |
|               | -88-47-6-<br>V-V-V-V | 0 |







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COLUMN A

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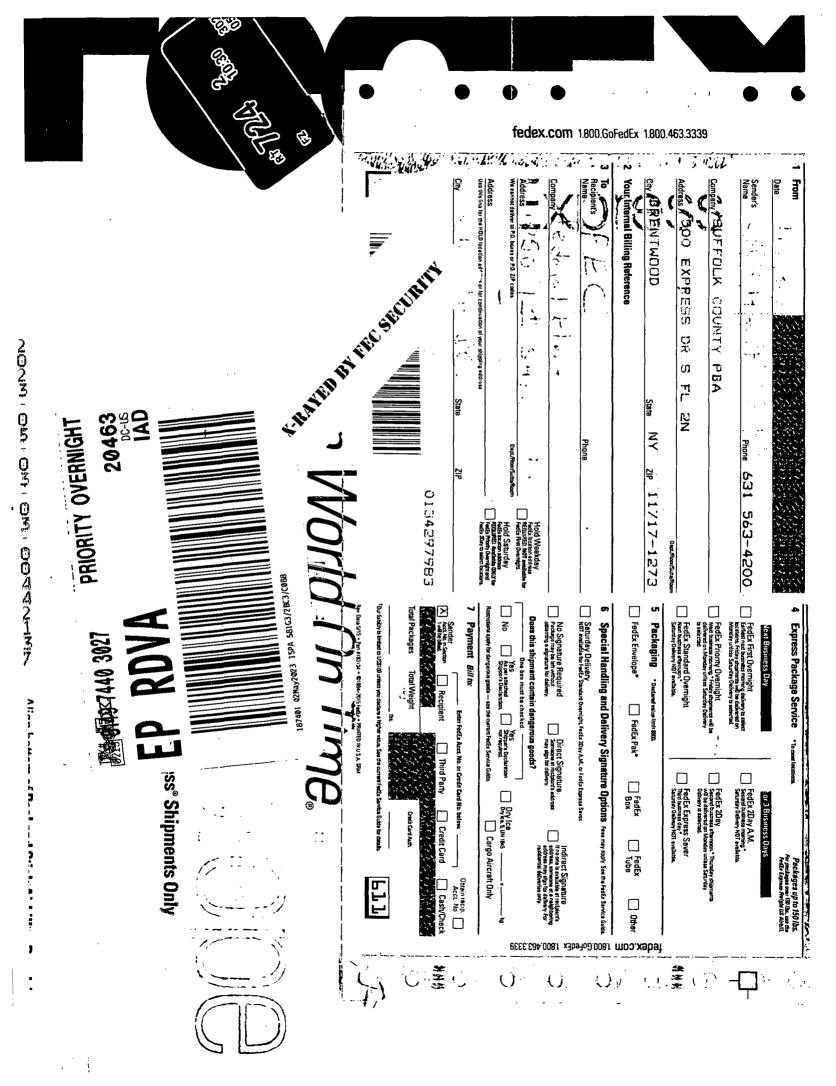
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# DETAILED SUMMARY PAGE of Disbursements

| Γ           | FEC Form 3X (Rev. 05/2016)   | DETAILED SUMMARY PAGE<br>of Disbursements | Page 5                            |
|-------------|--|---|-----------------------------------|
|             | III. Net Contributions/<br>Operating Expenditures                            | COLUMN A<br>Total This Period             | COLUMN B<br>Calendar Year-to-Date |
| <b>33</b> . | Total Contributions (other than loans)<br>(from Line 11(d), page 3)          | 8,6,8000                                  | 8,680.00                          |
| 34.         | Total Contribution Refunds<br>(from Line 28(d))                              |   |                                   |
| 35.         | Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)      | 8.6.8.0.0.0                               | 8,6,80,00                         |
| 36.         | Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))'> | 0   |                                   |
| 37.         | Offsets to Operating Expenditures<br>(from Line 15, page 3)                  | 0   | 0                                 |
| 38.         | Net Operating Expenditures<br>(subtract Line 37 from Line 36)                | 0   |                                   |



| Hand Delivered Postmarked USPS First Class Mail USPS Registered/Certified USPS Priority Mail USPS Priority Mail | Date of Receipt<br>Date of Receipt<br>Postmarked (R/C)<br>Postmarked |
|---|--|
| USPS First Class Mail USPS Registered/Certified USPS Priority Mail USPS Priority Mail                           | Postmarked (R/C)<br>Postmarked                                       |
| USPS Priority Mail USPS Priority Mail Express   | Postmarked   |
| USPS Priority Mail Express  | •.<br>   |
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| Postmark Illegible  |  |
| No Postmark   |  |
| Overnight Delivery Service (Specify):   | Shipping Date  |
| FEDEX Next Business   | s Day Delivery   |
| Received from House Records & Registration Office   | Date of Receipt  |
| Received from Senate Public Records Office  | Date of Receipt  |
| Received from Electronic Filing Office  | Date of Receipt  |
| Other (Specify):  | eceipt or Postmarked   |
| NDC "   | 5/3/23<br>DATE PREPARE   |

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