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### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines Plumbers & Pipefittes Local 333 Federal PAC Fund 5405 S. Martin Luther King, Jr. Bl ADDRESS (number and street) Check if different Χ than previously МІ 48911 Lansing reported. (ACC) FEC IDENTIFICATION NUMBER STATE. ZIPCODE 🛋 CITY A IS THIS **AMENDED** NEW C00232835 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year Х (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 0 1 0 1 2007 06 30 2007 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Tim Haggart Type or Print Name of Treasurer Electronically Filed by Tim Haggart 07 18 2007 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) OF RECEIPTS AND DISBURSEMENTS
Page 2

| Hand Pary 1  Yand at Of Reporting Period  eipts (from Line 19)  add lines 6(b) and Olumn A and Lines S(c) for Column B) | COLUMN A This Period  60175.57  20353.11 | COLUMN B Calendar Year-to-Date  60175.57  20353.11 |
|---|--|--|
| rary 1  Y2007  Hand at of Reporting Period  eipts (from Line 19)  | 20353.11                                 | 20353.11   |
| eipts (from Line 19)add lines 6(b) and olumn A and Lines  | 20353.11                                 |  |
| add lines 6(b) and<br>olumn A and Lines   |  |  |
| olumn A and Lines   | 80528.68                                 | 80528.68   |
|   | 80528.68                                 | 80528.68   |
|   |  |  |
| ments (from Line 31)  | 8480.44                                  | 8480.44  |
| at Close of   |  |  |
|   | 72048.24                                 | 72048.24   |
| igations owed TO  |  |  |
| `   | 0.00                                     |  |
| igations owed BY  |  |  |
|   | 0.00                                     |  |
| ii. I e n   | e (Itemize all on and/or Schedule D)     | ioid 7 from Line 6(d))                             |

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

(subtract Line 18(c) from Line 19) .....

Plumbers & Pipefittes Local 333 Federal PAC Fund

0 1 3<sup>D</sup>0 м N 0 1 м м 0 6 2007 2007 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A) ...... 20353.11 20353.11 (ii) Unitemized ..... (iii) TOTAL (add 20353.11 20353.11 Lines 11(a)(i) and (ii) ...... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees 0.00 0.00 (such as PACs) ..... Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 20353.11 20353.11 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 0.00 0.00 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 20353.11 20353.11 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts

20353.11

20353.11

FEC Form 3X (Rev. 02/2003)

|       | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------|---|-------------------------------|-----------------------------------|
| 21. C | Operating Expenditures: a) Shared Federal/Non-Federal                               |                               |                                   |
| (-    | Activity (from Schedule H4)   | 0.00                          | 0.00                              |
|       | (i) Federal Share   |                               |                                   |
|       | (ii) Non-Federal Share  | 0.00                          | 0.00                              |
| `     | o) Other Federal Operating  Expenditures  | 1225.19                       | 1225.19                           |
| •     | c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                     | 1225.19                       | 1225.19                           |
|       | ransfers to Affiliated/Other Party  | 6755.25                       | 6755.25                           |
| 3. C  | committeesontributions to   | 6733.23                       | 6755.25                           |
|       | ederal Candidates/Committeesnd Other Political Committees                           | 500.00                        | 500.00                            |
|       | ndependent Expenditure<br>use Schedule E)   | 0.00                          | 0.00                              |
| 5. C  | Coordinated Expenditures Made by Party  |                               |                                   |
| (i    | committees (2 U.S.C. 441a(d))<br>use Schedule F)                                    | 0.00                          | 0.00                              |
| 3. L  | oan Repayments Made   | 0.00                          | 0.00                              |
|       | oans Made   | 0.00                          | 0.00                              |
|       | tefunds of Contributions To: a) Individuals/Persons Other Than Political Committees | 0.00                          | 0.00                              |
| (k    | Political Party Committees  | 0.00                          | 0.00                              |
| `     | c) Other Political Committees   |                               |                                   |
|       | (such as PACs)  | 0.00                          | 0.00                              |
| (0    | d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                       | 0.00                          | 0.00                              |
| 9. C  | Other Disbursements   | 0.00                          | 0.00                              |
| 0. F  | Federal Election Activity (2 U.S.C 431(20))   |                               |                                   |
|       | (a) Shared Federal Election Activity  |                               |                                   |
|       | (from Schedule H6) (i) Federal Share  | 0.00                          | 0.00                              |
|       | .,  | 2.22                          | 200                               |
|       | (ii) "Levin" Share  | 0.00                          | 0.00                              |
|       | (b) Federal Election Activity Paid Entirely With Federal Funds                      | 0.00                          | 0.00                              |
|       | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))    | 0.00                          | 0.00                              |
|       | otal Disbursements (add Lines 21(c), 22,  | 0.400.44                      | 0.400.44                          |
| 2     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 8480.44                       | 8480.44                           |
| 2.    | Total Federal Disbursements   |                               |                                   |
| ,     | subtract Line 21(a)(ii) from Line 30(a)(ii)   | 212211                        | 2422.11                           |
| f     | rom Line 31)  | 8480.44                       | 8480.44                           |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 20353.11                      | 20353.11                          |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 20353.11                      | 20353.11                          |
| 66. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 1225.19                       | 1225.19                           |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)              | 1225.19                       | 1225.19                           |

| S             | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                          |                   | NUMBER: PAGE 6/9                            |
|---------------|--|---|-------------------|---|
| IT            | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | (check onl        | ly one)  22 23 24 25 26  28a 28b 28c 29 30b |
|               | y Information copied from such Reports and State for commercial purposes, other than using the nar |   |                   |   |
| $\overline{}$ | NAME OF COMMITTEE (In Full)  |   |                   |   |
| /             | Plumbers & Pipefittes Local 333 Federal  | PAC Fund  |                   |   |
|               | Full Name (Last, First, Middle Initial)  |   |                   | Transaction ID: 70529.E535                  |
| ۹.            | Federal Election Commission  |   |                   | Date of Disbursement                        |
|               | Mailing Address PO Box 979058  |   |                   | 05 07 7 2007                                |
|               | City<br>Saint Louis  | State Zip Code MO 63197-0001                      |                   | Amount of Each Disbursement this Period     |
|               | Purpose of Disbursement<br>LATE FILING FEE   |   | •                 | 1200.00                                     |
|               | Candidate Name   |   | Category/<br>Type |   |
|               | Senate<br>President  | ement For: Primary General Other (specify)        |                   | LATE FILING FEE                             |
|               | State: District:   |   |                   |   |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 1200.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <u> </u> | 1200.00 |

## SCHEDULE B (FEC Form 3X)

| SCHEDULE B (I LCI OIIII 3X)   | Use seperate schedule(s)                       |  | R LINE<br>eck onl | NUMBE            | H:        | P                 | AGE //S    | 9              |
|---|--|--|-------------------|------------------|-----------|-------------------|------------|----------------|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |  |                   | X 22<br>28a      | 23<br>28b | 24<br>28c         | 25<br>29   | 26<br>30b      |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |  |  |                   |                  |           |                   |            |                |
| NAME OF COMMITTEE (In Full)   | and address of any political Co                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 00 10 80          | non cont         | 150110115 | TOTAL SUCTI       | Johnnie    | •              |
| Plumbers & Pipefittes Local 333 Federal P.  | AC Fund  |  |                   |                  |           |                   |            |                |
| Full Name (Last, First, Middle Initial)   |  |  |                   |                  |           | <b>D</b> : 70412. | E527       |                |
| United Assn Political Education Cmte  |  |  |                   |                  | of Disbu  |                   | V          | V              |
| Mailing Address 901 Massachusetts Ave N   | ١W   |  |                   | 0 4              |           | 11 /              | žoŏ        | 7              |
| ,   | State Zip Code<br>DC 20001-4307                |  |                   | Amou             | nt of Ea  | ch Disburs        | ement this | Period         |
| Washington Purpose of Disbursement  | 20001-4307                                     | _                                      | _                 |                  |           |                   | 1160       | .26            |
| DIRECT CONTRIBUTION   |  |  |                   |                  |           |                   |            |                |
| Candidate Name  |  | Catego<br>Typo                         |                   |                  |           |                   |            |                |
| Office Sought: House Disburse Senate  | ment For:  Primary General                     |  |                   |                  |           |                   |            |                |
| President   | Other (specify)                                |  |                   |                  |           |                   |            |                |
| State: District:  |  |  |                   |                  |           |                   |            |                |
| Full Name (Last, First, Middle Initial)   |  |  |                   |                  |           | <b>D</b> : 70412. | E528       |                |
| 5. United Assn Political Education Cmte   |  |  |                   |                  | of Disbu  | rsement           | v          | · V            |
| Mailing Address 901 Massachusetts Ave N   | ١W   |  |                   | 0 4              | , ,       | 11 '              | žoŏ        | 7              |
| ,   | State Zip Code<br>DC 20001-4307                |  |                   | Amou             | nt of Ea  | ch Disburs        | ement this | Period         |
| Purpose of Disbursement   | 20001-4307                                     |  |                   |                  |           |                   | 1029       | .50            |
| DIRECT CONTRIBUTION   |  |  |                   |                  |           |                   |            |                |
| Candidate Name  |  | Catego<br>Type                         |                   |                  |           |                   |            |                |
| Office Sought: House Disburse Senate  | ment For:                                      |  |                   |                  |           |                   |            |                |
| President   | Primary General Other (specify) ▼              |  |                   |                  |           |                   |            |                |
| State: District:  | ( 1 )/ <del>V</del>                            |  |                   |                  |           |                   |            |                |
| Full Name (Last, First, Middle Initial) United Assn Political Education Cmte                              |  |  |                   |                  | action I  | <b>D</b> : 70529. | E536       |                |
| Mailing Address 901 Massachusetts Ave N   | ١W   |  |                   | o <sup>M</sup> 5 | M / [     | 14                | žoŏ        | 7 <sup>Y</sup> |
| ,   | State Zip Code                                 |  |                   | Amou             | nt of Ea  | ch Disburs        | ement this | Period         |
| Washington Purpose of Disbursement DIRECT CONTRIBUTION  | DC 20001-4307                                  | •                                      | -                 |                  |           |                   | 1132       | .74            |
| Candidate Name  |  | Catego<br>Type                         | -                 |                  |           |                   |            |                |
|   | ment For:                                      |  |                   |                  |           |                   |            |                |
| Senate   President  | Primary General Other (specify) ▼              |  |                   |                  |           |                   |            |                |
| State: District:  | (opoon)/ <b>\</b>                              |  |                   |                  |           |                   |            |                |
| SUBTOTAL of Disbursements This Page (optional) .  |  |  | <b>•</b>          | ·                |           |                   | 3322       | .50            |
|   |  |  |                   |                  |           |                   | -          |                |
| <b>TOTAL</b> This Period (last page this line number only)  |  |  |                   |                  |           |                   |            |                |

## SCHEDULE B (FEC Form 3X)

| SCHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                       | (check on         | : NUMBER<br>lv one) | i:                    | PA        | GE 8/9      |            |
|---|--|-------------------|---------------------|-----------------------|-----------|-------------|------------|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | 21b<br>27         | X 22<br>28a         | 23<br>28b             | 24<br>28c | 25<br>29    | 26<br>30b  |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name       |  |                   |                     |                       |           |             | 3          |
| NAME OF COMMITTEE (In Full)   | and address of any political co                | minitiee to s     | JACK COINTIL        | ,auona 110            | 30011 0   | on milled   |            |
| Plumbers & Pipefittes Local 333 Federal P.  | AC Fund  |                   |                     |                       |           |             |            |
| Full Name (Last, First, Middle Initial)   |  |                   |                     |                       | 70529.E   | 540         |            |
| United Assn Political Education Cmte  |  |                   |                     | Disburse              |           | YY          | Υ          |
| Mailing Address 901 Massachusetts Ave I   | NW   |                   | 01                  | 0                     | 8 / Y     | ž 0 0 7     |            |
| ,   | State Zip Code<br>DC 20001-4307                |                   | Amoun               | t of Each             | Disburser | ment this F | eriod      |
| Purpose of Disbursement   | 20001-4307                                     |                   |                     |                       |           | 1227.8      | 32         |
| DIRECT CONTRIBUTION   |  |                   |                     |                       |           |             |            |
| Candidate Name  |  | Category/<br>Type |                     |                       |           |             |            |
| Office Sought: House Disburse Senate  | ment For:    Primary   General                 |                   |                     |                       |           |             |            |
| President   | Other (specify)                                |                   |                     |                       |           |             |            |
| State: District:  | ·  |                   |                     |                       |           |             |            |
| Full Name (Last, First, Middle Initial)  Supply Light Properties of the Full Name (Last, First, Middle Initial) |  |                   |                     |                       | 70529.E   | 541         |            |
| Onlied Assir Political Education Unite  |  |                   | M M                 | Disburse              |           | YY          | Υ          |
| Mailing Address 901 Massachusetts Ave I   | NW   |                   | 0 2                 | / D 1                 | 2         | ž 0 ŏ 7     |            |
| ,   | State Zip Code<br>DC 20001-4307                |                   | Amoun               | t of Each             | Disburser | ment this F | eriod      |
| Purpose of Disbursement   | 20001 4007                                     |                   |                     |                       |           | 1213.3      | 30         |
| DIRECT CONTRIBUTION   |  |                   |                     |                       |           |             |            |
| Candidate Name  |  | Category/<br>Type |                     |                       |           |             |            |
|   | ment For:                                      |                   | 1                   |                       |           |             |            |
| Senate President  | Primary General Other (specify) ▼              |                   |                     |                       |           |             |            |
| State: District:  | Other (Specify)                                |                   |                     |                       |           |             |            |
| Full Name (Last, First, Middle Initial)  - United Assn Political Education Cmte                                 |  |                   |                     | ction ID:<br>Disburse | 70718.E   | 545         |            |
|   |  |                   | M M                 | _                     | D / Y     | ž 0 ŏ 7     | Υ          |
| Mailing Address 901 Massachusetts Ave I   |  |                   | 0 6                 |                       |           |             |            |
| ,   | State Zip Code DC 20001-4307                   |                   | Amoun               | t of Each             | Disburser | ment this F | Period     |
| Purpose of Disbursement DIRECT CONTRIBUTION   | I  |                   |                     |                       |           | 991.6       | 83         |
| Candidate Name  |  | Category/<br>Type |                     |                       |           |             |            |
|   | ment For:                                      |                   | ]                   |                       |           |             |            |
| Senate President  | Primary General Other (specify) ▼              |                   |                     |                       |           |             |            |
| State: District:  | Curior (opeony)                                |                   |                     |                       |           |             |            |
| SUBTOTAL of Disbursements This Page (optional) .  |  |                   |                     |                       |           | 3432.7      | <b>'</b> 5 |
|   |  |                   |                     |                       |           | 6755        | \ <u></u>  |
| TOTAL This Period (last page this line number only)   |  |                   |                     |                       |           | 6755.2      | 25         |

| S               | CHEDULE B (FEC Form 3X   | Use seperate schedule(s)               |                   | NUMBER: PAGE 9/9                            |
|-----------------|--|--|-------------------|---|
| IT              | EMIZED DISBURSEMENTS   |  | (check online)    | y one)  22 X 23 24 25 26 28a 28b 28c 29 30b |
|                 | y Information copied from such Reports and for commercial purposes, other than using |  |                   |   |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  |  |                   |   |
|                 | Plumbers & Pipefittes Local 333 Fe   | deral PAC Fund                         |                   |   |
|                 | Full Name (Last, First, Middle Initial)  |  |                   | Transaction ID: 70718.E544                  |
| ۹.              | Twenty-First Century Democrats   |  |                   | Date of Disbursement                        |
|                 | Mailing Address 1731 Connecticut 2nd Floor   | Ave NW                                 |                   | 06 06 7 22 7 2007                           |
|                 | City   | State Zip Code                         |                   | Amount of Each Disbursement this Period     |
|                 | Washington   | DC 20009-1137                          |                   | 500.00                                      |
|                 | Purpose of Disbursement DIRECT CONTRIBUTION  |  |                   | 500.00                                      |
|                 | Candidate Name   |  | Category/<br>Type |   |
|                 | Senate   | Disbursement For: 2007 Primary General |                   | DIRECT CONTRIBUTION                         |
|                 | President State: District:   | X Other (specify) ▼  ANNUAL (OTHER     |                   |   |

|   |             | 500.00 |
|---|-------------|--------|
| SUBTOTAL of Disbursements This Page (optional)      | <b>&gt;</b> | 500.00 |
|   |             |        |
| TOTAL This Period (last page this line number only) | •           | 500.00 |