

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
2013 JUL 12 AM 11:03

Office Use Only  
FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

TRULIANT FCU PAC

ADDRESS (number and street) 3200 TRULIANT WAY  
Check if different than previously reported. (ACC) WINSTON-SALEM NC 27103

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00326132

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on [MM/DD/YYYY] in the State of [ ]

- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on [MM/DD/YYYY] in the State of [ ]

5. Covering Period 04/01/2013 through 06/30/2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Lori J. Mowen

Signature of Treasurer

Date 07/11/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

**FEC FORM 3X**  
Rev. 12/2004

13031084122

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Truliant FCU PAC

Report Covering the Period: From:

MM / DD / YYYY  
04 / 01 / 2013

To:

MM / DD / YYYY  
06 / 30 / 2013

13031084123

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2013   | 2013                    | 32,211.29                         |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 28,594.90               |                                   |
| (c) Total Receipts (from Line 19).....   | 1,332.62                | 2,716.23                          |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | 29,927.52               | 34,927.52                         |
| 7. Total Disbursements (from Line 31).....   | 500.00                  | 5,600.00                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | 29,427.52               | 29,427.52                         |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  |                         |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... |                         |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

*TRULANT FCU PAC*

Report Covering the Period: From:

MM / DD / YYYY  
*04 / 01 / 2013*

To:

MM / DD / YYYY  
*06 / 30 / 2013*

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized.....
  - (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

*132325*  
*1,323.25*

*269250*  
*2,692.50*

- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

*1,323.25*

*2,692.50*

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds  
(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

*937*

*2373*

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

*1,332.62*

*2,716.23*

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

*1,332.62*

*2,716.23*

13031084124



**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-**  
**penditures**

**COLUMN A**  
**Total This Period**

**COLUMN B**  
**Calendar Year-to-Date**

|  |          |         |
|--|----------|---------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 1,323.25 | 2692.50 |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |          |         |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 1,323.25 | 2692.50 |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | -0-      | -0-     |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | -0-      | -0-     |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | -0-      | -0-     |

13031084126

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |   |                                    |                                   |                                    |             |  |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|-------------|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    |   |                                    |                                   |                                    | PAGE / OF / |  |
|   | <input type="checkbox"/> 21b<br>27   | <input type="checkbox"/> 22<br>28a | <input checked="" type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |             |  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**TRULANT FCU PAC**

**A.**

Full Name (Last, First, Middle Initial)  
**Fox, Virginia**

Mailing Address  
**P.O. Box 1100**

City  
**Clemmons** State  
**NC** Zip Code  
**27102**

Purpose of Disbursement  
**Contribution**

Candidate Name  
**Virginia Fox**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **NC** District: **5**

Date of Disbursement  
MM / DD / YYYY  
**05 / 07 / 2013**

Amount of Each Disbursement this Period  
**500.00**

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement  
MM / DD / YYYY

Amount of Each Disbursement this Period

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement  
MM / DD / YYYY

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional).....▶

**TOTAL** This Period (last page this line number only).....▶ **500.00**

13031084127

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|   |                                     |
|---|-------------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                     |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked                          |
| <input type="checkbox"/> USPS Registered/Certified                                      | Postmarked (R/C)                    |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked                          |
| <input type="checkbox"/> USPS Express Mail  | Postmarked                          |
| <input type="checkbox"/> Postmark Illegible   |                                     |
| <input type="checkbox"/> No Postmark  |                                     |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Ex</i> | Shipping Date<br><i>7/11/13</i>     |
| Next Business Day Delivery  | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office              | Date of Receipt                     |
| <input type="checkbox"/> Received from Senate Public Records Office                     | Date of Receipt                     |
| <input type="checkbox"/> Received from Electronic Filing Office                         | Date of Receipt                     |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked       |

*R*  
 PREPARER *7/12/13*  
 (7/2013) DATE PREPARED

13031084128