

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2011 OCT 11 AM 11:41

FEC MAIL CENTER  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

LOCAL 1814 INTERNATIONAL LONGSHOREMEN'S ASSOCIATION

AFL-CIO POLITICAL ACTION & EDUCATION FUND

ADDRESS (number and street) 70 20<sup>TH</sup> STREET

Check if different than previously reported. (ACC)

BROOKLYN

NY

11232

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 00001743

3. IS THIS REPORT NEW (N) OR AMENDED (A)  AMENDED (A)

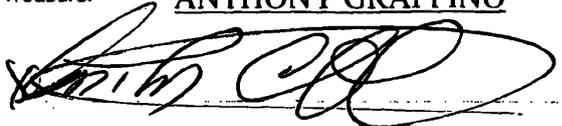
4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:	<input checked="" type="checkbox"/> April 15 Quarterly Report (Q1)	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11) (Non-Election Year Only)
	July 15 Quarterly Report (Q2)	Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	Dec 20 (M12) (Non-Election Year Only)
	October 15 Quarterly Report (Q3)	Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (YE)
	January 31 Year-End Report (YE)				
	July 31 Mid-Year Report (Non-election Year Only) (MY)				
	Termination Report (TER)				
(b) Monthly Report Due On:					
(c) 12-Day PRE-Election Report for the:	Primary (12P)	General (12G)	Runoff (12R)		
	Convention (12C)	Special (12S)			
(d) 30-Day POST-Election Report for the:	General (30G)	Runoff (30R)	Special (30S)		

5. Covering Period 01/01/2011 through 03/31/2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer ANTHONY GRAFFINO

Signature of Treasurer 

Date 10/6/2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only								
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**FEC FORM 3X**  
Rev. 12/2004

11030671130

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

*Handwritten signature*  
Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

Local 1814 ILA AFL-CIO Political Action and Education Fund

ADDRESS (number and street) 70 20th Street

Check if different than previously reported. (ACC)

Brooklyn NY 11232

2. FEC IDENTIFICATION NUMBER **C00001743**

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report(Q1)
- July 15 Quarterly Report(Q2)
- October 15 Quarterly Report(Q3)
- January 31 Quarterly Report(YE)
- July 31 Mid-Year Report(Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on [ ] [ ] [ ] in the State of [ ]

- (d) 30-Day Post -Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on [ ] [ ] [ ] in the State of [ ]

5. Covering Period 01 01 2011 through 03 31 2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Anthony Graffino

Signature of Treasurer Electronically Filed by Anthony Graffino Date 09 15 2011

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

**FEC FORM 3X**  
(Rev. 12/2004)

11030671131

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name  
Local 1814 ILA AFL-CIO Political Action and Education Fund

Report Covering the Period: From: 

M	M
0	1

D	D
0	1

Y	Y	Y	Y
2	0	1	1

 To: 

M	M
0	3

D	D
3	1

Y	Y	Y	Y
2	0	1	1

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>1</td><td>1</td></tr></table>	Y	Y	Y	Y	2	0	1	1		52396.46
Y	Y	Y	Y							
2	0	1	1							
(b) Cash on Hand at Beginning of Reporting Period .....	52396.46									
(c) Total Receipts (from Line 19) .....	18340.32	18340.32								
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	70736.78	70736.78								
7. Total Disbursements (from Line 31) .....	4228.25	4228.25								
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	66508.53	66508.53								
9. Debts and Obligations owed <b>TO</b> the committee (Itemize all on Schedule C and/or Schedule D) .....	0.00									
10. Debts and Obligations owed <b>BY</b> the committee (Itemize all on Schedule C and/or Schedule D) .....	0.00									

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

11030671132

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Local 1814 ILA AFL-CIO Political Action and Education Fund

Report Covering the Period: From: 

M	M
0	1

D	D
0	1

Y	Y	Y	Y
2	0	1	1

To: 

M	M
0	3

D	D
3	1

Y	Y	Y	Y
2	0	1	1

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A) .....
  - (ii) Unitemized .....
  - (iii) TOTAL (add Lines 11(a)(i) and (ii)) .....
- (b) Political Party Committees .....
- (c) Other Political Committees (such as PACs) .....
- (d) Total Contributions (add Lines 11(a)(iii), (b) and (c)) (Carry Totals to Line 33, page 5) .....

0.00
18340.32
18340.32
0.00
0.00
18340.32

0.00
18340.32
18340.32
0.00
0.00
18340.32

12. Transfers From Affiliated/Other Party Committees .....

0.00
------

0.00
------

13. All Loans Received .....

0.00
------

0.00
------

14. Loan Repayments Received .....

0.00
------

0.00
------

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) .....

0.00
------

0.00
------

16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....

0.00
------

0.00
------

17. Other Federal Receipts (Dividends, Interest, etc.) .....

0.00
------

0.00
------

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3) .....
- (b) Levin Funds (from Schedule H5) .....
- (c) Total Transfer (add 18(a) and 18(b)).

0.00
0.00
0.00

0.00
0.00
0.00

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....

18340.32
----------

18340.32
----------

20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....

18340.32
----------

18340.32
----------

11030671133

**II. DISBURSEMENTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share.....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures.....	3228.25	3228.25
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶	3228.25	3228.25
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditure (use Schedule E).....	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶	0.00	0.00
29. Other Disbursements.....	1000.00	1000.00
30. Federal Election Activity (2 U.S.C 431(20))		
(a) Shared Federal Election Activity (from Schedule H6)		
(i) Federal Share.....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds.....	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	4228.25	4228.25
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	4228.25	4228.25

11030671134

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) from Line 11(d), page 3)	18340.32	18340.32
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	18340.32	18340.32
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	3228.25	3228.25
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	3228.25	3228.25

FE6AN026

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 / 7

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Local 1814 ILA AFL-CIO Political Action and Education Fund

11030671136

**A.**

Full Name (Last, First, Middle Initial)  
Barbara Lanton

Mailing Address 1743 James Street

City Merrick State NY Zip Code 11566

Purpose of Disbursement Acctg & Bkpg; Report Prep

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Transaction ID: SB21B.5878  
Date of Disbursement 02 / 10 / 2011

Amount of Each Disbursement this Period 856.00

Category/Type 001

**B.**

Full Name (Last, First, Middle Initial)  
Barbara Lanton

Mailing Address 1743 James Street

City Merrick State NY Zip Code 11566

Purpose of Disbursement Bkpg & Acctg; Report Prep

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Transaction ID: SB21B.5884  
Date of Disbursement 03 / 21 / 2011

Amount of Each Disbursement this Period 816.00

Category/Type 001

**C.**

Full Name (Last, First, Middle Initial)  
Law Offices of A.T. Scotto

Mailing Address 1225 Franklin Avenue Suite 325

City Garden City State NY Zip Code 11530

Purpose of Disbursement Legal Retainer

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Transaction ID: SB21B.5883  
Date of Disbursement 01 / 13 / 2011

Amount of Each Disbursement this Period 1500.00

Category/Type 001

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶ 3172.00

**TOTAL** This Period (last page this line number only) ..... ▶ 3172.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 7 / 7
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b	

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NAME OF COMMITTEE (In Full)  
Local 1814 ILA AFL-CIO Political Action and Education Fund

11030671137

**A.**

Full Name (Last, First, Middle Initial) Citizens for Larkin	Transaction ID: SB29.5881 Date of Disbursement 01 / 19 / 2011
Mailing Address PO Box 4321	Amount of Each Disbursement this Period 500.00
City New Windsor State NY Zip Code 12553	
Purpose of Disbursement New York State Senate Candidate Name	011 Category/ Type
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼

**B.**

Full Name (Last, First, Middle Initial) Friends of Marty Golden	Transaction ID: SB29.5879 Date of Disbursement 02 / 10 / 2011
Mailing Address 7304 5th Avenue #327	Amount of Each Disbursement this Period 500.00
City Brooklyn State NY Zip Code 11209	
Purpose of Disbursement NY State Senate Candidate Name	011 Category/ Type
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼

SUBTOTAL of Disbursements This Page (optional) .....	1000.00
TOTAL This Period (last page this line number only) .....	1000.00

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
10/5/11

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*Cfmw*

PREPARER  
(3/2005)

*10/11/11*  
DATE PREPARED

11030671138