



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

MS-N

July 28, 2016

WILLIAM P. HITE, TREASURER  
UNITED ASSOCIATION POLITICAL EDUCATION  
COMMITTEE (UNITED ASSOCIATION OF  
JOURNEYMEN AND APPRENTICES OF  
THE PLUMBING & PIPEFITTING  
INDUSTRY OF THE UNITED STATES AND  
CANADA)  
THREE PARK PLACE  
ANNAPOLIS, MD 21401

IDENTIFICATION NUMBER: C00012476

REFERENCE: FILING RECEIVED 7/18/2016

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the filing referenced above.

Please be advised that if a committee files an amendment to a report that was filed electronically, it shall also submit the amendment in an electronic format. 11 CFR §104.18(f) Only schedules, materials, and forms that have special signature and other requirements may be submitted separately on paper as an amendment. Your paper filing received 7/18/2016 will not be considered a response to the Request for Additional Information (RFAI) referencing the 2016 March Monthly Report (02/01/2016 - 02/29/2016). To amend your report or respond to the RFAI, you must submit it in an electronic format.

If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). My local number is (202) 694-1137.

Sincerely,

A handwritten signature in black ink, appearing to read "David Garr".

David Garr  
Senior Campaign Finance Analyst  
Reports Analysis Division