

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

2018 FEB -7 AM 9:34

**FEC
FORM 3**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Citizens for Joe Miller, Inc.

ADDRESS (number and street) **250 Cushman Street, Suite 2A**

X Check if different than previously reported. (ACC) **Fairbanks** **AK** **99701**
CITY ▲ STATE ▲ ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C C00522730

3. IS THIS REPORT **X** NEW (N) OR AMENDED (A)

STATE ▼ DISTRICT
AK **00**

4. TYPE OF REPORT (Choose One)

- (a) Quarterly Reports:
 - April 15 Quarterly Report (Q1)
 - July 15 Quarterly Report (Q2)
 - October 15 Quarterly Report (Q3)
 - X January 31 Year-End Report (YE)
 - Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
- Convention (12C) Special (12S)
- Election on _____ in the State of _____

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)
- Election on _____ in the State of _____

5. Covering Period **10 01 2017** through **12 31 2017**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Matthew Johnson**

Signature of Treasurer *Matthew Johnson* Date **01 31 2018**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only							
-----------------	--	--	--	--	--	--	--

FEC FORM 3
(Revised 02/2003)

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Citizens for Joe Miller, Inc.

Report Covering the Period: From: **10^M 31^D 2017^Y** To: **12^M 31^D 2017^Y**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	0.00	2981.73
(b) Total Contribution Refunds (from Line 20(d)) ...	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	0.00	2981.73
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ...	5.97	31,252.67
(b) Total Offsets to Operating Expenditures (from Line 14) ...	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	5.97	31,252.67
8. Cash on Hand at Close of Reporting Period (from Line 27) ...	55,147.81	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ...	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ...	35,152.73	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 12/2003)

of Receipts

Page 3

Write or Type Committee Name

Citizens for Joe Miller, Inc.

Report Covering the Period: From: **10^M 31 2017** To: **12^D 31 2017^Y**

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees	0.00	974.53
(i) Itemized (use Schedule A)...	0.00	1507.20
(ii) Unitemized	0.00	2481.73
(iii) TOTAL of contributions from individuals .. ▶	0.00	0.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ...	0.00	500.00
(d) The Candidate	0.00	2981.73
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.00	0.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ...	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate...	0.00	0.00
(b) All Other Loans...	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ...	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.)	3.80	16.04
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)... ▶	3.80	2997.77

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	5.97	31,252.67
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ...	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans	0.00	750.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	750.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	0.00	0.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs)...	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0.00	0.00
21. OTHER DISBURSEMENTS ...	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	5.97	32,002.67

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	55,149.98
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	3.80
25. SUBTOTAL (add Line 23 and Line 24)...	55,153.78
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	5.97
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	55,147.81

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 5 OF 6			
	<input type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 11d <input type="checkbox"/> 12 <input type="checkbox"/> 13a <input type="checkbox"/> 13b <input type="checkbox"/> 14 <input checked="" type="checkbox"/> 15				

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Citizens for Joe Miller, Inc.

Full Name (Last, First, Middle Initial) A. BB&T		Date of Receipt M M D D Y Y Y Y 10 31 2017
Mailing Address		Amount of Each Receipt this Period 1,28
City Alexandria	State Zip Code VA 22314-2720	
FEC ID number of contributing federal political committee. C		Amount of Each Receipt this Period 1,28
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date 16.04	

Full Name (Last, First, Middle Initial) B. BB&T		Date of Receipt M M D D Y Y Y Y 11 30 2017
Mailing Address		Amount of Each Receipt this Period 1,24
City Alexandria	State Zip Code VA 22314-2720	
FEC ID number of contributing federal political committee. C		Amount of Each Receipt this Period 1,24
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date 16.04	

Full Name (Last, First, Middle Initial) C. BB&T		Date of Receipt M M D D Y Y Y Y 12 29 2017
Mailing Address		Amount of Each Receipt this Period 1,28
City Alexandria	State Zip Code VA 22314-2720	
FEC ID number of contributing federal political committee. C		Amount of Each Receipt this Period 1,28
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date 16.04	

SUBTOTAL of Receipts This Page (optional).....	3.80
TOTAL This Period (last page this line number only).....	3.80

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
Citizens for Joe Miller, Inc.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor RPR Consulting			Nature of Debt (Purpose): reimburse for services rendered
Mailing Address 4515 N 16th St #205			
City Phoenix	State AZ	Zip Code 85016-5363	

Outstanding Balance Beginning This Period 11,923.43	Payment This Period 0.00	Outstanding Balance at Close of This Period 11,923.43
Amount Incurred This Period 0.00		

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Capital Square Funding Group, LLC			Nature of Debt (Purpose): reimburse for services rendered
Mailing Address 107 Fayetteville Stret			
City Raleigh	State NC	Zip Code 27601-1398	

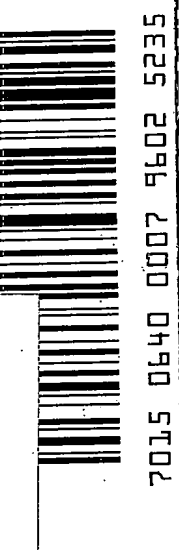
Outstanding Balance Beginning This Period 8,979.30	Payment This Period 0.00	Outstanding Balance at Close of This Period 8,979.30
Amount Incurred This Period 0.00		

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor AT Publishing			Nature of Debt (Purpose):
Mailing Address 1720 Abbott Road			
City Anchorage	State AK	Zip Code 99507-3443	

Outstanding Balance Beginning This Period 14,250.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 14,250.00
Amount Incurred This Period 0.00		

1) SUBTOTALS This Period This Page (optional) ...	0.00
2) TOTALS This Period (last page this line number only) ...	35,152.73
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)...	0.00
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	35,152.73

2501 Custom House
Fairbanks, AK 99701



7015 0640 0007 9602 5235



20013



1000

U.S. POSTAGE
PAID
INTERLOCHEN, M
49643
JAN 31, 18
AMOUNT
\$4.66
R2305K136322-2

Senate Post Office

FEB 06 2018

Office of Public Records

P O Box 77578

Washington, DC

20013-

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED 1/31/18
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

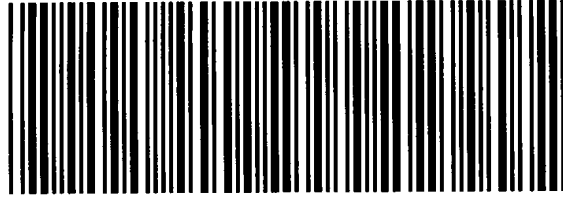
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

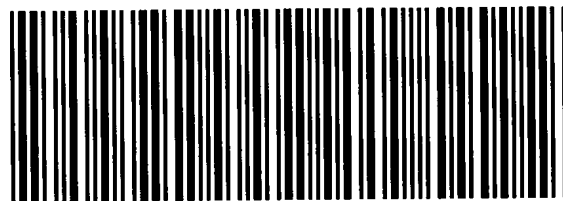
OTHER _____
Date of Receipt or Postmark

PREPARER BP DATE PREPARED 2/7/18

03
04
05
06
07
08
09
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31



SEN PATCH



SEN PATCH

20140209020915815