

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only RECEIVED

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 2012 APR 19 AM 11:39

WEST LOS ANGELES DEMOCRATIC CLUB FEC MAIL CENTER

ADDRESS (number and street) P.O. BOX 8

Check if different than previously reported. (ACC) VENICE CA 90294

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C

3. IS THIS REPORT NEW OR AMENDED (N) (A)

4. TYPE OF REPORT (Choose One)

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
  - Feb 20 (M2)
  - Mar 20 (M3)
  - Apr 20 (M4)
  - May 20 (M5)
  - Jun 20 (M6)
  - Jul 20 (M7)
  - Aug 20 (M8)
  - Sep 20 (M9)
  - Oct 20 (M10)
  - Nov 20 (M11) (Non-Election Year Only)
  - Dec 20 (M12) (Non-Election Year Only)
  - Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
  - Primary (12P)
  - General (12G)
  - Runoff (12R)
  - Convention (12C)
  - Special (12S)

Election on [ ] / [ ] / [ ] in the State of [ ]

- (d) 30-Day POST-Election Report for the:
  - General (30G)
  - Runoff (30R)
  - Special (30S)

Election on [ ] / [ ] / [ ] in the State of [ ]

5. Covering Period 01 / 01 / 2012 through 03 / 31 / 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer SUSAN BLANCHARD

Signature of Treasurer Susan Blanchard Date 04 / 14 / 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X Rev. 12/2004

12030790120

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

*WEST LOS ANGELES DEMOCRATIC CLUB*

Report Covering the Period: From: 01 / 01 / 2012 To: 03 / 31 / 2012

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <span style="border: 1px solid black; padding: 2px;">2012</span>		<span style="border: 1px solid black; padding: 2px;">222249</span>
(b) Cash on Hand at Beginning of Reporting Period.....	<span style="border: 1px solid black; padding: 2px;">222249</span>	
(c) Total Receipts (from Line 19).....	<span style="border: 1px solid black; padding: 2px;">344942</span>	<span style="border: 1px solid black; padding: 2px;">344942</span>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<span style="border: 1px solid black; padding: 2px;">572191</span>	<span style="border: 1px solid black; padding: 2px;">572191</span>
7. Total Disbursements (from Line 31).....	<span style="border: 1px solid black; padding: 2px;">145052</span>	<span style="border: 1px solid black; padding: 2px;">145052</span>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<span style="border: 1px solid black; padding: 2px;">427139</span>	<span style="border: 1px solid black; padding: 2px;">427139</span>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<span style="border: 1px solid black; padding: 2px;">—</span>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<span style="border: 1px solid black; padding: 2px;">—</span>	

12030790121

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

*WEST LOS ANGELES DEMOCRATIC CLUB*

Report Covering the Period: From:

**01** ' **01** ' **20.12**

To:

**03** ' **31** ' **20.12**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

—

—

(ii) Unitemized.....

3,449.42

3,449.42

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

3,449.42

3,449.42

(b) Political Party Committees.....

—

—

(c) Other Political Committees (such as PACs).....

—

—

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

3,449.42

—

12. Transfers From Affiliated/Other Party Committees.....

—

—

13. All Loans Received.....

—

—

14. Loan Repayments Received.....

—

—

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

—

—

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

—

—

17. Other Federal Receipts (Dividends, Interest, etc.).....

—

—

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

—

—

(b) Levin Funds (from Schedule H5).....

—

—

(c) Total Transfers (add 18(a) and 18(b))..

—

—

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

3,449.42

3,449.42

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

3,449.42

3,449.42

12030790122

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures .....	1,450.52	1,450.52
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	1,450.52	1,450.52
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....		
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements .....		
30. Federal Election Activity. (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	1,450.52	1,450.52
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	1,450.52	1,450.52

12030790123

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	344,942	344,942
34. Total Contribution Refunds (from Line 28(d)) .....	—	—
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	344,942	344,942
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	1,450,522	1,450,522
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	—	—
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	1,450,522	1,450,522

12030790124

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 4

21b  22  23  24  25  26  
 27  28a  28b  28c  29  30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A. **INGRID VAN ECKERT**

Mailing Address

**401 CALIFORNIA AVE. #41**

City

**SANTA MONICA**

State

**CA**

Zip Code

**90403**

Purpose of Disbursement

**REIMB. HOLIDAY PARTY**

Candidate Name

**0.0.3**

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Date of Disbursement

**MEM 0.1** / **DD 06** / **YYYYYY 2.0.12**

Amount of Each Disbursement this Period

**1.0.00**

Full Name (Last, First, Middle Initial)

B. **CARA (CA) ALLIANCE OF RETIRED AMERICANS**

Mailing Address

**600 GRAND AVE. #401**

City

**OAKLAND, CA 94610**

State

**CA**

Zip Code

**94610**

Purpose of Disbursement

**2012 AFFILIATION DUES**

Candidate Name

**0.1.1**

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Date of Disbursement

**MEM 0.1** / **DD 09** / **YYYYYY 2.0.12**

Amount of Each Disbursement this Period

**500.00**

Full Name (Last, First, Middle Initial)

C. **LOS ANGELES CO. DEM. PARTY**

Mailing Address

**3550 WILSHIRE BLVD.**

City

**LOS ANGELES**

State

**CA**

Zip Code

**90010**

Purpose of Disbursement

**2012 CHARTER RENEWAL**

Candidate Name

**0.0.1**

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Date of Disbursement

**MEM 0.1** / **DD 3.1** / **YYYYYY 2.0.12**

Amount of Each Disbursement this Period

**1.00.00**

SUBTOTAL of Disbursements This Page (optional).....▶

**2.50.00**

TOTAL This Period (last page this line number only).....▶

**2.50.00**

12030790125

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE <b>2</b> OF <b>4</b>				
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**WEST LOS ANGELES DEMOCRATIC CLUB**

**A.**

Full Name (Last, First, Middle Initial)  
**CARA ROBIN**

Date of Disbursement  
**01 / 31 / 2012**

Mailing Address  
**6036 W. 85th PLACE**

City  
**LOS ANGELES** State  
**CA** Zip Code  
**90045**

Purpose of Disbursement  
**REIMB HOLIDAY PARTY EXP.** Category/Type  
**0.03**

Candidate Name  
**REIMB HOLIDAY PARTY EXP.** Amount of Each Disbursement this Period  
**1520.9**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: \_\_\_\_\_ District: \_\_\_\_\_

**B.**

Full Name (Last, First, Middle Initial)  
**CASH**

Date of Disbursement  
**02 / 15 / 2012**

Mailing Address

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Purpose of Disbursement  
**CHANGE - GEN MTG w/GOO. DUKAKIS** Category/Type  
**0.03**

Candidate Name  
**CHANGE - GEN MTG w/GOO. DUKAKIS** Amount of Each Disbursement this Period  
**1250.0**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: \_\_\_\_\_ District: \_\_\_\_\_

**C.**

Full Name (Last, First, Middle Initial)  
**ALAN BAIL**

Date of Disbursement  
**02 / 21 / 2012**

Mailing Address  
**11931 LAWLER STREET**

City  
**LOS ANGELES** State  
**CA** Zip Code  
**90066**

Purpose of Disbursement  
**EXPENSE REIMB. - ST BEDE'S (New Memb.)** Category/Type  
**0.01**

Candidate Name  
**EXPENSE REIMB. - ST BEDE'S (New Memb.)** Amount of Each Disbursement this Period  
**2220.0**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: \_\_\_\_\_ District: \_\_\_\_\_

**SUBTOTAL** of Disbursements This Page (optional)..... **4990.9**

**TOTAL** This Period (last page this line number only).....

12030790126

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE **3** OF **4**

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**WEST LOS ANGELES DEMOCRATIC CLUB**

Full Name (Last, First, Middle Initial)

**A. INGRID VAN ECKERT**

Mailing Address  
**401 CALIFORNIA AVE. #4**

City **SANTA MONICA** State **CA** Zip Code **90403**

Purpose of Disbursement  
**Reimb. - HOLIDAY PARTY**

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

**02 / 21 / 2012**

Amount of Each Disbursement this Period

**13,216**

**0.0.3**  
Category/  
Type

**B. MARK HASKIN**

Mailing Address  
**4752 LA VILLA MARINA**

City **MARINA DEL REY** State **CA** Zip Code **90292**

Purpose of Disbursement  
**REIMB CONSTANT CONTACT, FLYERS & ENVELOPES**

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

**02 / 21 / 2012**

Amount of Each Disbursement this Period

**2,552.7**

**0.0.1**  
Category/  
Type

**C. ST. BEDE'S EPISCOPAL CHURCH**

Mailing Address

City State Zip Code

Purpose of Disbursement  
**RENT-GEN. MTG w/ CONGRESSMAN WATMAN**

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

**02 / 21 / 2012**

Amount of Each Disbursement this Period

**7,500**

**0.0.1**  
Category/  
Type

SUBTOTAL of Disbursements This Page (optional)..... ▶

**4,624.3**

TOTAL This Period (last page this line number only)..... ▶

12030790127



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 4 OF 4

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**WEST LOS ANGELES DEMOCRATIC CLUB**

Full Name (Last, First, Middle Initial)

A.

**POSTMASTER**

Mailing Address

Date of Disbursement

MM / DD / YYYY  
**03 / 04 / 2012**

City State Zip Code

**VENICE CA**

Purpose of Disbursement

**MAILBOX RENT - 12 mos**

Candidate Name

**0.01**

Category/Type

Amount of Each Disbursement this Period

**94.00**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

B.

**SUSAN BLANCHARD**

Mailing Address  
**3722 MENTONE AVE. #2**

Date of Disbursement

MM / DD / YYYY  
**03 / 04 / 2012**

City State Zip Code  
**LOS ANGELES CA 90034**

Purpose of Disbursement

**Reimb. - Postage, Printing & Off. Supplies**

Candidate Name

**0.01**

Category/Type

Amount of Each Disbursement this Period

**20.00**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

C.

**CASH**

Mailing Address

Date of Disbursement

MM / DD / YYYY  
**03 / 15 / 2012**

City State Zip Code

Purpose of Disbursement

**Change - Gen. Mtg w/ Congressman Waxman**

Candidate Name

**0.03**

Category/Type

Amount of Each Disbursement this Period

**25.00**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional).....▶

**239.00**

TOTAL This Period (last page this line number only).....▶

**145.052**

12030790128

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked  
4/17/12

Postmark Illegible

No Postmark


Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
PREPARER  
(3/2005)

4/19/12  
DATE PREPARED

12030790129