

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. 12FE4M5  
Friends for Chris Stewart, Inc.

ADDRESS (number and street) 10 West Broadway, Suite 500  
 Check if different than previously reported. (ACC) Salt Lake City UT 84101

2. **FEC IDENTIFICATION NUMBER** C C00506931 3. IS THIS REPORT  NEW (N) **OR**  AMENDED (A)  
CITY STATE ZIP CODE STATE DISTRICT  
UT 02

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on M M / D D / Y Y Y Y in the State of    
(c) 30-Day **POST**-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on M M / D D / Y Y Y Y in the State of  

5. Covering Period M M / D D / Y Y Y Y through M M / D D / Y Y Y Y  
11 / 25 / 2014 through 12 / 31 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mike McCauley

Signature of Treasurer Mike McCauley *[Electronically Filed]* Date M M / D D / Y Y Y Y  
04 / 15 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

## SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 2 / 12

Write or Type Committee Name

**Friends for Chris Stewart, Inc.**

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 |   | 2 | 5 |   | 2 | 0 | 1 | 4 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 2 |   | 3 | 1 |   | 2 | 0 | 1 | 4 |

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....   | 2910.00                 | 3200.00                            |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                              | 2910.00                 | 3200.00                            |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | 16301.61                | 41156.61                           |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....  | 16301.61                | 41156.61                           |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                       | <b>131432.23</b>        |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b>  | <b>0.00</b>             |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b> | <b>0.00</b>             |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

Friends for Chris Stewart, Inc.

Report Covering the Period: From:  /  /  To:  /  /

| I. RECEIPTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM:  |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                    |
| (i) Itemized (use Schedule A).....  | 2750.00                       | 2750.00                            |
| (ii) Unitemized.....  | 160.00                        | 450.00                             |
| (iii) TOTAL of contributions from individuals ▶   | 2910.00                       | 3200.00                            |
| (b) Political Party Committees.....   | 0.00                          | 0.00                               |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                               |
| (d) The Candidate.....  | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..              | 2910.00                       | 3200.00                            |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....  | 0.00                          | 0.00                               |
| 13. LOANS:  |                               |                                    |
| (a) Made or Guaranteed by the Candidate.....  | 0.00                          | 0.00                               |
| (b) All Other Loans.....  | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....  | 0.00                          | 0.00                               |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....                                | 0.00                          | 0.00                               |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.).....   | 0.00                          | 0.00                               |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶ | 2910.00                       | 3200.00                            |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 16301.61                      | 41156.61                           |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....  | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 16301.61                      | 41156.61                           |

**III. CASH SUMMARY**

|   |           |
|---|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 144823.84 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 2910.00   |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 147733.84 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 16301.61  |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 131432.23 |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |  |              |
|---|--|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  | PAGE 5 OF 12 |
|   | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |              |

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NAME OF COMMITTEE (In Full)  
**Friends for Chris Stewart, Inc.**

**A.** Full Name (Last, First, Middle Initial)  
**Ronald Jibson**

Mailing Address 417 Aerie Circle

City North Salt Lake State UT Zip Code 84054

FEC ID number of contributing federal political committee. **C**

Name of Employer Questar Corp Occupation Pres. CEO

Receipt For: 2016  
 Primary  General  
 Other (specify) Convention

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 12 / 19 / 2014

**Transaction ID : SA11AI.10811**

Amount of Each Receipt this Period  
 Receipt 2000.00

**B.** Full Name (Last, First, Middle Initial)  
**David Jory**

Mailing Address 4528 Macomb St NW

City Washington State DC Zip Code 20016

FEC ID number of contributing federal political committee. **C**

Name of Employer Capital Hill Consulting Occupation Consultant

Receipt For: 2016  
 Primary  General  
 Other (specify) Convention

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 12 / 31 / 2014

**Transaction ID : SA11AI.10813**

Amount of Each Receipt this Period  
 Receipt 250.00

**C.** Full Name (Last, First, Middle Initial)  
**Jeffrey Kimbell**

Mailing Address 601 13th Street, NW

City Washington State DC Zip Code 20007

FEC ID number of contributing federal political committee. **C**

Name of Employer Jeffrey J Kimbell & Associates Occupation Consultant

Receipt For: 2016  
 Primary  General  
 Other (specify) Convention

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 12 / 31 / 2014

**Transaction ID : SA11AI.10814**

Amount of Each Receipt this Period  
 Receipt 500.00

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

2750.00

2750.00

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 6 OF 12                        |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Friends for Chris Stewart, Inc.**

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Beltway Catering LLC</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 12 / 2014                            |
| Mailing Address 1251 Pine Hill Rd.  |  | Amount of Each Disbursement this Period<br>1441.00<br><b>Transaction ID : SB17.10816</b> |
| City<br>McLean  | State<br>VA  |  |
| Zip Code<br>22101   | Purpose of Disbursement<br>Campaign meeting  | Category/<br>Type  |
| Candidate Name<br><b>Friends for Chris Stewart, Inc.</b>  | Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |  |
| Disbursement For: 2016<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Convention | State: UT District: 02   |  |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Cameron Madsen</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 12 / 2014                           |
| Mailing Address 7035 Blair Rd, NW<br>Apt 122  |  | Amount of Each Disbursement this Period<br>845.49<br><b>Transaction ID : SB17.10818</b> |
| City<br>Washington  | State<br>DC  |   |
| Zip Code<br>20012   | Purpose of Disbursement<br>MEMO ENTRIES: SEE BELOW:  | Category/<br>Type   |
| Candidate Name<br><b>Friends for Chris Stewart, Inc.</b>  | Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |   |
| Disbursement For: 2016<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Convention | State: UT District: 02   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Delta Airlines</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 12 / 2014   |
| Mailing Address 1030 Delta Blvd   |  | Amount of Each Disbursement this Period<br>404.20<br><b>Transaction ID : SB17.10818.0</b><br><b>[MEMO ITEM]</b> |
| City<br>Atlanta   | State<br>GA  |   |
| Zip Code<br>30354   | Purpose of Disbursement<br>Travel - Airfare  | Category/<br>Type   |
| Candidate Name<br><b>Friends for Chris Stewart, Inc.</b>  | Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |   |
| Disbursement For: 2016<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Convention | State: UT District: 02   |   |

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 2286.49 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 7 OF 12                        |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Friends for Chris Stewart, Inc.**

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Enterprise Rent-A-Car</b>   |   | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 12 / 2014 |
| Mailing Address 600 Corporate Park Drive   |   | Amount of Each Disbursement this Period<br>317.12             |
| City<br>St. Louis  | State<br>MO   |   |
| Zip Code<br>63105  | Purpose of Disbursement<br>Travel - Car rental  | Transaction ID : SB17.10818.1<br><br>[MEMO ITEM]              |
| Candidate Name<br>Friends for Chris Stewart, Inc.  | Category/<br>Type   |   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Convention |   |
| State: UT  | District: 02  |   |

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Chevron</b>   |   | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 12 / 2014 |
| Mailing Address 4825 West 4100 South   |   | Amount of Each Disbursement this Period<br>124.17             |
| City<br>West Valley City   | State<br>UT   |   |
| Zip Code<br>84120  | Purpose of Disbursement<br>Travel - Fuel  | Transaction ID : SB17.10818.2<br><br>[MEMO ITEM]              |
| Candidate Name<br>Friends for Chris Stewart, Inc.  | Category/<br>Type   |   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Convention |   |
| State: UT  | District: 02  |   |

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Delta Air</b>   |   | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 08 / 2014 |
| Mailing Address P.O. Box 20706   |   | Amount of Each Disbursement this Period<br>865.20             |
| City<br>Atlanta  | State<br>GA   |   |
| Zip Code<br>30320  | Purpose of Disbursement<br>Travel- Airfare  | Transaction ID : SB17.10825                                   |
| Candidate Name<br>Friends for Chris Stewart, Inc.  | Category/<br>Type   |   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Convention |   |
| State: UT  | District: 02  |   |

|   |        |
|---|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 865.20 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 8 OF 12                        |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Friends for Chris Stewart, Inc.**

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Delta Air</b>  |   | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 08 / 2014 |
| Mailing Address P.O. Box 20706  |   | Amount of Each Disbursement this Period<br>29.50              |
| City<br>Atlanta   | State<br>GA   |   |
| Zip Code<br>30320   | Purpose of Disbursement<br>Travel- Airfare  | Transaction ID : SB17.10826                                   |
| Candidate Name<br><b>Friends for Chris Stewart, Inc.</b>  | Category/<br>Type   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Convention |   |
| State: UT District: 02  |   |   |

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Delta Air</b>  |   | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 08 / 2014 |
| Mailing Address P.O. Box 20706  |   | Amount of Each Disbursement this Period<br>1442.20            |
| City<br>Atlanta   | State<br>GA   |   |
| Zip Code<br>30320   | Purpose of Disbursement<br>Travel- Airfare  | Transaction ID : SB17.10827                                   |
| Candidate Name<br><b>Friends for Chris Stewart, Inc.</b>  | Category/<br>Type   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Convention |   |
| State: UT District: 02  |   |   |

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>c. District City Consulting</b>   |   | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 12 / 2014 |
| Mailing Address 1217 Delafield Place NW   |   | Amount of Each Disbursement this Period<br>1453.85            |
| City<br>Washington  | State<br>DC   |   |
| Zip Code<br>20011   | Purpose of Disbursement<br>Fundraising fees   | Transaction ID : SB17.10828                                   |
| Candidate Name<br><b>Friends for Chris Stewart, Inc.</b>  | Category/<br>Type   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Convention |   |
| State: UT District: 02  |   |   |

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 2925.55 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |              |  |  |  |
|---|---|--------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 9 OF 12 |  |  |  |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |              |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Friends for Chris Stewart, Inc.**

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Garden Restaurant</b>   |   | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 22 / 2014 |
| Mailing Address 15 East South Temple, 10th floor   |   | Amount of Each Disbursement this Period<br>40.59              |
| City<br>Salt Lake City   | State<br>UT   |   |
| Zip Code<br>84150  | Purpose of Disbursement<br>Campaign meeting   | Transaction ID : SB17.10834                                   |
| Candidate Name<br>Friends for Chris Stewart, Inc.  | Category/<br>Type   |   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Convention |   |
| State: UT District: 02   |   |   |

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Karen Hammond</b>   |   | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 19 / 2014 |
| Mailing Address 1938 W Ruger Place   |   | Amount of Each Disbursement this Period<br>2000.00            |
| City<br>Farmington   | State<br>UT   |   |
| Zip Code<br>84025  | Purpose of Disbursement<br>Fundraising fees   | Transaction ID : SB17.10838                                   |
| Candidate Name<br>Friends for Chris Stewart, Inc.  | Category/<br>Type   |   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Convention |   |
| State: UT District: 02   |   |   |

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Jacquie Nielsen for Senate</b>  |   | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 12 / 2014 |
| Mailing Address 622 Elizabeth Street   |   | Amount of Each Disbursement this Period<br>250.00             |
| City<br>Salt Lake City   | State<br>UT   |   |
| Zip Code<br>84102  | Purpose of Disbursement<br>Political contributions  | Transaction ID : SB17.10835                                   |
| Candidate Name<br>Friends for Chris Stewart, Inc.  | Category/<br>Type   |   |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2016<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Convention |   |
| State: UT District: 02   |   |   |

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 2290.59 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 10 OF 12                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Friends for Chris Stewart, Inc.**

**A. MailChimp**

Full Name (Last, First, Middle Initial)

Mailing Address 512 Means St  
Suite 404

City Atlanta State GA Zip Code 30318

Purpose of Disbursement Telephone & internet

Candidate Name Friends for Chris Stewart, Inc.

Office Sought:  House  Senate  President

Disbursement For: 2016  Primary  General  Other (specify) Convention

State: UT District: 02

Date of Disbursement: 12 / 25 / 2014

Amount of Each Disbursement this Period: 150.00

Transaction ID : SB17.10839

**B. McCauley & Associates PC**

Full Name (Last, First, Middle Initial)

Mailing Address 10 West Broadway, Suite 500

City Salt Lake City State UT Zip Code 84101

Purpose of Disbursement Professional accounting & reporting fees

Candidate Name Friends for Chris Stewart, Inc.

Office Sought:  House  Senate  President

Disbursement For: 2016  Primary  General  Other (specify) Convention

State: UT District: 02

Date of Disbursement: 12 / 19 / 2014

Amount of Each Disbursement this Period: 1893.75

Transaction ID : SB17.10841

**c. Connie Smith**

Full Name (Last, First, Middle Initial)

Mailing Address 1318 South 200 East

City Nephi State UT Zip Code 84648

Purpose of Disbursement Mileage reimbursement

Candidate Name Friends for Chris Stewart, Inc.

Office Sought:  House  Senate  President

Disbursement For: 2016  Primary  General  Other (specify) Convention

State: UT District: 02

Date of Disbursement: 12 / 19 / 2014

Amount of Each Disbursement this Period: 242.53

Transaction ID : SB17.10843

**SUBTOTAL** of Disbursements This Page (optional) ..... 2286.28

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |               |  |  |  |
|---|---|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 11 OF 12 |  |  |  |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Friends for Chris Stewart, Inc.**

**A. Speak By Design**

Full Name (Last, First, Middle Initial)  
Mailing Address 1654 W 525 N

City West Point State UT Zip Code 84015

Purpose of Disbursement Printing & Reproduction

Candidate Name Friends for Chris Stewart, Inc.

Office Sought:  House  Senate  President  
State: UT District: 02

Disbursement For: 2016  
 Primary  General  
 Other (specify) Convention

Date of Disbursement: 12 / 18 / 2014

Amount of Each Disbursement this Period: 3146.00

Transaction ID : SB17.10845

**B. US Senate Gift Shop**

Full Name (Last, First, Middle Initial)  
Mailing Address Capitol Visitor Center

City Washington State DC Zip Code 20510

Purpose of Disbursement Gifts for constiuents

Candidate Name Friends for Chris Stewart, Inc.

Office Sought:  House  Senate  President  
State: UT District: 02

Disbursement For: 2016  
 Primary  General  
 Other (specify) Convention

Date of Disbursement: 12 / 05 / 2014

Amount of Each Disbursement this Period: 1040.00

Transaction ID : SB17.10849

**C. Verizon Wireless**

Full Name (Last, First, Middle Initial)  
Mailing Address 2274 So. Blvd. E.

City Salt Lake City State UT Zip Code 84111

Purpose of Disbursement Telephone

Candidate Name Friends for Chris Stewart, Inc.

Office Sought:  House  Senate  President  
State: UT District: 02

Disbursement For: 2016  
 Primary  General  
 Other (specify) Convention

Date of Disbursement: 11 / 25 / 2014

Amount of Each Disbursement this Period: 163.46

Transaction ID : SB17.10851

**SUBTOTAL** of Disbursements This Page (optional) ..... 4349.46

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |  |
|---|---|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 12 OF 12                      |                                     |                                    |  |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**Friends for Chris Stewart, Inc.**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Verizon Wireless</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>12 / 15 / 2014                           |
| Mailing Address 2274 So. Blvd. E.   |  | Amount of Each Disbursement this Period<br>166.07<br><b>Transaction ID : SB17.10850</b> |
| City<br>Salt Lake City  | State<br>UT  |   |
| Zip Code<br>84111   | Purpose of Disbursement<br>Telephone   | Category/<br>Type   |
| Candidate Name<br><b>Friends for Chris Stewart, Inc.</b>  | Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |   |
| Disbursement For: 2016<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) Convention | State: UT District: 02   |   |

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>   |   | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |   | Amount of Each Disbursement this Period     |
| City   | State   |   |
| Zip Code   | Purpose of Disbursement   | Category/<br>Type                           |
| Candidate Name   | Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |   |
| Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | State: District:  |   |

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>   |   | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |   | Amount of Each Disbursement this Period     |
| City   | State   |   |
| Zip Code   | Purpose of Disbursement   | Category/<br>Type                           |
| Candidate Name   | Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |   |
| Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | State: District:  |   |

|   |          |
|---|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 166.07   |
| <b>TOTAL</b> This Period (last page this line number only)..... | 15169.64 |