

FEC FORM 3P

REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

RECEIVED

2012 APR 23 AM 9:43 Office Use Only

FEC MAIL-CENTER 12 FEB 15

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

JOHN ANSON LEE FOR PRESIDENT COMMITTEE

ADDRESS (number and street)

1822 BRIAR RIDGE DRIVE

Check if different than previously reported. (ACC)

HOUSTON TX 77057

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00515726

3. THIS REPORT IS FOR Primary or General

4. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER)

Quarterly Reports:

Monthly Reports:

- April 15 (Q1) July 15 (Q2) October 15 (Q3) January 31 Year-End Report (YE) Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) May 20 (M5) Jun 20 (M6) Jul 20 (M7) Aug 20 (M8) Sep 20 (M9) Oct 20 (M10) Nov 20 (M11) Dec 20 (M12) Jan 31 (YE)

Thirtieth day report following the General Election

Twelfth day report preceding election

on M M / D D / Y Y Y Y

on M M / D D / Y Y Y Y

in the State of

in the State of

in the State of

Is this Report an Amendment?

yes no

5. Covering Period

01 01 2012

through

03 31 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

John A. Lee

Signature of Treasurer

[Handwritten Signature]

Date

04 17 2012

NOTE: Submission of false, orroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of this form are obsolete and should no longer be used.

Office Use Only

12030792119

Write or Type Committee Name

John Anson Lee For President Committee

Report Covering the Period: From: 01 ' 01 ' 2012 To: 03 ' 31 ' 2012

SUMMARY

6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....	,	,	.	0
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3) .....	,	,	.	0
8. SUBTOTAL (Lines 6 and 7) .....	,	,	.	0
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) .....	,	,	.	0
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8.....)	,	,	.	0
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	,	,	.	0
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	,	,	.	0
13. EXPENDITURES SUBJECT TO LIMITATION .....	,	,	.	0

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) .....	,	,	.	0
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2).....	,	,	.	0

12030792120

**DETAILED SUMMARY PAGE**

FEC Form 3P (Rev. 03/2011)

of Receipts

Page 3

NAME OF COMMITTEE (in Full)

JOHN ANSON LEE FOR PRESIDENT COMMITTEE

Report Covering the Period: From: 01 <sup>M</sup> 01 <sup>D</sup> 2012 <sup>Y</sup> To: 03 <sup>M</sup> 31 <sup>D</sup> 2012 <sup>Y</sup>

12030792121

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
16. FEDERAL FUNDS (Itemize on Schedule A-P).....	0	0
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized .....	0	0
(ii) unitemized .....	0	0
(iii) Total contributions .....	0	0
(b) Political Party Committees.....	0	0
(c) Other Political Committees .....	0	0
(d) The Candidate.....	0	0
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d)) .....	0	0
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....	0	0
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate.....	0	0
(b) Other Loans.....	0	0
(c) TOTAL LOANS (Add 19(a) and 19(b)) .....	0	0
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating .....	0	0
(b) Fundraising.....	0	0
(c) Legal and Accounting .....	0	0
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....	0	0
21. OTHER RECEIPTS (Dividends, Interest, etc.).....	0	0
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21) .....	0	0

**DETAILED SUMMARY PAGE**

FEC Form 3P (Rev. 03/2011)

of Disbursements and Contributed Items

Page 4

NAME OF COMMITTEE (in Full)

JOHN ANSON LEE FOR PRESIDENT COMMITTEE

Report Covering the Period: From: 01 ' 01 ' 2012 To: 03 ' 31 ' 2012

12030792122

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
23. OPERATING EXPENDITURES.....	0	0
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0	0
25. FUNDRAISING DISBURSEMENTS .....	0	0
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS.....	0	0
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate.....	0	0
(b) Other Repayments .....	0	0
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)).....	0	0
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0	0
(b) Political Party Committees.....	0	0
(c) Other Political Committees .....	0	0
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)).....	0	0
29. OTHER DISBURSEMENTS .....	0	0
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29).....	0	0

**III. CONTRIBUTED ITEMS**  
(Stock, Art Objects, Etc.)

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....	0	0
---	---	---

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 4/17/12
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

  
 PREPARER  
 (3/2005)

4/23/12  
 DATE PREPARED

12030792123