



APR 14 11 00 AM '93

**PowerPAC** American Public Power Association 2501 M Street, N.W. Washington, D.C. 20037 202 427 2900

April 13, 1993

Public Records Office  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Dear Sir or Madam:

Enclosed please find the April 15, 1993 report (FEC Form 3X) of the American Public Power Association Public Ownership of Electric Resources Political Action Committee ("PowerPAC"). As required, the report covers the period January 1, 1993 thru March 31, 1993.

Sincerely,

Ingrida Lusis  
Administrator/Treasurer, PowerPAC

Enclosure

93038342127

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

USE FEC MAILING LABEL  
OR  
TYPE OR PRINT

1. NAME OF COMMITTEE (in full) <b>American Public Power Public Ownership of Electric Resources</b>		-Apr 14 11 00 AM '93	
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported <b>2301 M Street, NW</b>		2. FEC IDENTIFICATION NUMBER <b>C 00161570</b>	
CITY, STATE and ZIP CODE <b>Washington, DC 20037</b>		3. This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date)	

## 4. TYPE OF REPORT

April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-election Year Only)

Termination Report

Monthly Report Due On:

<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election on \_\_\_\_\_  
in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

### SUMMARY

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>1/1/93</u> through <u>3/31/93</u>		
6. (a) Cash on Hand January 1, 19 <u>93</u>		\$ 3,156.08
(b) Cash on Hand at Beginning of Reporting Period	\$ 3,156.08	
(c) Total Receipts (from Line 19)	\$ 12,500.00	\$ 12,500.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 16,256.08	\$ 16,256.08
7. Total Disbursements (from Line 30)	\$ 4,436.80	\$ 4,436.28
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 11,819.80	\$ 11,819.80
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	


For further information contact:  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-376-3120

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

**Ingrida Lusia**

Signature of Treasurer



Date

**4/13/93**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**

(revised 1/1/91)

# DETAILED SUMMARY PAGE

## OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE <b>American Public Power Public Ownership of Electric Resources PAC</b>	REPORT COVERING PERIOD FROM <b>1/1/93</b> TO <b>3/31/93</b>	
I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year
11. Contributions (other than loans) From:		
a. Individual/Persons Other Than Political Committees		
i. Itemized (use Schedule A) .....	-0-	-0-
ii. Unitemized .....	12,500	12,500
iii. Total .....	12,500	12,500
..... (add i and ii) >		
b. Political Party Committees .....	-0-	-0-
c. Other Political Committees (such as PACs) .....	-0-	-0-
d. Total Contributions .....	12,500	12,500
..... (add a ii, b and c) >		
12. Transfers From Affiliated/Other Party Committees .....	-0-	-0-
13. All Loans Received .....	-0-	-0-
14. Loan Repayments Received .....	-0-	-0-
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) .....	-0-	-0-
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....	-0-	-0-
17. Other Federal Receipts (Dividends, Interest, etc.) .....	-0-	-0-
18. Transfers from Nonfederal Account for Joint Activity .....	-0-	-0-
19. Total Receipts .....	12,500	12,500
..... (add 11d, 12, 13, 14, 15, 16, 17, and 18) >		
20. Total Federal Receipts .....	12,500	12,500
..... (subtract line 18 from line 19) >		
<b>II. Disbursements</b>		
21. Operating Expenditures:		
a. Shared Federal/Non-Federal Activity (from Schedule H4)		
i. Federal Share .....	-0-	-0-
ii. Non-Federal Share .....	-0-	-0-
b. Other Federal Operating Expenditures .....	-0-	-0-
c. Total Operating Expenditures .....	-0-	-0-
..... (Add a i, a ii, and b) >		
22. Transfers to Affiliated/Other Party Committees .....	-0-	-0-
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	4,250	4,250
24. Independent Expenditures (use Schedule E) .....	-0-	-0-
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) ..	-0-	-0-
26. Loan Repayments Made .....	-0-	-0-
27. Loans Made .....	-0-	-0-
28. Refunds of Contributions To:		
a. Individuals/Persons Other Than Political Committees .....	-0-	-0-
b. Political Party Committees .....	-0-	-0-
c. Other Political Committees (such as PACs) .....	-0-	-0-
d. Total Contribution Refunds .....	-0-	-0-
..... (Add a, b and c) >		
29. Other Disbursements .....	186.28	186.28
30. Total Disbursements .....	4,436.28	4,436.28
..... (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >		
31. Total Federal Disbursements .....	4,436.28	4,436.28
..... (subtract line 21 a ii from line 30) >		
<b>III. Net Contributions/Operating Expenditures</b>		
32. Total Contributions (other than loans)(from line 11d) .....	12,500	12,500
33. Total Contribution Refunds (from line 28d) .....	-0-	-0-
34. Net Contributions (other than loans)(subtract line 33 from 32) .....	12,500	12,500
35. Total Federal Operating Expenditures .....	-0-	-0-
..... (add 21 a i and 21 b) >		
36. Offsets to Operating Expenditures (from line 15) .....	-0-	-0-
37. Net Operating Expenditures .....	-0-	-0-
..... (subtract line 36 from 35) >		

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedules for each category of the Detailed Summary Page

PAGE 1 OF 1  
FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

American Public Power Association Public Ownership of Electric Resources Political Action Committee (PowerPAC)

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
Reigle for Senate 236 Massachusetts Ave #206 Washington, DC 20002	campaign contribution Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	1/25/93	\$250.00
B. Full Name, Mailing Address and ZIP Code Boucher for Congress PO Box 2000 Abingdon, VA 24210	campaign contribution Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	3/10/93	\$500.00
C. Full Name, Mailing Address and ZIP Code The Moyrnihan Committee 21 East 40th Street New York, NY 10017	campaign contribution Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	3/15/93	\$1,000.00
D. Full Name, Mailing Address and ZIP Code Campbell Victory Fund 1129 Pennsylvania Street Denver, CO 80203	campaign contribution Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) '92 debt retire.	3/25/93	\$1,000.00
E. Full Name, Mailing Address and ZIP Code Jim Hansen Committee 60 South 200 West PO Box 654 Farmington, UT 84025	campaign contribution Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	3/25/93	\$1,000.00
F. Full Name, Mailing Address and ZIP Code Mike Kopsetski for Congress 140 Owens Street South Salem, OR 97301	campaign contribution Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	3/30/93	\$500.00
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional)

\$4,250.00

TOTAL This Period (last page this line number only)

\$4,250.00

**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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 Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

*S.H.*  
 PREPARER

*4-14-93*  
 DATE PREPARED

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