

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) USE FEC MAILING LABEL OR TYPE OR PRINT Example: If typing, type over the lines NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

ADDRESS (number and street) 180 S WASHINGTON, P O BOX 6808 Check if different than previously reported. (ACC) FALLS CHURCH VA 22046

2. FEC IDENTIFICATION NUMBER C00157875 3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report(Q1) (b) Monthly Report Due On: Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only) Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) (c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12G) Election on in the State of (d) 30-Day Post -Election Report for the: General (30G) Runoff (30R) Special (30S) Election on in the State of

5. Covering Period 01 01 2008 through 03 31 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Thakur Persaud

Signature of Treasurer Electronically Filed by Thakur Persaud Date 04 14 2008

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Table with 10 columns and 1 row. Column 1: Office Use Only. Column 9: FEC FORM 3X (Rev. 12/2004)

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name
NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 1 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To:

| | |
|---|---|
| M | M |
| 0 | 3 |

| | |
|---|---|
| D | D |
| 3 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|----------|
| 6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>8</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 8 | | 65443.13 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 0 | 8 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 65443.13 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 11816.51 | 11816.51 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 77259.64 | 77259.64 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 33000.00 | 33000.00 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 44259.64 | 44259.64 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name

NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 1 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To:

| | |
|---|---|
| M | M |
| 0 | 3 |

| | |
|---|---|
| D | D |
| 3 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 8499.99 | 8499.99 |
| (ii) Unitemized | 983.32 | 983.32 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 9483.31 | 9483.31 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 9483.31 | 9483.31 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 2000.00 | 2000.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 333.20 | 333.20 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 11816.51 | 11816.51 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 11816.51 | 11816.51 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|---------------------------------------|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... | 0.00 | 0.00 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees..... and Other Political Committees..... | 33000.00 | 33000.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 33000.00 | 33000.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 33000.00 | 33000.00 |

DETAILED SUMMARY PAGE
of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3 | 9483.31 | 9483.31 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 9483.31 | 9483.31 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| | | |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 6 / 18 |
| | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| | | <input type="checkbox"/> 15 |
| | | <input type="checkbox"/> 16 |
| | | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

| | | | | |
|---|---|--------------------------|---------------------------------------|------------------------------------|
| A. | Full Name (Last, First, Middle Initial) Laurie Crigler | | Date of Receipt | |
| | Mailing Address P.O Box 418 | | M M / D D / Y Y Y Y 03 / 10 / 2008 | |
| | City | State | Zip Code | Transaction ID: SA11AI.5914 |
| | Aroda | VA | 22709-0418 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. C | | 1000.00 | |
| Name of Employer L & D Associates Inc | | Occupation Owner | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | | |
| | | 1000.00 | | |

| | | | | |
|---|---|--------------------------|---------------------------------------|------------------------------------|
| B. | Full Name (Last, First, Middle Initial) Kevin Dolan | | Date of Receipt | |
| | Mailing Address 1186 Livingston Ave | | M M / D D / Y Y Y Y 02 / 25 / 2008 | |
| | City | State | Zip Code | Transaction ID: SA11AI.5909 |
| | N Brunswick | NJ | 08902 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. C | | 250.00 | |
| Name of Employer Dalton Electric Heating and Co | | Occupation owner | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | | |
| | | 250.00 | | |

| | | | | |
|---|---|--------------------------|---------------------------------------|------------------------------------|
| C. | Full Name (Last, First, Middle Initial) David Dugger | | Date of Receipt | |
| | Mailing Address 1010 Wilder Place | | M M / D D / Y Y Y Y 03 / 12 / 2008 | |
| | City | State | Zip Code | Transaction ID: SA11AI.5913 |
| | Knoxville | TN | 37915-1926 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. C | | 1000.00 | |
| Name of Employer Kalthoff Inc. | | Occupation Owner | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | | |
| | | 1000.00 | | |

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| SUBTOTAL of Receipts This Page (optional) | ▶ | 2250.00 |
| TOTAL This Period (last page this line number only) | ▶ | |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| | | |
|---|---|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 7 / 18 |
| | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12 | |
| | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 | |

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NAME OF COMMITTEE (In Full)
NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

| | | |
|---|--|---|
| A. | Full Name (Last, First, Middle Initial) Matthew Erickson | Date of Receipt MM / DD / YYYY 03 / 12 / 2008 |
| | Mailing Address 4141 W 124Th PI | Transaction ID: SA11AI.5923 |
| | City State Zip Code Alsip IL 60803 | Amount of Each Receipt this Period 500.00 |
| | FEC ID number of contributing federal political committee. C | |
| | Name of Employer Occupation C.J Erickson staff | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 500.00 | |

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|---|--|---|
| B. | Full Name (Last, First, Middle Initial) James Finley | Date of Receipt MM / DD / YYYY 03 / 21 / 2008 |
| | Mailing Address P.O Box 4277 | Transaction ID: SA11AI.5919 |
| | City State Zip Code New Orleans LA 70178-4277 | Amount of Each Receipt this Period 166.66 |
| | FEC ID number of contributing federal political committee. C | |
| | Name of Employer Occupation C.N. Finley Inc Owner | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 333.32 | |

| | | |
|---|--|---|
| C. | Full Name (Last, First, Middle Initial) Mr. Mark Giebelhaus | Date of Receipt MM / DD / YYYY 03 / 24 / 2008 |
| | Mailing Address 2928 S 38th Street | Transaction ID: SA11AI.5920 |
| | City State Zip Code Phoenix AZ 85040-1612 | Amount of Each Receipt this Period 250.00 |
| | FEC ID number of contributing federal political committee. C | |
| | Name of Employer Occupation Marlin Mechanical Corporation Owner | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 250.00 | |

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| SUBTOTAL of Receipts This Page (optional) | 916.66 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|---|---|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 8 / 18 |
| | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12 | |
| | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 | |

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NAME OF COMMITTEE (In Full)
NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

| | | | | |
|---|---|--------------------------|---------------------------------------|------------------------------------|
| A. | Full Name (Last, First, Middle Initial) Frank Maddalon | | Date of Receipt | |
| | Mailing Address 1550 Sulvan Avenue | | M M / D D / Y Y Y Y 03 / 14 / 2008 | |
| | City | State | Zip Code | Transaction ID: SA11AI.5915 |
| | Hamilton | NJ | 08610-4461 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. C | | 1000.00 | |
| Name of Employer F.R. Maddalon Plumbing | | Occupation Owner | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | | |
| | | 1000.00 | | |

| | | | | |
|---|---|--------------------------|---------------------------------------|------------------------------------|
| B. | Full Name (Last, First, Middle Initial) Michael Mancini | | Date of Receipt | |
| | Mailing Address 154 Willard Ave | | M M / D D / Y Y Y Y 02 / 25 / 2008 | |
| | City | State | Zip Code | Transaction ID: SA11AI.5910 |
| | Newington | CT | 06111-1140 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. C | | 250.00 | |
| Name of Employer Advance Plumbing & Heating | | Occupation Owner | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | | |
| | | 250.00 | | |

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|---|---|--------------------------|---------------------------------------|------------------------------------|
| C. | Full Name (Last, First, Middle Initial) F McGonegal | | Date of Receipt | |
| | Mailing Address 1073 W Broad Street | | M M / D D / Y Y Y Y 03 / 27 / 2008 | |
| | City | State | Zip Code | Transaction ID: SA11AI.5921 |
| | Falls Church | VA | 22040-6229 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. C | | 1000.00 | |
| Name of Employer United Air Temp | | Occupation Owner | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | | |
| | | 1000.00 | | |

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| SUBTOTAL of Receipts This Page (optional) | ▶ | 2250.00 |
| TOTAL This Period (last page this line number only) | ▶ | |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|---|---|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 9 / 18 |
| | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12 | |
| | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 | |

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NAME OF COMMITTEE (In Full)
NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

| | | | | |
|---|---|--------------------------|---|------------------------------------|
| A. | Full Name (Last, First, Middle Initial) Mike Schmitz | | Date of Receipt | |
| | Mailing Address 626 E Broadway | | M M / D D / Y Y Y Y Y 03 / 10 / 2008 | |
| | City | State | Zip Code | Transaction ID: SA11AI.5922 |
| | Waukesha | WI | 53186-5576 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. C | | 1000.00 | |
| Name of Employer Cox Plumbing Co | | Occupation Owner | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | | |
| | | 1000.00 | | |

| | | | | |
|---|---|--------------------------|---|------------------------------------|
| B. | Full Name (Last, First, Middle Initial) David Singleton | | Date of Receipt | |
| | Mailing Address 112 Pine Street | | M M / D D / Y Y Y Y Y 03 / 14 / 2008 | |
| | City | State | Zip Code | Transaction ID: SA11AI.5916 |
| | Manchester | MA | 01944-0221 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. C | | 1000.00 | |
| Name of Employer David R Singleton Inc | | Occupation Ownerq | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | | |
| | | 1000.00 | | |

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|---|---|--------------------------|---|------------------------------------|
| C. | Full Name (Last, First, Middle Initial) Robert Sinton | | Date of Receipt | |
| | Mailing Address 466 Germantown Pike | | M M / D D / Y Y Y Y Y 03 / 21 / 2008 | |
| | City | State | Zip Code | Transaction ID: SA11AI.5918 |
| | Lafayette Hill | PA | 19444-1805 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. C | | 83.33 | |
| Name of Employer The Training Center for Sale | | Occupation Manger | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | | |
| | | 249.99 | | |

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| SUBTOTAL of Receipts This Page (optional) | ▶ | 2083.33 |
| TOTAL This Period (last page this line number only) | ▶ | |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | | | |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: | | PAGE 10 / 18 | |
| | (check only one) | | | |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

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NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---|--------------------------------------|------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A. | Full Name (Last, First, Middle Initial) Jo Wagner | | Date of Receipt | | | | | | | | | | | | | | | | | | | | | |
| | Mailing Address 4901 E Grimes Street | | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>1</td><td>/</td><td>2</td><td>8</td><td>/</td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> | | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 1 | / | 2 | 8 | / | 2 | 0 | 0 | 8 |
| | M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | | |
| | 0 | 1 | / | 2 | 8 | / | 2 | 0 | 0 | 8 | | | | | | | | | | | | | | |
| | City | State | Zip Code | | Transaction ID: SA11AI.5908 | | | | | | | | | | | | | | | | | | | |
| | Harlingen | TX | 78550-1851 | | | | | | | | | | | | | | | | | | | | | |
| FEC ID number of contributing federal political committee. | | <input type="text" value="C"/> | | Amount of Each Receipt this Period | | | | | | | | | | | | | | | | | | | | |
| Name of Employer CTO Inc | | Occupation Owner | | <input type="text" value="1000.00"/> | | | | | | | | | | | | | | | | | | | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ <input type="text" value="1000.00"/> | | | | | | | | | | | | | | | | | | | | | | |

| | |
|--|--------------------------------------|
| SUBTOTAL of Receipts This Page (optional) | <input type="text" value="1000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text" value="8499.99"/> |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|---|------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: | PAGE 11 / 18 |
| | (check only one) | |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input checked="" type="checkbox"/> 15 |
| | | <input checked="" type="checkbox"/> 16 |
| | | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)
NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

A.

| | | |
|---|-------------------------------------|--|
| Full Name (Last, First, Middle Initial) CANNON FOR CONGRESS | | Date of Receipt |
| Mailing Address 190 WEST 800 NORTH SUITE 100 190 West 800 North Ste. 100 | | <input type="text"/> M M / <input type="text"/> D D / <input type="text"/> Y Y Y Y Y 03 / 20 / 2008 |
| City State Zip Code PROVO UT 84601 | | Transaction ID: SA16.5988 |
| FEC ID number of contributing federal political committee. C C00344705 | | Amount of Each Receipt this Period 1000.00 |
| Name of Employer | Occupation | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 1000.00 | |

B.

| | | |
|---|-------------------------------------|--|
| Full Name (Last, First, Middle Initial) NEUGEBAUER CONGRESSIONAL COMMITTEE | | Date of Receipt |
| Mailing Address 3305 66th Street Suite # 1 | | <input type="text"/> M M / <input type="text"/> D D / <input type="text"/> Y Y Y Y Y 01 / 31 / 2008 |
| City State Zip Code Lubbock TX 79413 | | Transaction ID: SA16.5987 |
| FEC ID number of contributing federal political committee. C C00384016 | | Amount of Each Receipt this Period 1000.00 |
| Name of Employer | Occupation | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 1000.00 | |

| | |
|--|----------------|
| SUBTOTAL of Receipts This Page (optional) | 2000.00 |
| TOTAL This Period (last page this line number only) | 2000.00 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|---|------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: | PAGE 12 / 18 |
| | (check only one) | |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input checked="" type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)
NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

| | | | |
|---|--|-------------------------------------|---|
| A. | Full Name (Last, First, Middle Initial) Wachovia Bank | | Date of Receipt |
| | Mailing Address 1970 Chain Bridge Road | | <input type="text" value="02"/> / <input type="text" value="29"/> / <input type="text" value="2008"/> |
| | City | State | Zip Code |
| | McLean | VA | 22102 |
| | FEC ID number of contributing federal political committee. | | <input type="text" value="C"/> |
| Name of Employer | | Occupation | Transaction ID: SA17.5939 |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | Amount of Each Receipt this Period |
| | | <input type="text" value="252.96"/> | <input type="text" value="115.63"/> |

| | | | |
|---|--|-------------------------------------|---|
| B. | Full Name (Last, First, Middle Initial) Wachovia Bank | | Date of Receipt |
| | Mailing Address 1970 Chain Bridge Road | | <input type="text" value="03"/> / <input type="text" value="31"/> / <input type="text" value="2008"/> |
| | City | State | Zip Code |
| | McLean | VA | 22102 |
| | FEC ID number of contributing federal political committee. | | <input type="text" value="C"/> |
| Name of Employer | | Occupation | Transaction ID: SA17.5940 |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | Amount of Each Receipt this Period |
| | | <input type="text" value="333.20"/> | <input type="text" value="80.24"/> |

| | |
|--|-------------------------------------|
| SUBTOTAL of Receipts This Page (optional) | <input type="text" value="195.87"/> |
| TOTAL This Period (last page this line number only) | <input type="text" value="195.87"/> |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

| | | | |
|-----------|--|--|--|
| A. | Full Name (Last, First, Middle Initial) 21ST CENTURY PAC | Transaction ID: SB23.5947 Date of Disbursement 02 / 20 / 2008 | |
| | Mailing Address 2052 Lake Audubon Court Suite 300 | | |
| | City Reston State VA Zip Code 20191 | Amount of Each Disbursement this Period 1000.00 | |
| | Purpose of Disbursement Candidate Name Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| B. | Full Name (Last, First, Middle Initial) BRADY FOR CONGRESS | Transaction ID: SB23.5979 Date of Disbursement 03 / 17 / 2008 | |
| | Mailing Address P.O. Box 8277 | | |
| | City The Woodlands State TX Zip Code 77387 | Amount of Each Disbursement this Period 1500.00 | |
| | Purpose of Disbursement Candidate Name KEVIN BRADY Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: TX District: 08 Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| C. | Full Name (Last, First, Middle Initial) COLEMAN FOR SENATE 08 | Transaction ID: SB23.5950 Date of Disbursement 02 / 20 / 2008 | |
| | Mailing Address 7300 HUDSON BLVD SUITE 270A | | |
| | City ST PAUL State MN Zip Code 55104 | Amount of Each Disbursement this Period 1000.00 | |
| | Purpose of Disbursement Candidate Name NORM COLEMAN Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: MN District: 00 Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional) | 3500.00 |
| TOTAL This Period (last page this line number only) | |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

| | | |
|----|---|---|
| A. | Full Name (Last, First, Middle Initial) COMMITTEE TO ELECT DAVID CAPIELLO FOR CONGRESS | Transaction ID: SB23.5983 Date of Disbursement |
| | Mailing Address PO BOX 3198 | <input type="text" value="03"/> <input type="text" value="24"/> / <input type="text" value="20"/> <input type="text" value="08"/> |
| | City DANBURY State CT Zip Code 06813 | Amount of Each Disbursement this Period |
| | Purpose of Disbursement <input type="text"/> | <input type="text" value="500.00"/> |
| | Candidate Name DAVID JOHN CAPIELLO Category/Type <input type="text"/> | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: CT District: 05 | |

| | | |
|----|---|---|
| B. | Full Name (Last, First, Middle Initial) COMMITTEE TO RE-ELECT NYDIA M. VELAZQUEZ TO CONGRESS | Transaction ID: SB23.5946 Date of Disbursement |
| | Mailing Address 315 Inspiration Lane | <input type="text" value="02"/> <input type="text" value="20"/> / <input type="text" value="20"/> <input type="text" value="08"/> |
| | City Gaithersburg State MD Zip Code 20878 | Amount of Each Disbursement this Period |
| | Purpose of Disbursement <input type="text"/> | <input type="text" value="1000.00"/> |
| | Candidate Name NYDIA M VELAZQUEZ Category/Type <input type="text"/> | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: NY District: 12 | |

| | | |
|----|---|---|
| C. | Full Name (Last, First, Middle Initial) DEMINT FOR SENATE COMMITTEE INC | Transaction ID: SB23.5971 Date of Disbursement |
| | Mailing Address PO BOX 12425 | <input type="text" value="03"/> <input type="text" value="17"/> / <input type="text" value="20"/> <input type="text" value="08"/> |
| | City COLUMBIA State SC Zip Code 29211 | Amount of Each Disbursement this Period |
| | Purpose of Disbursement <input type="text"/> | <input type="text" value="1000.00"/> |
| | Candidate Name JAMES W DEMINT Category/Type <input type="text"/> | |
| | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: SC District: 00 | |

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="2500.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 15 / 18

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| <p>A. Full Name (Last, First, Middle Initial) ELIZABETH DOLE COMMITTEE INC</p> <p>Mailing Address PO BOX 2918</p> <p>City RALEIGH State NC Zip Code 27602</p> <p>Purpose of Disbursement <input type="text"/></p> <p>Candidate Name ELIZABETH DOLE <input type="text"/> Category/Type</p> <p>Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: NC District: 00</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> | <p>Transaction ID: SB23.5974</p> <p>Date of Disbursement <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>3</td><td>/</td><td>1</td><td>7</td><td>/</td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> </p> <p>Amount of Each Disbursement this Period <table border="1"> <tr> <td>1000.00</td> </tr> </table> </p> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 3 | / | 1 | 7 | / | 2 | 0 | 0 | 8 | 1000.00 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 0 | 3 | / | 1 | 7 | / | 2 | 0 | 0 | 8 | | | | | | | | | | | | | |
| 1000.00 | | | | | | | | | | | | | | | | | | | | | | |
| <p>B. Full Name (Last, First, Middle Initial) HELLER FOR CONGRESS</p> <p>Mailing Address 7840 Red Leaf Drive</p> <p>City Las Vegas State NV Zip Code 89131</p> <p>Purpose of Disbursement <input type="text"/></p> <p>Candidate Name DEAN HELLER <input type="text"/> Category/Type</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NV District: 02</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> | <p>Transaction ID: SB23.5959</p> <p>Date of Disbursement <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>2</td><td>/</td><td>2</td><td>0</td><td>/</td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> </p> <p>Amount of Each Disbursement this Period <table border="1"> <tr> <td>1000.00</td> </tr> </table> </p> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 2 | / | 2 | 0 | / | 2 | 0 | 0 | 8 | 1000.00 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 0 | 2 | / | 2 | 0 | / | 2 | 0 | 0 | 8 | | | | | | | | | | | | | |
| 1000.00 | | | | | | | | | | | | | | | | | | | | | | |
| <p>C. Full Name (Last, First, Middle Initial) JIM GERLACH FOR CONGRESS COMMITTEE</p> <p>Mailing Address PO Box 87</p> <p>City Uwchland State PA Zip Code 19480</p> <p>Purpose of Disbursement <input type="text"/></p> <p>Candidate Name <input type="text"/> Category/Type</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: PA District: 06</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> | <p>Transaction ID: SB23.5977</p> <p>Date of Disbursement <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>3</td><td>/</td><td>1</td><td>7</td><td>/</td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> </p> <p>Amount of Each Disbursement this Period <table border="1"> <tr> <td>2000.00</td> </tr> </table> </p> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 3 | / | 1 | 7 | / | 2 | 0 | 0 | 8 | 2000.00 |
| M | M | / | D | D | / | Y | Y | Y | Y | | | | | | | | | | | | | |
| 0 | 3 | / | 1 | 7 | / | 2 | 0 | 0 | 8 | | | | | | | | | | | | | |
| 2000.00 | | | | | | | | | | | | | | | | | | | | | | |

SUBTOTAL of Disbursements This Page (optional) ▶

4000.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

| | | |
|----|---|--|
| A. | Full Name (Last, First, Middle Initial) MARTINEZ FOR SENATE | Transaction ID: SB23.5956 |
| | Mailing Address 610 S BOULEVARD | Date of Disbursement 02 / 20 / 2008 |
| | City TAMPA State FL Zip Code 33606 | Amount of Each Disbursement this Period 1000.00 |
| | Purpose of Disbursement | Category/ Type |
| | Candidate Name MEL MARTINEZ | |
| | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: FL District: 00 | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|---|--|
| B. | Full Name (Last, First, Middle Initial) MCCOTTER CONGRESSIONAL COMMITTEE | Transaction ID: SB23.5962 |
| | Mailing Address P.O. Box 530788 | Date of Disbursement 02 / 20 / 2008 |
| | City LIVONIA State MI Zip Code 48153 | Amount of Each Disbursement this Period 1000.00 |
| | Purpose of Disbursement | Category/ Type |
| | Candidate Name THADDEUS G MR. MCCOTTER | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: MI District: 11 | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|---|--|
| C. | Full Name (Last, First, Middle Initial) MN-06 CONGRESSIONAL VICTORY COMMITTEE | Transaction ID: SB23.5968 |
| | Mailing Address PO BOX 40177 | Date of Disbursement 03 / 05 / 2008 |
| | City WASHINGTON State DC Zip Code 20016 | Amount of Each Disbursement this Period 1000.00 |
| | Purpose of Disbursement | Category/ Type |
| | Candidate Name | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: MN District: 06 | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | |
|--|---------|
| SUBTOTAL of Disbursements This Page (optional) | 3000.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

| | | |
|----|---|--|
| A. | Full Name (Last, First, Middle Initial) PORTER FOR CONGRESS | Transaction ID: SB23.5952 Date of Disbursement |
| | Mailing Address 7840 Red Leaf Drive | <input type="text" value="02"/> / <input type="text" value="20"/> / <input type="text" value="2008"/> |
| | City Las Vegas State NV Zip Code 89131 | Amount of Each Disbursement this Period |
| | Purpose of Disbursement <input type="text"/> | <input type="text" value="1000.00"/> |
| | Candidate Name JON SR PORTER | Category/Type <input type="text"/> |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NV District: 03 | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|---|--|
| B. | Full Name (Last, First, Middle Initial) PORTER FOR CONGRESS | Transaction ID: SB23.5982 Date of Disbursement |
| | Mailing Address 7840 Red Leaf Drive | <input type="text" value="03"/> / <input type="text" value="17"/> / <input type="text" value="2008"/> |
| | City Las Vegas State NV Zip Code 89131 | Amount of Each Disbursement this Period |
| | Purpose of Disbursement <input type="text"/> | <input type="text" value="1000.00"/> |
| | Candidate Name JON SR PORTER | Category/Type <input type="text"/> |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NV District: 03 | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|--|--|
| C. | Full Name (Last, First, Middle Initial) REPUBLICAN NATIONAL COMMITTEE | Transaction ID: SB23.5965 Date of Disbursement |
| | Mailing Address 310 FIRST STREET SE | <input type="text" value="02"/> / <input type="text" value="21"/> / <input type="text" value="2008"/> |
| | City WASHINGTON State DC Zip Code 20003 | Amount of Each Disbursement this Period |
| | Purpose of Disbursement <input type="text"/> | <input type="text" value="15000.00"/> |
| | Candidate Name | Category/Type <input type="text"/> |
| | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | |
|--|---------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="17000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
NATIONAL ASSOCIATION OF PLUMBING-HEATING-COOLING CONTRACTORS PAC AKA PHCC-PAC

| | | |
|----|---|--|
| A. | Full Name (Last, First, Middle Initial) VOLUNTEERS FOR SHIMKUS | Transaction ID: SB23.5943 |
| | Mailing Address PO Box 5458 PO BOX 5458 | Date of Disbursement MM / DD / YYYY 01 / 31 / 2008 |
| | City Springfield State IL Zip Code 62705 | Amount of Each Disbursement this Period 1000.00 |
| | Purpose of Disbursement | Category/ Type |
| | Candidate Name JOHN M SHIMKUS | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| | State: IL District: 19 | |

| | | |
|----|---|--|
| B. | Full Name (Last, First, Middle Initial) WALLY HERGER FOR CONGRESS COMMITTEE | Transaction ID: SB23.5954 |
| | Mailing Address P.O. Box 1500 | Date of Disbursement MM / DD / YYYY 02 / 20 / 2008 |
| | City Chico State CA Zip Code 95927 | Amount of Each Disbursement this Period 1000.00 |
| | Purpose of Disbursement | Category/ Type |
| | Candidate Name WALLY HERGER | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| | State: CA District: 02 | |

| | | |
|----|---|--|
| C. | Full Name (Last, First, Middle Initial) WESTMORELAND FOR CONGRESS | Transaction ID: SB23.5945 |
| | Mailing Address P.O. Box 458 | Date of Disbursement MM / DD / YYYY 02 / 20 / 2008 |
| | City Sharpsburg State GA Zip Code 30277 | Amount of Each Disbursement this Period 1000.00 |
| | Purpose of Disbursement | Category/ Type |
| | Candidate Name LYNN A. WESTMORELAND | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| | State: GA District: 03 | |

| | |
|--|-----------------|
| SUBTOTAL of Disbursements This Page (optional) | 3000.00 |
| TOTAL This Period (last page this line number only) | 33000.00 |