



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

July 28, 2016

LOGAN D. DELANY, JR, TREASURER  
CARSON AMERICA  
1800 DIAGONAL ROAD STE 140  
ALEXANDRIA, VA 22314

**Response Due Date**

**09/01/2016**

IDENTIFICATION NUMBER: C00573519

REFERENCE: JULY MONTHLY REPORT (06/01/2016 - 06/30/2016)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 item(s):

1. Your report discloses debts with outstanding beginning balances that do not equal the corresponding closing balances of your previous report (see attached). These amounts should be the same. Please correct these discrepancies and file an amendment to your report(s). (52 U.S.C. § 30104(b)(8) (formerly 2 U.S.C. § 434(b)(8)) and 11 CFR § 104.11)
2. Schedule D-P discloses debt payments this period to "Sullivan & Associates" that are not disclosed on Schedule B-P. Please amend your report to clarify this discrepancy. (52 U.S.C. § 30104(b)(5)(D) and (b)(8) (formerly 2 U.S.C. § 434(b)(5)(D) and (b)(8)) and 11 CFR § 104.3(b))

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

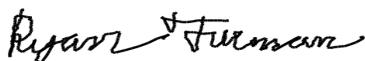
Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than

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just those portions of the report that are being amended. For more information about the report review process or specific filing information for your committee type, please visit <http://www.fec.gov/rad/>. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1151.

Sincerely,

A handwritten signature in black ink that reads "Ryan Furman". The signature is written in a cursive style with a small star-like mark above the letter 'n' in "Furman".

Ryan Furman  
Senior Campaign Finance Analyst  
Reports Analysis Division

**Debts with Balance Discrepancies**  
**Carson America (C00573519)**

<b>Name</b>	<b>Closing Balance Previous Report</b>	<b>Opening Balance Current Report</b>
Sullivan & Associates	\$211,883.50	\$241,883.50