

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

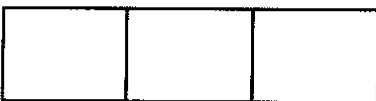
SECRETARY OF THE SENATE
 JUN 15 5 57 PM '14

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL BRIGHT FOR US SENATE			
ADDRESS (number and street) PO BOX 5988			
CITY, STATE, and ZIP CODE GREENVILLE SC 29606			
2. NAME OF CANDIDATE Lee Bright	3. OFFICE SOUGHT (State and District) Senate SC 00		4. FEC IDENTIFICATION NUMBER C00548339
5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____			
A. FULL NAME, MAILING ADDRESS AND ZIP CODE			
Douglas Cobb PO Box 111 Reidville SC 29375		Name of Employer Contractor Transaction ID : F6.14648 Occupation Contractor	Date (month, day, year) 06/06/2014 Amount 1000.00
B. FULL NAME, MAILING ADDRESS AND ZIP CODE			
Diane Hardy 104 Tully Drive Anderson SC 29621		Name of Employer N/A Transaction ID : F6.14649 Occupation Retired nurse anesthetist	Date (month, day, year) 06/05/2014 Amount 1800.00
C. FULL NAME, MAILING ADDRESS AND ZIP CODE			
		Name of Employer Occupation	Date (month, day, year) Amount
D. FULL NAME, MAILING ADDRESS AND ZIP CODE			
		Name of Employer Occupation	Date (month, day, year) Amount
E. FULL NAME, MAILING ADDRESS AND ZIP CODE			
		Name of Employer Occupation	Date (month, day, year) Amount
SIGNATURE (optional) Christopher M Sullivan		DATE 12/26/2014	For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100

15020010128



Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 07/2011)

SECTION

Pull To Open

Please Rush To Address

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PLEASE PRESS FIRMLY



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CUSTOMER USE ONLY

FROM: (PLEASE PRINT) **PHONE:** ()

C. SULLIVAN
P. BLY 3743
GREENVILLE SC 29608

PAYMENT BY ACCOUNT (if applicable)

DELIVERY OPTIONS (Customer Use Only):

SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer: 1) requires the addressee's signature; OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt service. If the box is not checked, the Postal Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.

Delivery Options

No Saturday Delivery (delivered next business day).

Sunday/Holiday Delivery Required (additional fee, where available)*

10:30 AM Delivery Required (additional fee, where available)*

Refer to USPS.com or local Post Office* for availability.

TO: (PLEASE PRINT) **PHONE:** ()

SENATE RECORDS
250 MART BLDG
WASINGTON DC

ZIP + 4* (U.S. ADDRESSES ONLY)
20541

ORIGIN (POSTAL SERVICE USE ONLY)

1-Day 2-Day Military

PO ZIP Code 29602	Scheduled Delivery Date (MM/DD/YY) 12/30/14	Postage \$ 19.99
Date Accepted (MM/DD/YY) 12/29/14	Scheduled Delivery Time <input type="checkbox"/> 10:30 AM <input type="checkbox"/> 3:00 PM <input checked="" type="checkbox"/> 12 NOON	Insurance Fee \$
Time Accepted 5:04	10:30 AM Delivery Fee \$	Return Receipt Fee \$
Weight lbs.	Sunday/Holiday Premium Fee \$	Live Air Transport \$
	Acceptance Employee Initials [Signature]	Total Postage & Fees \$ 19.99

DELIVERY (POSTAL SERVICE USE ONLY)

Delivery Attempt (MM/DD/YY)	Time	Employee Signature
	<input type="checkbox"/> AM <input type="checkbox"/> PM	
Delivery Attempt (MM/DD/YY)	Time	Employee Signature
	<input type="checkbox"/> AM <input type="checkbox"/> PM	



* For pickup call 1-800-378-3781
* \$100.00 insurance maximum

Sorted by Senate Post Office
DEC 30 2014

LABEL 11-B, JANUARY 2014

PSN 7690-02-000-9996

3-ADDRESS*

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark **12-30-14**

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL *****

USPS EXPRESS MAIL _____
Postmark **12-30-14**

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

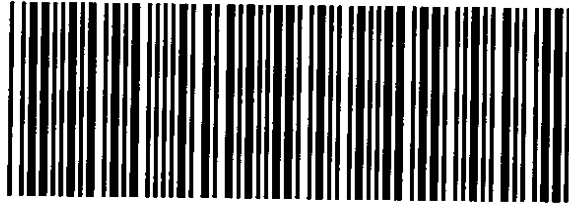
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

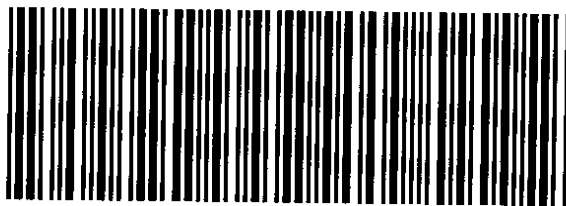
OTHER _____
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **1-5-15**

15020010130



SEN PATCH



SEN PATCH

15020010131