



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2014"/>  |                         | 102043.34                         |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 123410.43               |                                   |
| (c) Total Receipts (from Line 19) .....  | 52304.51                | 220982.48                         |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | 175714.94               | 323025.82                         |
| 7. Total Disbursements (from Line 31).....   | 64842.75                | 212153.63                         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | 110872.19               | 110872.19                         |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

## DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed

Report Covering the Period: From: M M / D D / Y Y Y Y 07 / 01 / 2014 To: M M / D D / Y Y Y Y 09 / 30 / 2014

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 0.00                          | 0.00                              |
| (ii) Unitemized .....   | 52228.95                      | 220756.39                         |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶  | 52228.95                      | 220756.39                         |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 52228.95                      | 220756.39                         |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 75.56                         | 226.09                            |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶                        | 52304.51                      | 220982.48                         |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶                                  | 52304.51                      | 220982.48                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 10193.55                      | 18244.12                          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 10193.55                      | 18244.12                          |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....  | 54649.20                      | 193909.51                         |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 64842.75                      | 212153.63                         |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 64842.75                      | 212153.63                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| <b>III. Net Contributions/Operating Expenditures</b>                                 | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------------|---|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 52228.95                              | 220756.39                                 |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                                  | 0.00                                      |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 52228.95                              | 220756.39                                 |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 10193.55                              | 18244.12                                  |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                                  | 0.00                                      |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 10193.55                              | 18244.12                                  |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. David Bruce**

Mailing Address 534 S Route 73

City Winslow State NJ Zip Code 08095

Purpose of Disbursement  
NJ STATE BLDG CONSTRUCTION CONV

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/Type

Date of Disbursement

MM / DD / YYYY  
07 / 16 / 2014

**Transaction ID : SB21B.8330**

Amount of Each Disbursement this Period

669.04

Full Name (Last, First, Middle Initial)

**B. Stephen Courant**

Mailing Address 534 S. Route 73  
P.O. Box 73

City Winslow State NJ Zip Code 08095

Purpose of Disbursement  
NJ STATE BLDG CONSTRUCTION CONV

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/Type

Date of Disbursement

MM / DD / YYYY  
07 / 16 / 2014

**Transaction ID : SB21B.8331**

Amount of Each Disbursement this Period

669.04

Full Name (Last, First, Middle Initial)

**C. Fischer Dorwart, P.C.**

Mailing Address 16 W. Vassar Street

City Audubon State NJ Zip Code 08106

Purpose of Disbursement  
ACCOUNTANT FEE

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/Type

Date of Disbursement

MM / DD / YYYY  
08 / 06 / 2014

**Transaction ID : SB21B.8338**

Amount of Each Disbursement this Period

500.00

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

1838.08

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. Fred Green**

Mailing Address 534 S Route 73

City Winslow State NJ Zip Code 08095

Purpose of Disbursement  
NJ STATE BLDG CONSTRUCTION CONV

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 7 |   | 1 | 6 |   | 2 | 0 | 1 | 4 |

**Transaction ID : SB21B.8333**

Amount of Each Disbursement this Period

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 6 | 6 | 9 | . | 0 | 4 |
|---|---|---|---|---|---|

Full Name (Last, First, Middle Initial)

**B. Local Union 322 Funds Office**

Mailing Address 534 S Route 73

City Winslow State NJ Zip Code 08095

Purpose of Disbursement  
NJ STATE BLDG & CONSTRUCTION CONFERENCE

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 7 |   | 1 | 6 |   | 2 | 0 | 1 | 4 |

**Transaction ID : SB21B.8337**

Amount of Each Disbursement this Period

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 2 | 1 | 8 | . | 2 | 4 |
|---|---|---|---|---|---|

Full Name (Last, First, Middle Initial)

**C. Mary Bridget Enterprises**

Mailing Address 18 Stirling Way

City Lumberton State NJ Zip Code 08048

Purpose of Disbursement  
PAC SHIRTS

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 9 |   | 0 | 3 |   | 2 | 0 | 1 | 4 |

**Transaction ID : SB21B.8340**

Amount of Each Disbursement this Period

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 2 | 0 | 4 | . | 8 | 5 |
|---|---|---|---|---|---|

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| 2 | 9 | 3 | . | 5 | 8 | 4 |
|---|---|---|---|---|---|---|

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| 2 | 9 | 3 | . | 5 | 8 | 4 |
|---|---|---|---|---|---|---|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. David O'Neill**

Mailing Address 534 S Route 73

City Winslow State NJ Zip Code 08095

Purpose of Disbursement  
NJ STATE BLDG CONSTRUCTION CONV

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 07    |   | 16    |   | 2014      |

**Transaction ID : SB21B.8334**

Amount of Each Disbursement this Period

|        |
|--------|
| 669.04 |
|--------|

Full Name (Last, First, Middle Initial)

**B. Robert Reed**

Mailing Address 534 S Route 73

City Winslow State NJ Zip Code 08095

Purpose of Disbursement  
NJ STATE BLDG CONSTRUCTION CONV

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 07    |   | 16    |   | 2014      |

**Transaction ID : SB21B.8332**

Amount of Each Disbursement this Period

|        |
|--------|
| 669.04 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Arthur Schenker**

Mailing Address 534 S Route 73

City Winslow State NJ Zip Code 08095

Purpose of Disbursement  
NJ STATE BLDG CONSTRUCTION CONV

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 07    |   | 16    |   | 2014      |

**Transaction ID : SB21B.8329**

Amount of Each Disbursement this Period

|        |
|--------|
| 669.04 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

|         |
|---------|
| 2007.12 |
|---------|

|  |
|--|
|  |
|--|



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. Union Labor Works**

Mailing Address PO Box 394

City New Fairfield State CT Zip Code 06812

Purpose of Disbursement  
WEBSITE HOSTING

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/Type

Date of Disbursement

MM / DD / YYYY  
09 / 10 / 2014

Transaction ID : SB21B.8341

Amount of Each Disbursement this Period

400.00

Full Name (Last, First, Middle Initial)

**B. John Walter**

Mailing Address 42 Cameron CirCcl

City Laurel Springs State NJ Zip Code 08021

Purpose of Disbursement  
NJ STATE BLDG CONSTRUCTION CONV

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/Type

Date of Disbursement

MM / DD / YYYY  
07 / 16 / 2014

Transaction ID : SB21B.8336

Amount of Each Disbursement this Period

669.04

Full Name (Last, First, Middle Initial)

**C. David Woloszyn**

Mailing Address 534 S Rt 73

City Winslow State NJ Zip Code 08095

Purpose of Disbursement  
NJ STATE BLDG CONSTRUCTION CONV

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/Type

Date of Disbursement

MM / DD / YYYY  
07 / 16 / 2014

Transaction ID : SB21B.8335

Amount of Each Disbursement this Period

669.04

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

1738.08

8519.12

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. Atlantic & Cape May CLC COPE Fund**

Mailing Address PO Box 1118

City State Zip Code  
Hammonton NJ 08037

Purpose of Disbursement  
CONTRIBUTION/TICKETS

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
07 / 30 / 2014

**Transaction ID : SB29.8378**

Amount of Each Disbursement this Period

2225.00

Full Name (Last, First, Middle Initial)

**B. Atlantic County Republican Committee**

Mailing Address 3106 Atlantic Avenue

City State Zip Code  
Atlantic City NJ 08401

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
08 / 27 / 2014

**Transaction ID : SB29.8351**

Amount of Each Disbursement this Period

600.00

Full Name (Last, First, Middle Initial)

**C. Camden County Democrat Committee**

Mailing Address 2240 - 15 Route 70 West

City State Zip Code  
Cherry Hill NJ 08002

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
08 / 27 / 2014

**Transaction ID : SB29.8353**

Amount of Each Disbursement this Period

7000.00

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

9825.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. Camden County Democrat Committee**

Mailing Address 2240 - 15 Route 70 West

City State Zip Code  
Cherry Hill NJ 08002

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
09 / 17 / 2014

Transaction ID : SB29.8354

Amount of Each Disbursement this Period

3000.00

Full Name (Last, First, Middle Initial)

**B. SAM KELLY COMMITTEE TO ELECT SAM KELLY**

Mailing Address 874 GOSHEN ROAD

City State Zip Code  
MAPE MAY COURT HOUSE NJ 08210

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
08 / 27 / 2014

Transaction ID : SB29.8355

Amount of Each Disbursement this Period

250.00

Full Name (Last, First, Middle Initial)

**C. Conaway for Assembly**

Mailing Address 770 North Drive

City State Zip Code  
Brick NJ 08724

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
08 / 27 / 2014

Transaction ID : SB29.8352

Amount of Each Disbursement this Period

500.00

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

3750.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. CORY BOOKER FOR SENATE**

Mailing Address PO BOX 32237

City NEWARK State NJ Zip Code 07102

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: NJ District: 00

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 17    | / | 2014      |

**Transaction ID : SB29.8361**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. ELECTION FUND 2014 CUMBERLAND COUNTY DEMOCRATS**

Mailing Address 44 EUCLID STREET

City WOODBURY State NJ Zip Code 08096

Purpose of Disbursement  
CONTRIBUTION/TICKETS

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 08    | / | 13    | / | 2014      |

**Transaction ID : SB29.8380**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. Election Fund of DANIEL COX**

Mailing Address 200 S CLINTON AVENUE

City WENONAH State NJ Zip Code 08090

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 24    | / | 2014      |

**Transaction ID : SB29.8365**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

|         |
|---------|
| 3000.00 |
|---------|

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. Election Fund of Donato, Longfellow & Frattali**

Mailing Address 418 Paddock Court

City Sewell State NJ Zip Code 08080

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY  
09 / 24 / 2014

**Transaction ID : SB29.8367**

Amount of Each Disbursement this Period

500.00

**B. NAT ANDERSON ELECTION FUND OF NAT ANDERSON**

Full Name (Last, First, Middle Initial)

Mailing Address 3 NEW POND LANE

City WILLINGBORO State NJ Zip Code 08046

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY  
07 / 23 / 2014

**Transaction ID : SB29.8347**

Amount of Each Disbursement this Period

400.00

**C. Election Fund of Pamela Lampitt**

Full Name (Last, First, Middle Initial)

Mailing Address 2240-15 Route 70

City Cherry Hill State NJ Zip Code 08002

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY  
09 / 10 / 2014

**Transaction ID : SB29.8358**

Amount of Each Disbursement this Period

500.00

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

1400.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. Election Fund of Troy Singleton for Assembly**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 24    | / | 2014      |

Mailing Address 907 Morgan Avenue

**Transaction ID : SB29.8370**

City Palmyra State NJ Zip Code 08065

Amount of Each Disbursement this Period

|        |
|--------|
| 600.00 |
|--------|

Purpose of Disbursement  
CONTRIBUTION

|  |
|--|
|  |
|--|

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

**B. Election Fund of Whip Willson for Assembly**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    | / | 10    | / | 2014      |

Mailing Address PO Box 1003

**Transaction ID : SB29.8357**

City Camden State NJ Zip Code 08101

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Purpose of Disbursement  
CONTRIBUTION

|  |
|--|
|  |
|--|

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

**C. Friends of Chris Brown**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 07    | / | 23    | / | 2014      |

Mailing Address 3123 Atlantic Avenue

**Transaction ID : SB29.8346**

City Atlantic City State NJ Zip Code 08401

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Purpose of Disbursement  
CONTRIBUTION

|  |
|--|
|  |
|--|

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

|         |
|---------|
| 1350.00 |
|---------|

**TOTAL** This Period (last page this line number only)..... ▶

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. Gloucester County Democratic Committee**

Mailing Address PO Box 751

City Woodbury State NJ Zip Code 08096

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY  
08 / 06 / 2014

**Transaction ID : SB29.8350**

Amount of Each Disbursement this Period

15400.00

Category/  
Type

Full Name (Last, First, Middle Initial)

**B. ICE PAC c/o LONG MARMERO**

Mailing Address 44 EUCLID STREET

City WOODBURY State NJ Zip Code 08096

Purpose of Disbursement  
CONTRIBUTION/TICKETS

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY  
08 / 06 / 2014

**Transaction ID : SB29.8379**

Amount of Each Disbursement this Period

500.00

Category/  
Type

Full Name (Last, First, Middle Initial)

**C. KURTZ COMMITTEE**

Mailing Address PO BOX 526

City MAYS LANDING State NJ Zip Code 08330

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY  
09 / 17 / 2014

**Transaction ID : SB29.8363**

Amount of Each Disbursement this Period

500.00

Category/  
Type

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

16400.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. MARIO CHRISTINA FOR SCHOOL BOARD**

Mailing Address 2156 CHEW AVENUE

City FRANKLINVILLE State NJ Zip Code 08322

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President

State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
09 / 17 / 2014

**Transaction ID : SB29.8359**

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)

**B. Moriarty for Assembly**

Mailing Address PO Box 1368

City Blackwood State NJ Zip Code 08012

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President

State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
09 / 17 / 2014

**Transaction ID : SB29.8362**

Amount of Each Disbursement this Period

350.00

Full Name (Last, First, Middle Initial)

**C. NJ State AFL-CIO**

Mailing Address 106 W State Street

City Trenton State NJ Zip Code 08608

Purpose of Disbursement  
2ND QTR 2014 DUES

Candidate Name

Office Sought:  House  
 Senate  
 President

State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
07 / 09 / 2014

**Transaction ID : SB29.8377**

Amount of Each Disbursement this Period

514.15

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

1864.15



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. NJ State Association of Pipe Trades PAC Fund**

Mailing Address 534 S. Route 73, PO Box 73

City Winslow State NJ Zip Code 08095

Purpose of Disbursement  
JUNE 2014

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
07 / 02 / 2014

**Transaction ID : SB29.8374**

Amount of Each Disbursement this Period

814.42

Full Name (Last, First, Middle Initial)

**B. NJ State Association of Pipe Trades PAC Fund**

Mailing Address 534 S. Route 73, PO Box 73

City Winslow State NJ Zip Code 08095

Purpose of Disbursement  
JULY 2014

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
08 / 06 / 2014

**Transaction ID : SB29.8375**

Amount of Each Disbursement this Period

616.12

Full Name (Last, First, Middle Initial)

**C. NJ State Association of Pipe Trades PAC Fund**

Mailing Address 534 S. Route 73, PO Box 73

City Winslow State NJ Zip Code 08095

Purpose of Disbursement  
AUGUST 2014

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
09 / 03 / 2014

**Transaction ID : SB29.8376**

Amount of Each Disbursement this Period

472.32

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

1902.86

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. Redd for Mayor**

Mailing Address PO Box 1003

City Camden State NJ Zip Code 08101

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
07 / 09 / 2014

**Transaction ID : SB29.8344**

Amount of Each Disbursement this Period

300.00

Full Name (Last, First, Middle Initial)

**B. Schaer for Assembly**

Mailing Address 511 Passaic Avenue

City Passaic State NJ Zip Code 07055

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
08 / 06 / 2014

**Transaction ID : SB29.8349**

Amount of Each Disbursement this Period

500.00

Full Name (Last, First, Middle Initial)

**C. THE EFFECTIVE LEADERSHIP COUNCIL**

Mailing Address 1939 ROUTE 70  
SUITE 220

City CHERRY HILL State NJ Zip Code 08003

Purpose of Disbursement  
CONTRIBUTION/TICKETS

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

MM / DD / YYYY  
08 / 20 / 2014

**Transaction ID : SB29.8382**

Amount of Each Disbursement this Period

400.00

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

1200.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. UA PEC United Association**

Mailing Address Three Park Place

City Annapolis State MD Zip Code 21401

Purpose of Disbursement  
JUNE 2014

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

/  /

**Transaction ID : SB29.8371**

Amount of Each Disbursement this Period

Full Name (Last, First, Middle Initial)

**B. UA PEC United Association**

Mailing Address Three Park Place

City Annapolis State MD Zip Code 21401

Purpose of Disbursement  
JULY 2014

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

/  /

**Transaction ID : SB29.8372**

Amount of Each Disbursement this Period

Full Name (Last, First, Middle Initial)

**C. UA PEC United Association**

Mailing Address Three Park Place

City Annapolis State MD Zip Code 21401

Purpose of Disbursement  
AUGUST 2014

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

/  /

**Transaction ID : SB29.8373**

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**United Assn Journeymen & Apprent of Plumb & Pipefitting Ind Local 322 Comm for Pol Ed**

Full Name (Last, First, Middle Initial)

**A. Van Drew for Senate**

Mailing Address PO Box 941

City State Zip Code  
Cape May Ct House NJ 08210

Purpose of Disbursement  
CONTRIBUTION

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

/  /   
07 / 16 / 2014

**Transaction ID : SB29.8345**

Amount of Each Disbursement this Period

1200.00

Full Name (Last, First, Middle Initial)

**B. WEST DEPTFORD DEMOCRAT EX COMMITTEE**

Mailing Address PO BOX 368

City State Zip Code  
THOROFARE NJ 08086

Purpose of Disbursement  
CONTRIBUTION/TICKETS

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

/  /   
09 / 10 / 2014

**Transaction ID : SB29.8384**

Amount of Each Disbursement this Period

500.00

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Date of Disbursement

/  /

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

1700.00

54649.20