For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Laborers' Political League

ADDRESS (number and street) ☐ Check if different than previously reported
905 16th st., N.W.

CITY, STATE and ZIP CODE
Wash., DC 20006

RECEIVED FEDERAL ELECTION COMMISSION REPORTS ANALYSIS DIVISION 4 13 PM '99

2. FEC IDENTIFICATION NUMBER
C00007922

3. ☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☒ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election o _____ in the State of _____

(b) Is this Report an Amendment? ☒ YES ☐ NO

SUMMARY

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|---|
| 5. | Covering Period 9/01/98 through 9/30/98 | | |
| 6 (a) | Cash on Hand January 1, 1998 | | $ 444,621.28 |
| (b) | Cash on Hand at Beginning of Reporting Period | $353,624.82 | |
| (c) | Total Receipts (from Line 19) | $ 62,404.38 | $ 594,257.48 |
| (d) | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $416,029.20 | $1,038,878.76 |
| 7. | Total Disbursements (from Line 30) | $ 116,046.10 | $ 785,895.66 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 252,983.10 | $ 252,983.10 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ | |

For further information contac
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
Carl E. Booker

Signature of Treasurer
Carl E. Booker

Date
1/5/99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3
(revised 9/9