

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAIL CENTER

2024 FEB -5 PM 12:32 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

Citizens for Joe Miller, Inc.

ADDRESS (number and street)

250 Cushman Street, Suite 2A

Check if different than previously reported. (ACC)

Fairbanks

AK

99701

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C C00522730

3. IS THIS REPORT

X

NEW (N)

OR

AMENDED (A)

STATE DISTRICT

AK

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

X

January 31 Year-End Report (YE)

X

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on M M / D D / Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on M M / D D / Y Y Y Y

in the State of

5. Covering Period

10 / 01 / 2023

through

12 / 31 / 2023

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Matthew Johnson

Signature of Treasurer

Matthew Johnson

Date

01 / 31 / 2024

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 02/2003)

CONFIDENTIAL - NOT FOR DISSEMINATION

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Citizens for Joe Miller, Inc.

Report Covering the Period: From: ^M10 / ^D01 / ^Y2023 To: ^M12 / ^D31 / ^Y2023

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	0.00	2981.73
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0.00	2981.73
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	1838.93	48807.97
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	0.00	48807.97
8. Cash on Hand at Close of Reporting Period (from Line 27)	0.00	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

NONPROFIT ORGANIZATION

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Citizens for Joe Miller, Inc.

Report Covering the Period: From: **10 / 01 / 2023** To: **12 / 31 / 2023**

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees				
(i) Itemized (use Schedule A).....	,	,	0.00	,
(ii) Unitemized	,	,	0.00	,
(iii) TOTAL of contributions from individuals	,	,	0.00	,
				974.53
				1507.20
				2481.73
(b) Political Party Committees.....	,	,	0.00	,
(c) Other Political Committees (such as PACs).....	,	,	0.00	,
(d) The Candidate	,	,	0.00	,
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	,	,	0.00	,
				0.00
				500.00
				2981.73

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

	,	,	0.00	,	0.00
--	---	---	-------------	---	-------------

13. LOANS:

(a) Made or Guaranteed by the Candidate.....	,	,	0.00	,	0.00
(b) All Other Loans.....	,	,	0.00	,	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	,	,	0.00	,	0.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)

	,	,	0.00	,	0.00
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15. OTHER RECEIPTS (Dividends, Interest, etc.).....

	,	,	0.00	,	51.12
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16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....

	,	,	0.00	,	3032.85
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BUN-1-01-2023 WE-10-01-2023

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	, , 1838.93	, , 48807.97
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	, , 0.00	, , 0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	, , 0.00	, , 0.00
(b) Of All Other Loans	, , 0.00	, , 750.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	, , 0.00	, , 750.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	, , 0.00	, , 0.00
(b) Political Party Committees.....	, , 0.00	, , 0.00
(c) Other Political Committees (such as PACs).....	, , 0.00	, , 0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	, , 0.00	, , 0.00
21. OTHER DISBURSEMENTS	, , 37627.57	, , 37627.57
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	, , 39466.50	, , 87185.54

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....		, 39466.50
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....		, , .00
25. SUBTOTAL (add Line 23 and Line 24).....		, 39466.50
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....		, 39466.50
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....		, , .00

11-11-2003 10:10:10 AM

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE **5** OF **5**

<input checked="" type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A. William J. Olson, P.C.

Date of Disbursement

10 / 13 / 2023

Mailing Address

370 Maple Ave. West, Suite

City **Vienna**

State **VA**

Zip Code **22180**

FEC Identification Number

C

Purpose of Disbursement

Legal services

001

Amount of Each Disbursement this Period

1838.93

Candidate Name

Joe Miller

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State: District:

Memo Item

Full Name (Last, First, Middle Initial)

B. Conservative Legal Defense & Education Fund

Date of Disbursement

10 / 13 / 2023

Mailing Address

370 Maple Ave. West, Suite 4

City **Vienna**

State **VA**

Zip Code **22180**

FEC Identification Number

C

Purpose of Disbursement

Donation

012

Amount of Each Disbursement this Period

37627.57

Candidate Name

Joe Miller

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State: District:

Recount

Memo Item

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

M M / D D / Y Y Y Y

Mailing Address

City

State

Zip Code

FEC Identification Number

C

Purpose of Disbursement

Candidate Name

Category/
Type

Amount of Each Disbursement this Period

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State: District:

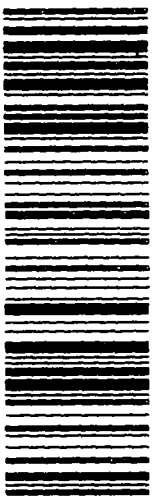
Memo Item

SUBTOTAL of Disbursements This Page (optional) ▶ **39466.50**

TOTAL This Period (last page this line number only) ▶ **39466.50**

NON-PROFIT ORGANIZATION

items for Joe Miller
250 Cushman St, suite 2A
Fairbanks, AK 99701



9589 0710 5270 0983 7999 36



20463

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Washington, DC 20543

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