# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other than An Authorized Committee**
**(Summary Page)**

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

OCT 19 12 14 PM '98

1. NAME OF COMMITTEE (in full)
Butte County Republican Central Committee

ADDRESS (number and street) ☐ Check if different than previously reported.
P.O. Box 3837

CITY, STATE and ZIP CODE
Chico, CA 95927

2. FEC IDENTIFICATION NUMBER
C00322768

3. ☐ This committee qualified as a multicandidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☒ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid-Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____

☐ Thirtieth day report following the General Election on
_____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-date |
|---|---|---|
| 5. Covering Period 07/01/98 through 09/30/98 | | |
| 6. (a) Cash on Hand January 1, 19 98 | | $3381.59 |
| (b) Cash on Hand at Beginning of Reporting Period | $1016.33 | |
| (c) Total Receipts (from Line 19) | $6068.50 | $28350.69 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $7084.83 | $31732.28 |
| 7. Total Disbursements (from Line 30) | $5598.46 | 30245.91 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $1486.37 | 1486.37 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $1500.00 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
Al Spaeth

Signature of Treasurer

Date
10/5/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(Revised 9/93)

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
## PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE
Butte County Republican Central Committee

REPORT COVERING PERIOD
FROM 07/01/98 TO: 09/30/98

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| 11. Contributions (other than loans) From: | | | |
| a. Individuals/Persons Other Than Political Committees | | | |
| i. Itemized (Use Schedule A) | $815.00 | $8437.50 | 11(a)(i) |
| ii. Unitemized | $2723.50 | $12068.00 | 11(a)(ii) |
| iii. Total (add i and ii) | $3538.50 | $20505.50 | 11(a)(iii) |
| b. Political Party Committees | $0.00 | $48.40 | 11(b) |
| c. Other Political Committees (such as PACs) | $30.00 | $1150.00 | 11(c) |
| d. Total Contributions (add a iii, b and c) | $3568.50 | $21703.90 | 11(d) |
| 12. Transfers From Affiliated/Other Party Committees | $0.00 | $0.00 | 12 |
| 13. All Loans Received | $1500.00 | $1500.00 | 13 |
| 14. Loan Repayments Received | $0.00 | $0.00 | 14 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | $0.00 | $140.00 | 15 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | $0.00 | $0.00 | 16 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | $0.00 | $0.00 | 17 |
| 18. Transfers from Nonfederal Account for Joint Activity | $1000.00 | $5006.78 | 18 |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) | $6068.50 | $28350.68 | 19 |
| 20. Total Federal Receipts (subtract line 18 from line 19) | $5068.50 | $23343.90 | 20 |
| **II. DISBURSEMENTS** | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non Federal Activity (from Schedule H4) | | | |
| i. Federal Share | $2484.71 | $18789.32 | 21(a)(i) |
| ii. Non-Federal Share | $2738.75 | $10901.59 | 21(a)(ii) |
| b. Other Federal Operating Expenditures | $375.00 | 375.00 | 21(b) |
| c. Total Operating Expenditures (add a i, a ii, and b) | $5598.46 | 30065.91 | 21(c) |
| 22. Transfers to Affiliated/Other Party Committees | $0.00 | $0.00 | 22 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | $0.00 | $0.00 | 23 |
| 24. Independent Expenditures (use Schedule E) | $0.00 | $0.00 | 24 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d))(use Schedule F) | $0.00 | $0.00 | 25 |
| 26. Loan Repayments Made | $0.00 | $0.00 | 26 |
| 27. Loans Made | $0.00 | $0.00 | 27 |
| 28. Refunds of Contributions To: | | | |
| a. Individuals/Persons Other Than Political Committees | $0.00 | $180.00 | 28(a) |
| b. Political Party Committees | $0.00 | $0.00 | 28(b) |
| c. Other Political Committees (such as PACs) | $0.00 | $0.00 | 28(c) |
| d. Total Contribution Refunds (add a, b and c) | $0.00 | $180.00 | 28(d) |
| 29. Other Disbursements | $0.00 | $0.00 | 29 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) | $5598.46 | 30245.91 | 30 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) | $2859.71 | 19344.32 | 31 |
| **III. Net Contributions/Operating Expenditures** | | | |
| 32. Total Contributions (other than loans)(from line 11d) | $3568.50 | $21703.90 | 32 |
| 33. Total Contribution Refunds (from line 28d) | $0.00 | $180.00 | 33 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | $3568.50 | $21523.90 | 34 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) | $2859.71 | 19164.32 | 35 |
| 36. Offsets to Operating Expenditures (from line 15) | $0.00 | $140.00 | 36 |
| 37. Net Operating Expenditures (subtract line 36 from 35) | $2859.71 | 19024.32 | 37 |

SCHEDULE A ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 11(a)(i)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Butte County Republican Central Committee

| Full Name, Mailing Address and Zip Code | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Emma Cartledge<br>P.O. Box 1902<br>Chico, CA 95927-0000<br>Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Occupation: Retired<br>Aggregate Year-to-Date -> $200.00 | 08/27/98 | $100.00 |
| Emma Cartledge<br>P.O. Box 1902<br>Chico, CA 95927-0000<br>Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Occupation: Retired<br>Aggregate Year-to-Date -> $230.00 | 09/03/98 | $30.00 |
| Jean Clendenen<br>14318 Hwy. 99<br>Chico, CA 95926-0000<br>Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Occupation: Retired<br>Aggregate Year-to-Date -> $330.00 | 09/01/98 | $30.00 |
| Betty Hanner<br>1773 Dean Road<br>Paradise, CA 95969-0000<br>Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Occupation: Retired<br>Aggregate Year-to-Date -> $305.00 | 09/03/98 | $100.00 |
| Sharon Jennings<br>330 Main Street<br>Chico, CA 95926-0000<br>Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Occupation:<br>Aggregate Year-to-Date -> $375.00 | 09/20/98<br>Federal Portion Sept. Rent | $375.00<br>IN-KIND |
| Douglas LaMalfa<br>P.O. Box 304<br>Richvale, CA 95974-0000<br>Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Name of Employer: Self-Employed<br>Occupation: Farmer<br>Aggregate Year-to-Date -> $420.00 | 09/08/98 | $30.00 |
| Bob Shilling<br>P.O. Box 1519<br>Chico, CA 95927-0000<br>Receipt For: [ ] Primary [ ] General [ ] Other (specify) | Occupation: Retired<br>Aggregate Year-to-Date -> $290.00 | 07/20/98 | $50.00 |

| | |
|---|---|
| SUBTOTAL of Receipts This Page (optional) | $715.00 |
| TOTAL This Period (last page this line number only) | |

SCHEDULE A ITEMIZED RECEIPTS

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FOR LINE NUMBER 11(a)(i)

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NAME OF COMMITTEE (In Full)
Butte County Republican Central Committee

| Full Name, Mailing Address and Zip Code | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Bob Shilling<br>P.O. Box 1519<br>Chico, CA 95927-0000<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Occupation: Retired<br>Aggregate Year-to-Date -> $340.00 | 09/03/98 | $50.00 |
| Alfred Spaeth<br>206 Redbud Drive<br>Paradise, CA 95969-0000<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer: Self-Employed<br>Occupation: Financial Planner<br>Aggregate Year-to-Date -> $260.00 | 08/27/98 | $50.00 |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer<br>Occupation<br>Aggregate Year-to-Date -> | / / | Amount of Each Receipt this Period |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer<br>Occupation<br>Aggregate Year-to-Date -> | / / | Amount of Each Receipt this Period |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer<br>Occupation<br>Aggregate Year-to-Date -> | / / | Amount of Each Receipt this Period |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer<br>Occupation<br>Aggregate Year-to-Date -> | / / | Amount of Each Receipt this Period |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer<br>Occupation<br>Aggregate Year-to-Date -> | / / | Amount of Each Receipt this Period |

| | |
|---|---|
| SUBTOTAL of Receipts This Page (optional) | $100.00 |
| TOTAL This Period (last page this line number only) | $815.00 |

SCHEDULE A ITEMIZED RECEIPTS

Use separate schedule for each category of the Detailed Summary Page



FOR LINE NUMBER 11(c)

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NAME OF COMMITTEE (In Full)
Butte County Republican Central Committee

| Full Name, Mailing Address and Zip Code | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Congressman Wally Herger<br>P.O. Box 1500<br>Chico, CA 95927-0000<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Aggregate Year-to-Date -> | 09/01/98<br>$1060.00 | $30.00 |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer / Occupation<br>Aggregate Year-to-Date -> | / / | |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer / Occupation<br>Aggregate Year-to-Date -> | / / | |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer / Occupation<br>Aggregate Year-to-Date -> | / / | |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer / Occupation<br>Aggregate Year-to-Date -> | / / | |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer / Occupation<br>Aggregate Year-to-Date -> | / / | |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer / Occupation<br>Aggregate Year-to-Date -> | / / | |

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|---|---|
| SUBTOTAL of Receipts This Page (optional) | $30.00 |
| TOTAL This Period (last page this line number only) | $30.00 |

SCHEDULE A ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 13

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NAME OF COMMITTEE (In Full)
Butte County Republican Central Committee

| Full Name, Mailing Address and Zip Code | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Jack Lee Loan<br>12 Victoria Way<br>Chico, CA 95926-0000<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Retired<br>Aggregate Year-to-Date -> | 09/10/98<br>$1500.00 | $1500.00 |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer / Occupation<br>Aggregate Year-to-Date -> | / / | |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer / Occupation<br>Aggregate Year-to-Date -> | / / | |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer / Occupation<br>Aggregate Year-to-Date -> | / / | |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer / Occupation<br>Aggregate Year-to-Date -> | / / | |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer / Occupation<br>Aggregate Year-to-Date -> | / / | |
| Full Name, Mailing Address and Zip Code<br>Receipt For: ☐ Primary ☐ General ☐ Other (specify) | Name of Employer / Occupation<br>Aggregate Year-to-Date -> | / / | |

| | |
|---|---|
| SUBTOTAL of Receipts This Page (optional) | $1500.00 |
| TOTAL This Period (last page this line number only) | $1500.00 |

SCHEDULE B

# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 21b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**
Butte County Republican Central Committee

| Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| Sharon Jennings<br>330 Main Street<br>Chico, CA 95926-0000 | Federal Portion Sept. Rent<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 09/30/98 | $375.00<br>IN KIND |
| | | / / | |
| | | / / | |
| | | / / | |
| | | / / | |
| | | / / | |
| | | / / | |

| | |
|---|---|
| **SUBTOTAL** of Disbursements This Page (optional) | $375.00 |
| **TOTAL** This Period (last page this line number only) | $375.00 |

SCHEDULE C

LOANS

Page ___1___ of ____ for
LINE NUMBER 10

NAME OF COMMITTEE (In Full)
Butte County Republican Central Committee

| A. Full Name, Mailing Address and ZIP Code of Loan Source | Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|---|---|---|---|
| Jack Lee Loan<br>12 Victoria Way<br>Chico, CA 95926-0000<br>Election: ☐ Primary ☒ General ☐ Other (specify) | $1500.00 | $0.00 | $1500.00 |

Terms: Date Incurred 09/10/98 Date Due ____ Interest Rate 0.00 %(apr) Secured NO

List All Endorsers or Guarantors (if any) to Item A

| Full Name, Mailing Address and Zip Code | Name of Employer | |
|---|---|---|
| | Occupation | |
| | Amount Guaranteed Outstanding: | |

| | |
|---|---|
| **SUBTOTAL** This Period This Page (optional) | $1500.00 |
| **TOTAL** This Period (last page this line number only) | $1500.00 |

SCHEDULE H1

# METHOD OF ALLOCATION FOR SHARED FEDERAL AND NON-FEDERAL ADMINISTRATIVE EXPENSES AND GENERIC VOTER DRIVE COSTS

**NAME OF COMMITTEE**

Butte County Republican Central Committee

## NATIONAL PARTY COMMITTEES

**FIXED FEDERAL PERCENTAGE** (CHECK THE APPROPRIATE LINE AND ENTER % IN BOX TO RIGHT) ____ %

☐ PRESIDENTIAL YEAR-(65%)

☐ ALL OTHER YEARS (60%)

## HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES

☐ **MINIMUM FEDERAL PERCENTAGE** (65%) (IF CHECKED, ENTER 65% IN BOX TO RIGHT) ____ %

OR

☐ **FUNDS EXPENDED:**

* ESTIMATED DIRECT CANDIDATE SUPPORT - FEDERAL ____ %
* ESTIMATED DIRECT CANDIDATE SUPPORT - NON-FEDERAL ____ %

ADJUSTMENTS TO FUNDS EXPENDED:

ACTUAL DIRECT CANDIDATE SUPPORT - FEDERAL ____ ____ %

ACTUAL DIRECT CANDIDATE SUPPORT - NON-FEDERAL ____

NOTE: FUNDS EXPENDED MUST BE USED IF THE FEDERAL PROPORTION IS GREATER THAN 65% IN ANY YEAR

## SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES

**FUNDS EXPENDED:**

* ESTIMATED DIRECT CANDIDATE SUPPORT - FEDERAL ____ %
* ESTIMATED DIRECT CANDIDATE SUPPORT - NON-FEDERAL ____ %

ADJUSTMENTS TO FUNDS EXPENDED:

ACTUAL DIRECT CANDIDATE SUPPORT - FEDERAL ____ ____ %

ACTUAL DIRECT CANDIDATE SUPPORT - NON-FEDERAL ____

## STATE AND LOCAL PARTY COMMITTEES

**BALLOT COMPOSITION**

CHECK ALL OFFICES APPEARING ON THE NEXT GENERAL ELECTION BALLOT:

| | | NUMBER OF POINTS |
|---|---|---|
| 1. PRESIDENT | ☐ (1 POINT) | |
| 2. U.S. SENATE | ☒ (1 POINT) | 1 |
| 3. U.S. CONGRESS | ☒ (1 POINT) | 1 |
| 4. SUBTOTAL - FEDERAL (ADD 1,2, AND 3) | | 2 |
| 5. GOVERNOR | ☒ (1 POINT) | 1 |
| 6. OTHER STATEWIDE OFFICE(S) | ☒ (1 OR 2 POINTS) | 2 |
| 7. STATE SENATE | ☒ (1 POINT) | 1 |
| 8. STATE REPRESENTATIVE | ☒ (1 POINT) | 1 |
| 9. LOCAL CANDIDATES | ☐ (1 OR 2 POINTS) | |
| 10. EXTRA NON-FEDERAL POINT | ☒ (1 POINT) | 1 |
| 11. SUBTOTAL - NON-FEDERAL (ADD 5,6,7,8,9, AND 10) | | 6 |
| 12. TOTAL POINTS (LINE 4 PLUS LINE 11) | | 8 |

**FEDERAL ALLOCATION** = LINE 4 DIVIDED BY LINE 12 ____ 25.00 %

**SCHEDULE H2**
(REVISED 1/1/91)

# ALLOCATION RATIOS



**NAME OF COMMITTEE**

Butte County Republican Central Committee

**ALLOCATION RATIOS FOR INDIVIDUAL FUNDRAISING EVENTS, EXEMPT ACTIVITIES, AND SHARED DIRECT CANDIDATE SUPPORT APPEARTING ON THIS REPORT.**

Methods of allocation:

I. **FUNDRAISING** activities are allocated using the "funds received method" where the federal proportion of expenses must equal the federal proportion of monies raised.

II. **EXEMPT** activities are allocated using the "time and space method" where the federal proportion of disbursements is based on the proportion of time or space devoted to federal candidates.

III. **Shared DIRECT CANDIDATE** support activities are allocated according to benefit expected to be derived, where the federal proportion of disbursements is based on the benefit derived by federal candidates from the activity.

| NAME OF ACTIVITY OR EVENT | FEDERAL $ | NON-FEDERAL $ |
|---|---|---|
| ALBATROSS EVENT<br>ACTIVITY IS: ☒ FUNDRAISING ☐ EXEMPT ☐ DIRECT CANDIDATE SUPPORT<br>CHECK IF THE RATIO IS: ☒ NEW ☐ REVISED ☐ SAME AS PREVIOUSLY REPORTED | 36.00 | 12.00 |
| NAME OF ACTIVITY OR EVENT<br>ACTIVITY IS: ☐ FUNDRAISING ☐ EXEMPT ☐ DIRECT CANDIDATE SUPPORT<br>CHECK IF THE RATIO IS: ☐ NEW ☐ REVISED ☐ SAME AS PREVIOUSLY REPORTED | 0.00 | 0.00 |
| NAME OF ACTIVITY OR EVENT<br>ACTIVITY IS: ☐ FUNDRAISING ☐ EXEMPT ☐ DIRECT CANDIDATE SUPPORT<br>CHECK IF THE RATIO IS: ☐ NEW ☐ REVISED ☐ SAME AS PREVIOUSLY REPORTED | 0.00 | 0.00 |
| NAME OF ACTIVITY OR EVENT<br>ACTIVITY IS: ☐ FUNDRAISING ☐ EXEMPT ☐ DIRECT CANDIDATE SUPPORT<br>CHECK IF THE RATIO IS: ☐ NEW ☐ REVISED ☐ SAME AS PREVIOUSLY REPORTED | 0.00 | 0.00 |
| NAME OF ACTIVITY OR EVENT<br>ACTIVITY IS: ☐ FUNDRAISING ☐ EXEMPT ☐ DIRECT CANDIDATE SUPPORT<br>CHECK IF THE RATIO IS: ☐ NEW ☐ REVISED ☐ SAME AS PREVIOUSLY REPORTED | 0.00 | 0.00 |
| NAME OF ACTIVITY OR EVENT<br>ACTIVITY IS: ☐ FUNDRAISING ☐ EXEMPT ☐ DIRECT CANDIDATE SUPPORT<br>CHECK IF THE RATIO IS: ☐ NEW ☐ REVISED ☐ SAME AS PREVIOUSLY REPORTED | 0.00 | 0.00 |
| NAME OF ACTIVITY OR EVENT<br>ACTIVITY IS: ☐ FUNDRAISING ☐ EXEMPT ☐ DIRECT CANDIDATE SUPPORT<br>CHECK IF THE RATIO IS: ☐ NEW ☐ REVISED ☐ SAME AS PREVIOUSLY REPORTED | 0.00 | 0.00 |

**RECEIPT SCHEDULE H3**
(EFFECTIVE 1/1/01)

**TRANSFERS FROM NON-FEDERAL ACCOUNTS**

| PAGE | OF |
|---|---|
| 1 | 1 |

**NAME OF COMMITTEE**
Butte County Republican Central Committee

**TOTAL AMOUNT TRANSFERRED**

**NAME OF ACCOUNT**
BCRP-State P.O. Box 3837

**DATE OF RECEIPT**
09/10/96

$1000.00

| | BREAKDOWN OF TRANSFER RECEIVED | | |
|---|---|---|---|
| | ADMIN./VOTER DRIVE AMOUNT | DIRECT FUND-RAISING AMOUNT | EXEMPT ACTIVITY/DIRECT CANDIDATE SUPPORT |
| i: Total Administrative/Voter Drive | $1000.00 | | |
| ii: Direct Fundraising (List Events-Amount for Each) | | | |
| a) | | | |
| b) | | | |
| c) | | | |
| d) | | | |
| e) Total Amount Transferred For Direct Fundraising | | | |
| iii: Exempt Activity/Direct Candidate Support (List Events-Amount for Each) | | | |
| a) | | | |
| b) | | | |
| c) | | | |
| d) | | | |
| e) Total Amount Transferred For Exempt Activity/Direct Candidate Support | | | |

| | TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED | | | |
|---|---|---|---|---|
| | TOTAL ADMIN./VOTER DRIVE AMOUNT | TOTAL DIRECT FUND-RAISING AMOUNT | TOTAL EXEMPT ACTIVITY/DIRECT CANDIDATE SUPPORT | |
| SUBTOTAL THIS PAGE | $1000.00 | | | $1000.00 |
| TOTAL THIS PERIOD | $1000.00 | | | $1000.00 |

**DISBURSEMENT SCHEDULE H4** (EFFECTIVE 1/1/91)

**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**



FOR LINE 21a

**NAME OF COMMITTEE**

Butte County Republican Central Committee

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
|---|---|---|---|---|---|
| Communications Impact<br>75 Declaration Dr., Ste 19<br>Chico, CA 95973-0000 | Voice Mail | 07/03/98 | $15.95 | $3.99 | $11.96 |
| CATEGORY: [X] ADMINISTRATIVE/VOTER DRIVE [ ] FUNDRAISING [ ] EXEMPT<br>EVENT YEAR TO DATE: $5197.25 [ ] DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
| Cook, Knight Partner<br>P.O. Box 2121<br>Chico, CA 95927-0000 | Reporting | 07/20/98 | $18.75 | $4.69 | $14.06 |
| CATEGORY: [X] ADMINISTRATIVE/VOTER DRIVE [ ] FUNDRAISING [ ] EXEMPT<br>EVENT YEAR TO DATE: $5216.00 [ ] DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
| Chico Elks Lodge<br>1705 Manzanita Ave.<br>Chico, CA 95926-0000 | Facility Deposit | 07/23/98 | $150.00 | $37.50 | $112.50 |
| CATEGORY: [X] ADMINISTRATIVE/VOTER DRIVE [ ] FUNDRAISING [ ] EXEMPT<br>EVENT YEAR TO DATE: $5366.00 [ ] DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
| Cook, Knight Partner<br>P.O. Box 2121<br>Chico, CA 95927-0000 | Reporting | 08/06/98 | $9.69 | $2.42 | $7.27 |
| CATEGORY: [X] ADMINISTRATIVE/VOTER DRIVE [ ] FUNDRAISING [ ] EXEMPT<br>EVENT YEAR TO DATE: $5375.69 [ ] DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
| Communications Impact<br>75 Declaration Dr., Ste 19<br>Chico, CA 95973-0000 | Voice Mail | 08/06/98 | $15.95 | $3.99 | $11.96 |
| CATEGORY: [X] ADMINISTRATIVE/VOTER DRIVE [ ] FUNDRAISING [ ] EXEMPT<br>EVENT YEAR TO DATE: $5391.64 [ ] DIRECT CANDIDATE SUPPORT | | | | | |

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|---|---|---|---|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | $210.34 | $52.59 | $157.75 |
| TOTAL THIS PERIOD (non-zero for each line that federal and non-federal are identical) | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (for line 21 of the non-federal activity form) | | | |

**DISBURSEMENT SCHEDULE H4** (EFFECTIVE 1/1/95)

**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

| PAGE | OF |
|---|---|
| 2 | 4 |

FOR LINE 21a

**NAME OF COMMITTEE**

Butte County Republican Central Committee

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
|---|---|---|---|---|---|
| United States Postmaster<br>Chico, CA 95926-0000 | P.O. Box Rental | 08/27/98 | $58.00 | $14.50 | $43.50 |
| CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR TO DATE: $5449.64 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
| Cook, Knight Partner<br>P.O. Box 2121<br>Chico, CA 95927-0000 | Reporting | 09/03/98 | $5.70 | $1.43 | $4.27 |
| CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR TO DATE: $5455.34 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
| Cook, Knight Partner<br>P.O. Box 2121<br>Chico, CA 95927-0000 | Reporting | 09/03/98 | $5.07 | $1.27 | $3.80 |
| CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR TO DATE: $5460.41 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
| Cook, Knight Partner<br>P.O. Box 2121<br>Chico, CA 95927-0000 | Reporting | 09/03/98 | $150.00 | $37.50 | $112.50 |
| CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR TO DATE: $5610.41 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
| Communications Impact<br>75 Declaration Dr., Ste 19<br>Chico, CA 95973-0000 | Voice Mail | 09/03/98 | $15.95 | $3.99 | $11.96 |
| CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR TO DATE: $5626.36 ☐ DIRECT CANDIDATE SUPPORT | | | | | |

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|---|---|---|---|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | $234.72 | $58.69 | $176.03 |
| TOTAL THIS PERIOD (last page for each line only; Federal share 21a1 and non-fed. 21a1) | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (see for line 11 of the detailed summary page) | | | |

**DISBURSEMENT SCHEDULE H4** (EFFECTIVE 1/1/91)

**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**



FOR LINE 21a

**NAME OF COMMITTEE**

Butte County Republican Central Committee

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
|---|---|---|---|---|---|
| Jack Sargent<br>P.O. Box 823<br>Magalia, CA 95954-0000 | Voter Registration | 09/05/98 | $128.00 | $32.00 | $96.00 |
| CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR TO DATE: $5754.36 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| Paradise Rep Women<br>c/o Dorothy Spaeth<br>206 Redbud Drive<br>Paradise, CA 95969-0000 | Voter Registration | 09/05/98 | $17.00 | $4.25 | $12.75 |
| CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR TO DATE: $5771.36 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| Pacific Bell<br>Payment Center<br>Sacramento, CA 95887-0001 | Telephone Service | 09/10/98 | $541.50 | $135.38 | $406.12 |
| CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR TO DATE: $6312.86 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| Sharon Jennings<br>330 Main Street<br>Chico, CA 95926-0000 | Security Deposit | 09/10/98 | $500.00 | $125.00 | $375.00 |
| CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR TO DATE: $6812.86 ☐ DIRECT CANDIDATE SUPPORT | | | | | |
| Oroville Plaza<br>Oroville, CA 95965-0000 | Oroville Headquarters Rent | 09/11/98 | $700.00 | $175.00 | $525.00 |
| CATEGORY: ☒ ADMINISTRATIVE/VOTER DRIVE ☐ FUNDRAISING ☐ EXEMPT<br>EVENT YEAR TO DATE: $7512.86 ☐ DIRECT CANDIDATE SUPPORT | | | | | |

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|---|---|---|---|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | $1886.50 | $471.63 | $1414.87 |
| TOTAL THIS PERIOD (per page for each line only; Federal 21a and non-fed. 21a) | | | |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE (see for line 11 of the [illegible]) | | | |

**DISBURSEMENT SCHEDULE H4** (EFFECTIVE 1/1/91)

**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

| PAGE | OF |
|---|---|
| 4 | 4 |

FOR LINE 21a

**NAME OF COMMITTEE**

Butte County Republican Central Committee

| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
|---|---|---|---|---|---|
| Pacific Bell<br>Payment Center<br>Sacramento, CA 95887-0001 | Telephone Service | 09/17/98 | $270.75 | $67.69 | $203.06 |
| CATEGORY: [X] ADMINISTRATIVE/VOTER DRIVE [ ] FUNDRAISING [ ] EXEMPT<br>EVENT YEAR TO DATE: $7783.61 [ ] DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
| Jamo Nursery, Inc.<br>Old Town Plaza<br>Paradise, CA 95969-0000 | Paradise Headquarters Rent | 09/21/98 | $750.00 | $187.50 | $562.50 |
| CATEGORY: [X] ADMINISTRATIVE/VOTER DRIVE [ ] FUNDRAISING [ ] EXEMPT<br>EVENT YEAR TO DATE: $8533.61 [ ] DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
| Wordpro Graphics & Printing<br>P.O. Box 7504<br>Chico, CA 95927- | ALBATROSS EVENT Fundraising Letter | 09/03/98 | $583.00 | $513.04 | $69.96 |
| CATEGORY: [ ] ADMINISTRATIVE/VOTER DRIVE [X] FUNDRAISING [ ] EXEMPT<br>EVENT YEAR TO DATE: $583.00 [ ] DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
| Carolyn Josiassen<br>P.O. Box 321<br>Richvale, CA 95974-0000 | ALBATROSS EVENT Postage for F/R Event | 09/08/98 | $346.52 | $304.06 | $41.46 |
| CATEGORY: [ ] ADMINISTRATIVE/VOTER DRIVE [X] FUNDRAISING [ ] EXEMPT<br>EVENT YEAR TO DATE: $928.52 [ ] DIRECT CANDIDATE SUPPORT | | | | | |
| FULL NAME, MAILING ADDRESS & ZIP CODE | PURPOSE/EVENT | DATE | TOTAL AMOUNT | FEDERAL % | NON-FEDERAL % |
| Albatross Restaurant<br>3312 Esplanade<br>Chico, CA 95973-0000 | ALBATROSS EVENT Catering for Fundraiser | 09/08/98 | $942.63 | $829.51 | $113.12 |
| CATEGORY: [ ] ADMINISTRATIVE/VOTER DRIVE [X] FUNDRAISING [ ] EXEMPT<br>EVENT YEAR TO DATE: $1871.15 [ ] DIRECT CANDIDATE SUPPORT | | | | | |

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|---|---|---|---|
| SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE | $2891.90 | $1901.80 | $990.10 |
| TOTAL THIS PERIOD last page for each line only; Sections (1a) and non-fed. Claim | $5223.46 | $2484.71 | $2738.75 |
| TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE used for line 21 of the detailed summary page | | | $2738.75 |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED 10-14-98 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

JMJ
PREPARER

15-15-98
DATE PREPARED

(4/98)