

DISTRICT



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FEC MAIL CENTER

NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES
AFSCME AFL-CIO

FEB 18 AM 7:26

1319 LOCUST STREET • PHILADELPHIA, PENNSYLVANIA 19107-5498 • 215-735-1300 • FAX 215-735-9878

HENRY NICHOLAS
President

CHRIS WOODS
Executive Vice President

JOHN HUNDZYNSKI
Acting Executive Vice President

MARGUERITE STANFORD
Secretary-Treasurer

SHEILA BENNETT
Acting Vice President

February 10, 2016

Reports Analysis Division
Federal Election Commission
Washington, DC 20463

RE: #C00034066, Year-End Report (07/01/2015 - 12/30/2015)

Please see the above-mentioned report and advise if there is anything further that is required.

Sincerely,


Marguerite Stanford, Treasurer

United We Care



2016-02-10 10:00 AM

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER
Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

2015 FEB 19 AM 7:26
12FE4MS

DISTRICT 1199C NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES

ADDRESS (number and street)

1319 LOCUST ST



Check if different than previously reported. (ACC)

PHILADELPHIA

PA

19107-15498

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



July 31 Mid-Year Report (Non-election Year Only) (MY)



Termination Report (TER)

(b) Monthly Report Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11) (Non-Election Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12) (Non-Election Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MEM /

DDD /

YYYYYY

in the State of

(d) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MEM /

DDD /

YYYYYY

in the State of

5. Covering Period

07 ' 01 ' 2015

through

12 ' 31 ' 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

MARGUERITE STANFORD

Signature of Treasurer

Marguerite Stanford

Date

02 ' 10 ' 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

DISTRICT 1199C, NUHHC, POLITICAL ACTION FUND

Report Covering the Period: From: 0.7 0.1 50.15 To: 12 3.1 20.15

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|--|--|
| 6. (a) Cash on Hand January 1, | 20.15 | 690.25 |
| (b) Cash on Hand at Beginning of Reporting Period..... | 690.52 | 690.52 |
| (c) Total Receipts (from Line 19)..... | -0- | -0- |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | 690.52 | 690.52 |
| 7. Total Disbursements (from Line 31)..... | -0- | -0- |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | 690.52 | 690.52 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | -0- | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | 121,866.00 | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

2011-10-03 10:00:00 AM

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

NAME OF COMMITTEE (In Full)
DISTRICT 1199C POLITICAL ACTION FUND

| | |
|---|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor DISTRICT 1199C POLITICAL ACTION FUND | Nature of Debt (Purpose): Deposited in Error Funds disbursed, not available to repay. |
| Mailing Address 1319 LOCUST STREET | |
| City State Zip Code PHILADELPHIA PA 19107 | |

| | | | |
|--|---|-----------------------------------|--|
| Outstanding Balance Beginning This Period 66666.00 | Amount Incurred This Period -0- | Payment This Period -0- | Outstanding Balance at Close of This Period 66666.00 |
|--|---|-----------------------------------|--|

| | |
|---|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor DISTRICT 1199C POLITICAL ACTION FUND | Nature of Debt (Purpose): Deposited in error. Funds disbursed, not available for repayment |
| Mailing Address 1319 LOCUST STREET | |
| City State Zip Code PHILADELPHIA PA 19107 | |

| | | | |
|--|---|-----------------------------------|--|
| Outstanding Balance Beginning This Period 50000.00 | Amount Incurred This Period -0- | Payment This Period -0- | Outstanding Balance at Close of This Period 50000.00 |
|--|---|-----------------------------------|--|

| | |
|---|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor DISTRICT 1199C POLITICAL ACTION FUND | Nature of Debt (Purpose): Transferred from non-fed. account in error. Contribution was excessive - Request for refund made. |
| Mailing Address 1319 LOCUST STREET | |
| City State Zip Code Philadelphia PA 19107 | |

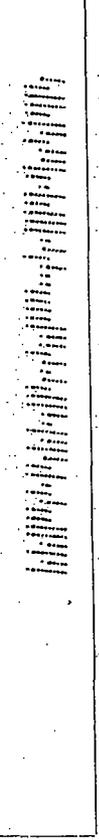
| | | | |
|---|---|-----------------------------------|---|
| Outstanding Balance Beginning This Period 5200.00 | Amount Incurred This Period -0- | Payment This Period -0- | Outstanding Balance at Close of This Period 5200.00 |
|---|---|-----------------------------------|---|

| | |
|--|------------------|
| 1) SUBTOTALS This Period This Page (optional).....▶ | 121866.00 |
| 2) TOTALS This Period (last page this line number only).....▶ | 121866.00 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶ | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶ | 121866.00 |

2025 RELEASE UNDER E.O. 14176

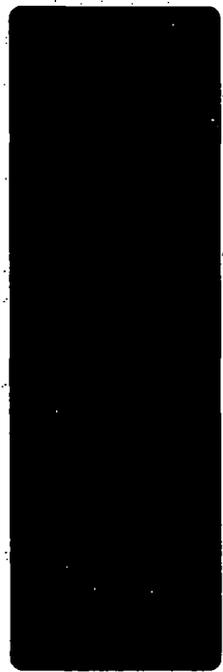


DISTR



ional Union of Hospital
Health Care Employees
AFSCME, AFT-CIO
1319 Locust Street
Philadelphia, Pa. 19107-5498

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ress Correction Requested



Hasler
02/10/2016
FIRST-CLASS MAIL
US POSTAGE \$000.70



ZIP 19107
011D116530

NOTHING ON THE BOTTOM

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked 2/10/16 |
| <input type="checkbox"/> USPS Registered/Certified | Date of Receipt 2/18/16 |
| <input type="checkbox"/> USPS Priority Mail | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

PREPARER
(3/2015)

[Handwritten Signature]

2/18/16
DATE PREPARED

2015-03-10 10:00:00 AM