

**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**

For An Authorized Committee

SECRETARY OF THE SENATE

14 OCT 31 PM 2:09 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

BUCKLEY FOR SENATE

ADDRESS (number and street)

P. O. Box 85

Check if different than previously reported. (ACC)

MATHIAS WV 26812

2. FEC IDENTIFICATION NUMBER ▼

C 00562694

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

CITY ▲ STATE ▲ ZIP CODE ▲ STATE ▼ DISTRICT

WV

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on 11 / 04 / 2014 in the State of WV

(c) 30-Day POST-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on / / in the State of

5. Covering Period

10 / 01 / 2014 through 10 / 15 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Michael J Duthy

Signature of Treasurer *Michael J Duthy* Date 10 / 27 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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14021213126

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

**BUCKLEY FOR SENATE**

Report Covering the Period: From:

**MM** / **DD** / **YYYY**  
**10** / **01** / **2014**

To:

**MM** / **DD** / **YYYY**  
**10** / **15** / **2014**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ..	2210.00	12894.28
(b) Total Contribution Refunds (from Line 20(d)) ..	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ..	2210.00	12894.28
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	1037.77	26671.47
(b) Total Offsets to Operating Expenditures (from Line 14) ..	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ..	1037.77	26671.47
8. Cash on Hand at Close of Reporting Period (from Line 27) ..	3700.50	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..	0.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

14021213127

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**BUCKLEY FOR SENATE**

Report Covering the Period: From:

**10 / 01 / 2014**

To:

**10 / 15 / 2014**

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

**1,500.00**

**7,436.00**

(ii) Unitemized.....

**710.00**

**5,458.00**

(iii) TOTAL of contributions from individuals

**2,210.00**

**12,894.28**

(b) Political Party Committees...

**0.00**

**0.00**

(c) Other Political Committees (such as PACs) ..

**0.00**

**0.00**

(d) The Candidate.....

**0.00**

**0.00**

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

**2,210.00**

**12,894.28**

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..

**0.00**

**0.00**

13. LOANS:

(a) Made or Guaranteed by the Candidate...

**0.00**

**17,416.29**

(b) All Other Loans...

**0.00**

**0.00**

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

**0.00**

**17,416.29**

14. OFFSETS TO OPERATING EXPENDITURES

(Refunds, Rebates, etc.) ..

**0.00**

**0.00**

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....

**0.00**

**0.00**

16. TOTAL RECEIPTS (add Lines

11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...

**2,210.00**

**30,310.57**

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**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	1,037.77	26,671.47
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees...	0.00	0.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ..	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0.00	0.00
21. OTHER DISBURSEMENTS ..	0.00	0.00
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ▶	1,037.77	26,671.47

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	2528.27
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	2210.00
25. SUBTOTAL (add Line 23 and Line 24)...	4,738.27
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	1,037.77
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	3,700.50

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**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)	PAGE 1 OF 1
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14
			<input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**BUCKLEY FOR SENATE**

A. Full Name (Last, First, Middle Initial)  
**LACH, SUSIE**

Mailing Address  
**26395 W. 110th St.**

City **OLATHE** State **KS** Zip Code **66061**

FEC ID number of contributing federal political committee. **C**

Name of Employer **NONE** Occupation **HOUSEWIFE**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **6.00.00**

Date of Receipt **10 / 06 / 2014**

Amount of Each Receipt this Period **500.00**

B. Full Name (Last, First, Middle Initial)  
**RUFER CAROL J.**

Mailing Address  
**724 MAIN ST, SUITE 202**

City **WOODLAND** State **CA** Zip Code **95695**

FEC ID number of contributing federal political committee. **C**

Name of Employer **MORNING STAR CO.** Occupation **AGRICULTURALIST**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1.00.00**

Date of Receipt **10 / 10 / 2014**

Amount of Each Receipt this Period **1,000.00**

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional) **1,500.00**

**TOTAL** This Period (last page this line number only) **1,500.00**

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**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

<input checked="" type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

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NAME OF COMMITTEE (In Full)

**BUCKLEY FOR SENATE**

Full Name (Last, First, Middle Initial)

**A.**

**MICROTEL**  
Mailing Address  
**600 SECOND AVE.**  
City **CHARLESTON** State **WV** Zip Code **25303**  
Purpose of Disbursement **HOTEL ROOM**  
Candidate Name **JOHN BUCKLEY**  
Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)  
State: District:

Date of Disbursement

**10 / 04 / 2014**

Amount of Each Disbursement this Period

**267.30**

**B.**

Mailing Address  
City State Zip Code  
Purpose of Disbursement  
Candidate Name  
Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)  
State: District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

**C.**

Mailing Address  
City State Zip Code  
Purpose of Disbursement  
Candidate Name  
Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)  
State: District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional).....

**267.30**

**TOTAL** This Period (last page this line number only).....

**267.30**

14021213131



NANCY ERICKSON  
SECRETARY

DANA K. MCCALLUM  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7116  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark **10-27-14**

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark  
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

### OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE  NO POSTMARK

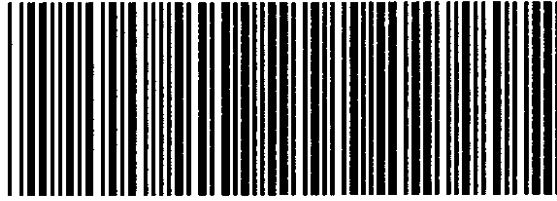
FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **10-31-14**

14021215133





SEN PATCH



SEN PATCH

14021213134