



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-N

Manfred Korman, Treasurer
Council of Supervisor and Administrators Local 1
AFSA AFL-CIO Cope Political Action Committee
16 Court Street, 4th Floor
Brooklyn, NY 11241

SEP 27 2002

Identification Number: C00353818

Reference: Filing(s) dated 9/2/02

Dear Mr. Korman:

This letter is prompted by the Commission's preliminary review of the filing(s) referenced above.

Please be advised that once a committee meets the requirements of electronic filing, all subsequent statements, designations, reports, and amendments must be filed electronically. (11 CFR §§§ 104.18(a)(2), 104.18(c) and 104.18(f)) Your paper filing dated 9/2/02 will not be considered an Amended Statement of Organization (FEC FORM 1). To amend this filing, you must submit it in an electronic format.

If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). Our local number is (202) 694-1130.

Sincerely,

Brandy Phillips
Campaign Finance Analyst
Reports Analysis Division

2023.7.7 4.31 2023