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## 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL<br>Donald M Payne, Jr. for Congress                                      |                    |                  |                                       |                            | ]   |         |
|---|--------------------|------------------|---------------------------------------|----------------------------|---|---------|
| ADDRESS (number and street)   |                    | <u> </u>         |                                       |                            | -   |         |
| CITY STATE Newark NJ  |                    |                  | ZIP COI<br>071 <sup>-</sup>           |                            | -   |         |
| 2. NAME OF CANDIDATE  |                    |                  | 3. OFFICE SOUGHT (State and District) |                            | 4. FEC IDENTIFICATION NUMBER  |         |
| Payne, Donald, , Mr., Jr  |                    | , , ,            |                                       | C00519355                  |   |         |
| 5. IS THIS AN AMENDMENT?  |                    |                  | YES, IT AMENDS THE NOTICE FILED ON    |                            | //  |         |
| A. FULL NAME<br>Academy of Rail Road Labor A  | I Action Committee | Name of Employer |                                       | Date (month,<br>day, year) | Amount  |         |
| MAILING ADDRESS<br>555 13th St NW<br>Ste 4E-305   |                    |                  | Transaction ID : VN8ZJPC0KH9          |                            | 10/24/2020  | 1000.00 |
| CITY  | STATE              | ZIP CODE         | Occupation                            |                            |   |         |
| Washington  | DC                 | 20004-1109       |                                       |                            |   |         |
| B. FULL NAME<br>Lyondell Chemica  |                    | Name of Employer |                                       | Date (month,<br>day, year) | Amount  |         |
| MAILING ADDRESS<br>1221 McKinney St<br>Ste 300  |                    |                  | Transaction ID : VN8ZJPC0KD7          |                            | 10/24/2020  | 1500.00 |
| CITY  | STATE              | ZIP CODE         | Occupation                            |                            |   |         |
| Houston   | тх                 | 77010-2036       |                                       |                            |   |         |
| C. FULL NAME<br>UA Union Plumbers & Pipefitters Vote ! (PAC) United Association of<br>Jorneymen& App. |                    |                  | Name of Employer                      |                            | Date (month,<br>day, year)  | Amount  |
| MAILING ADDRESS<br>3 Park Pl  |                    |                  | Transaction ID : VN8ZJPC0KE5          |                            | 10/24/2020  | 2200.00 |
| СІТҮ  | STATE              | ZIP CODE         | Occupation                            |                            | _   |         |
| Annapolis   | MD                 | 21401-3687       |                                       |                            |   |         |
| D. FULL NAME  |                    |                  | Name of Employer                      |                            | Date (month,<br>day, year)  | Amount  |
| MAILING ADDRESS   |                    |                  | -                                     |                            |   |         |
| CITY  | STATE              | ZIP CODE         | Occupation                            |                            |   |         |
| E. FULL NAME  |                    |                  | Name of Employer                      |                            | Date (month,<br>day, year)  | Amount  |
| MAILING ADDRESS   |                    |                  | _                                     |                            |   |         |
| СІТҮ  | STATE              | ZIP CODE         | Occupation                            |                            |   |         |
| SIGNATURE (optional)<br>Williams, H., O'Neil, Mr.,  |                    |                  | [Electronically Filed]                | <b>DATE</b><br>10/24/2020  | For further information contact:<br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |         |

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