

28039762119

7/2/08

NOTE:

THIS MAILING CONTAINS  
TWO REPORTS:

1. AMENDMENT # 2 TO  
4/15/08 QUARTERLY REPORT
2. 7/15/08 QUARTERLY REPORT



DAVID E. STURROCK  
TREASURER, 7TH C.D. REP. DIST.  
OF MINN.

FEC  
FORM 3X

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

2008 JUL -7 AM 9:02

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

7TH CONGRESSIONAL DISTRICT REPUBLICAN PARTY  
OF MINNESOTA

ADDRESS (number and street) P.O. BOX 471

Check If different than previously reported. (ACC)

MARSHALL MN 56258-0471

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00380873

3. IS THIS REPORT NEW (N) OR AMENDED (#2) (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- |                                      |                                      |                                       |   |
|--------------------------------------|--------------------------------------|---------------------------------------|---|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11)<br>(Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12)<br>(Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                              |

(c) 12-Day PRE-Election Report for the:

- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |
| Election on                               |  | in the State of                       |

(d) 30-Day POST-Election Report for the:

- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
| Election on                            |                                       | in the State of                        |

5. Covering Period 01 01 2008 through 03 31 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer DAVID E. STURROCK

Signature of Treasurer *[Signature]* Date 06 29 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only						
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FEC FORM 3X  
Rev. 12/2004

28039762120

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

7717 C.D. REPUBLICAN PARTY OF MINNESOTA

*AMENDED  
REPORT #2*

Report Covering the Period: From:

MM / DD / YYYY    MM / DD / YYYY  
01 / 01 / 2008    03 / 31 / 2008

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

\*  
\*

6. (a) Cash on Hand January 1, <span style="border: 1px solid black; padding: 2px;">2008</span>		<span style="border: 1px solid black; padding: 2px;">6,178.93</span>
(b) Cash on Hand at Beginning of Reporting Period.....	<span style="border: 1px solid black; padding: 2px;">6,178.93</span>	
(c) Total Receipts (from Line 19).....	<span style="border: 1px solid black; padding: 2px;">1,688.28</span>	<span style="border: 1px solid black; padding: 2px;">1,688.28</span>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<span style="border: 1px solid black; padding: 2px;">7,867.21</span>	<span style="border: 1px solid black; padding: 2px;">7,867.21</span>
7. Total Disbursements (from Line 31).....	<span style="border: 1px solid black; padding: 2px;">2,934.66</span>	<span style="border: 1px solid black; padding: 2px;">2,934.66</span>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<span style="border: 1px solid black; padding: 2px;">4,932.55</span>	<span style="border: 1px solid black; padding: 2px;">4,932.55</span>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<span style="border: 1px solid black; padding: 2px;"></span>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<span style="border: 1px solid black; padding: 2px;"></span>	

\* 6(a) and (b) corrected to reflect 1/31/2008 Year-End Report, P. 2, Line 8, as amended 6/2/2008

28039762121



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*ED*

PREPARER  
 (3/2005)

*7/7/08*

DATE PREPARED

28039762122