22037820128

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED
FEC MAIL
OPERATIONS CENTER
2002 OCT 25 A 11: 22

Office Use Only

1. NAME OF COMMITTEE (in full) — USE FEC MAILING LABEL OR TYPE OR PRINT ▼ — Example: typing, type over the lines.

ALHAMBRA DEMOCRATIC CLUB

STEVE SCHNEIDER

ADDRESS (number and street) ▼ 1419 S. CURTIS AVE

Check if different than previously reported. (ACS)

ALHAMBRA CA 91803

CITY ▲ STATE ▲ ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C00302711

3. IS THIS REPORT ✓ NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On

Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3) Jun 20 (M6) ✓ Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R)

Convention (12C) Special (12S)

Election on: In the State of

(d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S)

Election on: In the State of

5. Covering Period 10 01 2002 through 10 20 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer STEVE SCHNEIDER

Signature of Treasurer Date 10 22 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X (Revised 1/01)

22037820129

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Revised 1/01)

Write or Type Committee Name

ALHAMBRA DEMOCRATIC CLUB

Report Covering the Period: From: 10 01 2002 To: 10 15 2002

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2002		
(b) Cash on Hand at Beginning of Reporting Period	27540.00	
(c) Total Receipts (from Line 19)	0	
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	27540.00	
7. Total Disbursements (from Line 30)	2450.28	
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	25089.72	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0	

☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

22037820130

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Revised 1/01)

Page 3

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share		
(b) Other Federal Operating Expenditures	245028	
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ▶	245028	
22. Transfers to Affiliated/Other Party Committees		
23. Contributions to Federal Candidates/Committees and Other Political Committees		
24. Independent Expenditures (use Schedule F)	500.00	
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶		
29. Other Disbursements	1950.28	
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29) ▶	2450.28	
31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30) ▶	2450.28	

III. Net Contributions/Operating Expenditures		
32. Total Contributions (other than loans) (from Line 11(d), page 3)	0	
33. Total Contribution Refunds (from Line 28(d))		
34. Net Contributions (other than loans) (subtract Line 33 from Line 32)		
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ▶	2450.28	
36. Offsets to Operating Expenditures (from Line 15, page 3)		
37. Net Operating Expenditures (subtract Line 36 from Line 35) ▶	2450.28	

22037820131

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
[X] 21b [ ] 22 [ ] 23 [ ] 24 [ ] 25
[ ] 26 [ ] 27 [ ] 28a [ ] 28b [ ] 28c [ ] 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
ALHAMBRA DEMOCRATIC CLUB

A.
Full Name (Last, First, Middle Initial): OFFICE DEPOT
Mailing Address: 1200 W VALLEY BLVD
City: ALHAMBRA State: CA Zip Code: 91803
Purpose of Disbursement: Office Equipment
Candidate Name:
Category/Type: 001
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: [ ] Primary [ ] General [X] Other (specify): General Operating Cost
Date of Disbursement: 10 01 2002
Amount of Each Disbursement this Period: 415.91

B.
Full Name (Last, First, Middle Initial): POSTMASTER
Mailing Address:
City: ALHAMBRA State: CA Zip Code: 91802
Purpose of Disbursement: Stamps
Candidate Name:
Category/Type: 001
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: [ ] Primary [ ] General [X] Other (specify): General Operating Cost
Date of Disbursement: 10 05 2002
Amount of Each Disbursement this Period: 37.00

C.
Full Name (Last, First, Middle Initial): AMAC SOFTWARE + DATA
Mailing Address: 112 S. CATALINA AVENUE
City: REDONDO BEACH State: CA Zip Code: 90277
Purpose of Disbursement: OFFICE EQUIPMENT
Candidate Name:
Category/Type: 001
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: [ ] Primary [ ] General [ ] Other (specify):
Date of Disbursement: 10 18 2002
Amount of Each Disbursement this Period: 189.00

SUBTOTAL of Disbursements This Page (optional) ► 642.91

TOTAL This Period (last page this line number only) ► [illegible]

22037820132

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25
☐ 26 ☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29

PAGE 1 OF X

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
ALHAMBRA DEMOCRATIC CLUB

A.
Full Name (Last, First, Middle Initial): SHARKY, NINA - Refund
Mailing Address: ALHAMBRA
City: ALHAMBRA State: CA Zip Code: 91803
Purpose of Disbursement: Office Supplies
Candidate Name:
Category/Type: 003
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☒ Other (specify) ▼ GENERAL OPERATING COST
Date of Disbursement: 10 01 2002
Amount of Each Disbursement this Period: 305.37

B.
Full Name (Last, First, Middle Initial): SHARKY, NINA
Mailing Address: 1027 ATLANTIC BLVD #24
City: ALHAMBRA State: CA Zip Code: 91803
Purpose of Disbursement: CONSULTANT
Candidate Name:
Category/Type: 003
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☒ General ☐ Other (specify) ▼
Date of Disbursement: 10 10 2002
Amount of Each Disbursement this Period: 1000.00

C.
Full Name (Last, First, Middle Initial):
Mailing Address:
City: State: Zip Code:
Purpose of Disbursement:
Candidate Name:
Category/Type:
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify) ▼
Date of Disbursement:
Amount of Each Disbursement this Period:

SUBTOTAL of Disbursements This Page (optional) ▶ 1305.37

TOTAL This Period (last page this line number only) ▶

FEC Schedule B (Form 3X) (Revised 1/01)

22037820133

SCHEDULE E (FEC Form 3X)
ITEMIZED INDEPENDENT EXPENDITURES

PAGE 6 OF 9
FOR LINE 24 OF FORM 3X

NAME OF COMMITTEE (In Full): ALHAMBRA DEMOCRATIC CLUB

FEC IDENTIFICATION NUMBER ▼: C00302711

Full Name (Last, First, Middle Initial) of Payee: UNISON PRINTING

Purpose of Expenditure: BROCHURE DEPOSIT

Category/Type: 006

Mailing Address: P.O. BOX 3420

City: ALHAMBRA State: CA Zip Code: 91803

Name of Federal Candidate supported or opposed by expenditure: ADAM B. SCHIFF

Office Sought: [X] House [ ] Senate [ ] Presidential

State: CA District: 29

Date: 10/14/2002

Amount: 500.00

Check One: [X] Support [ ] Oppose

Full Name (Last, First, Middle Initial) of Payee:

Purpose of Expenditure:

Category/Type:

Mailing Address:

City: State: Zip Code:

Name of Federal Candidate supported or opposed by expenditure:

Office Sought: [ ] House [ ] Senate [ ] Presidential

State: District:

Date:

Amount:

Check One: [ ] Support [ ] Oppose

Full Name (Last, First, Middle Initial) of Payee:

Purpose of Expenditure:

Category/Type:

Mailing Address:

City: State: Zip Code:

Name of Federal Candidate supported or opposed by expenditure:

Office Sought: [ ] House [ ] Senate [ ] Presidential

State: District:

Date:

Amount:

Check One: [ ] Support [ ] Oppose

(a) SUBTOTAL of Itemized Independent Expenditures ▶ 500.00

(b) SUBTOTAL of Unitemized Independent Expenditures ▶

(c) TOTAL Independent Expenditures ▶ 500.00

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, concert with, or at the request or suggestion of any candidate or any authorized committee or agent of such candidate or authorized committee. Furthermore, these expenditures did not involve the financing of dissemination, distribution, or republication in whole or in part of any campaign materials prepared by the candidate, his campaign committee, or their agent.

Signature

Date

Subscribed and sworn to before me this day of

My Commission expires:

NOTARY PUBLIC

FEC Schedule E (Form 3X) (Revised 10/01)
Hewlett

22037820134

SCHEDULE H1 (FEC Form 3X)

METHOD OF ALLOCATION FOR SHARED FEDERAL AND NON-FEDERAL ADMINISTRATIVE EXPENSES AND GENERIC VOTER DRIVE COSTS Oct 1 – Oct 15 - 2006

NAME OF COMMITTEE (In Full)

Alhambra Democratic Club

USE ONLY ONE SECTION

A. NATIONAL PARTY COMMITTEES

FIXED FEDERAL PERCENTAGE (Check the appropriate box and enter % in box to right) ..... %

- [ ] Presidential Year (65%)
- [ ] All Other Years (60%)

B. HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES

- [ ] MINIMUM FEDERAL PERCENTAGE (65%) (If checked, enter 65% in box to right) ..... %

OR

- [ ] FUNDS EXPENDED:
  - Estimated Direct Candidate Support -- Federal ..... %
  - Estimated Direct Candidate Support -- Non-Federal ..... %

ADJUSTMENTS TO FUNDS EXPENDED:

Actual Direct Candidate Support -- Federal ..... %

Actual Direct Candidate Support -- Non-Federal .....

NOTE: Funds expended must be used if the Federal proportion is greater than 65% in any year.

C. SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES

FUNDS EXPENDED:

- Estimated Direct Candidate Support -- Federal ..... %
- Estimated Direct Candidate Support -- Non-Federal ..... %

ADJUSTMENTS TO FUNDS EXPENDED:

Actual Direct Candidate Support -- Federal ..... %

Actual Direct Candidate Support -- Non-Federal .....

D. STATE AND LOCAL PARTY COMMITTEES

BALLOT COMPOSITION

Check all Offices appearing on the next General Election Ballot:

			NUMBER OF POINTS
1.	President	[ ] (1 Point)	
2.	U.S. Senate	[ ] (1 Point)	
3.	U.S. Congress	[✓] (1 Point)	1
4.	SUBTOTAL -- Federal (ADD 1, 2, AND 3)		1
5.	Governor	[✓] (1 Point)	1
6.	Other Statewide Office(s)	[✓] (1 or 2 Points)	2
7.	State Senate	[✓] (1 Point)	1
8.	State Representative	[✓] (1 Point)	1
9.	Local Candidates	[✓] (1 or 2 Points)	2
10.	Extra Non-Federal Point	[ ] (1 Point)	
11.	SUBTOTAL -- non-Federal (Add 5, 6, 7, 8, 9, and 10)		7
12.	TOTAL POINTS (Line 4 plus Line 11)		8

FEDERAL ALLOCATION = Line 4 divided by Line 12 ..... 12.50 %

22037820135

SCHEDULE H2 (FEC Form 3X)
ALLOCATION RATIOS

NAME OF COMMITTEE (In Full)

Alabama Democratic Club

ALLOCATION RATIOS FOR INDIVIDUAL FUNDRAISING EVENTS, EXEMPT ACTIVITIES, AND SHARED DIRECT CANDIDATE SUPPORT APPEARING ON THIS REPORT.

Methods of allocation:

I. **FUNDRAISING** activities are allocated using the "funds received method" where the federal proportion of expenses must equal the federal proportion of monies raised.

II. **EXEMPT** activities are allocated using the "time and space method" where the federal proportion of disbursements is based on the proportion of time or space devoted to federal candidates.

III. Shared **DIRECT CANDIDATE SUPPORT** activities are allocated according to benefit expected to be derived, where the federal proportion of disbursements is based on the benefit derived by federal candidates from the activity.

NAME OF ACTIVITY OR EVENT	FEDERAL %	NON-FEDERAL %
State Mailer ACTIVITY IS: [ ] Fundraising [ ] Exempt [X] Direct Candidate Support CHECK IF THE RATIO IS: [X] New [ ] Revised [X] Same as Previously Reported	12.50 %	87.50 %
NAME OF ACTIVITY OR EVENT ACTIVITY IS: [ ] Fundraising [ ] Exempt [ ] Direct Candidate Support CHECK IF THE RATIO IS: [ ] New [ ] Revised [ ] Same as Previously Reported	%	%
NAME OF ACTIVITY OR EVENT ACTIVITY IS: [ ] Fundraising [ ] Exempt [ ] Direct Candidate Support CHECK IF THE RATIO IS: [ ] New [ ] Revised [ ] Same as Previously Reported	%	%
NAME OF ACTIVITY OR EVENT ACTIVITY IS: [ ] Fundraising [ ] Exempt [ ] Direct Candidate Support CHECK IF THE RATIO IS: [ ] New [ ] Revised [ ] Same as Previously Reported	%	%
NAME OF ACTIVITY OR EVENT ACTIVITY IS: [ ] Fundraising [ ] Exempt [ ] Direct Candidate Support CHECK IF THE RATIO IS: [ ] New [ ] Revised [ ] Same as Previously Reported	%	%
NAME OF ACTIVITY OR EVENT ACTIVITY IS: [ ] Fundraising [ ] Exempt [ ] Direct Candidate Support CHECK IF THE RATIO IS: [ ] New [ ] Revised [ ] Same as Previously Reported	%	%

22037820136

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☑	First Class Mail	POSTMARKED 10-23-02
☐	Registered/Certified Mail	POSTMARKED (R/C)
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	
	PREPARER	DATE PREPARED 10-25-02

(6/2000)