

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

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1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

MAX MARTIN FOR CONGRESS COMMITTEE

ADDRESS (number and street)

14303 SHANNON RIDGE RD

Check if different than previously reported (ACC)

HOUSTON

TX 77062-2047

2. FEC IDENTIFICATION NUMBER

C00509109

3. IS THIS REPORT

X NEW (N) OR

AMENDED (A)

STATE ZIP CODE STATE DISTRICT

TX 36

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period 07 01 2014 through 09 30 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MAX MARTIN

Signature of Treasurer [Signature]

Date 10/29/14

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

MAX MARTIN FOR CONGRESS COMMITTEE

Report Covering the Period:

From: 07 01 2014

To: 09 30 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	0.00	0.00
(b) Total Contribution Refunds (from Line 20(d)).....		
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	0.00	0.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17).....	0.00	0.00
(b) Total Offsets to Operating Expenditures (from Line 14).....		
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	0.00	0.00
8. Cash on Hand at Close of Reporting Period (from Line 27).....	0.00	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3.

Write or Type Committee Name

MAX MARTIN FOR CONGRESS COMMITTEE

Report Covering the Period: From:

07012014

To:

09302014

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than
Political Committees

0.00

0.00

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions
from individuals ▶

(b) Political Party Committees.....

(c) Other Political Committees
(such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS
(other than loans)
(add Lines 11(a)(iii), (b), (c), and (d))..

12. TRANSFERS FROM OTHER
AUTHORIZED COMMITTEES

13. LOANS:

(a) Made or Guaranteed by the
Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS
(add Lines 13(a) and (b)).....

14. OFFSETS TO OPERATING
EXPENDITURES
(Refunds, Rebates, etc.)

15. OTHER RECEIPTS
(Dividends, Interest, etc.).....

16. TOTAL RECEIPTS (add Lines
11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)..... ▶

0.00

0.00

FROM: MINNAPOLIS

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

- 17. OPERATING EXPENDITURES.....
- 18. TRANSFERS TO OTHER
AUTHORIZED COMMITTEES.....
- 19. LOAN REPAYMENTS:
 - (a) Of Loans Made or Guaranteed
by the Candidate.....
 - (b) Of All Other Loans.....
 - (c) TOTAL LOAN REPAYMENTS
(add Lines 19(a) and (b)).....
- 20. REFUNDS OF CONTRIBUTIONS TO:
 - (a) Individuals/Persons Other
Than Political Committees.....
 - (b) Political Party Committees.....
 - (c) Other Political Committees
(such as PACs).....
 - (d) TOTAL CONTRIBUTION REFUNDS
(add Lines 20(a), (b), and (c)).....
- 21. OTHER DISBURSEMENTS.....
- 22. **TOTAL DISBURSEMENTS**
(add Lines 17, 18, 19(c), 20(d), and 21) ►

0.00

0.00

0.00

0.00

III. CASH SUMMARY

- 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....
- 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....
- 25. SUBTOTAL (add Line 23 and Line 24).....
- 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....
- 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD
(subtract Line 26 from Line 25).....

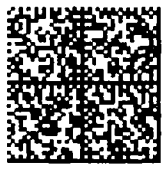
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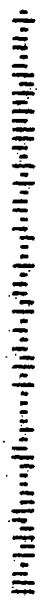
MAX MARTIN FOR CONGRESS ~~Committee~~ - WED
14303 SHANNON ROAD RD.
HOUSTON, TX 77062

FEC
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WASHINGTON, DC 20463

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The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

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10/29/14

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USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked


PREPARER

11/3/14
DATE PREPARED

11/03/14 11:11 AM