REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

1. NAME OF COMMITTEE (in full)

Utah State Democratic Committee

ADDRESS (number and street) ☐ Check if different than previously reported

455 South 300 East, Suite 102

CITY, STATE and ZIP CODE

Salt Lake City, UT 84111

2. FEC IDENTIFICATION NUMBER:

OCT 26 12 10 PM '98

C00105973

3. ☐ This committee qualified as a multicandidate committee DURING THIS Reporting Period on

_____ _____ (date)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 20

☒ Twelfth day report preceding _____General____ (Type of Election)

election on 11/03/98 In the State of Utah

☐ Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

SUMMARY 5. Covering Period 10/01/98 through 10/14/98	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 1998		$ 84,559.26
(b) Cash on Hand at Beginning of Reporting Period	$ 96,540.20	
(c) Total Receipts (from Line 19)	$ 10,700.77	$ 204,255.20
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B	$107,240.97	$ 288,814.46
7. Total Disbursements (from Line 30)	$ 12,866.99	$ 194,440.48
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)	$ 94,373.98	$ 94,373.98
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ 18,632.57	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Gary Pratt

Signature of Treasurer: for GARY PRATT

Date: 10/22/98

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.

FEC FORM 3X
(revised 1/1/91)