

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

PAGE 1/1  
**RECEIVED**  
 SECRETARY OF THE SENATE  
 PUBLIC RECORDS

14 AUG -5 AM 9:39

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL <b>Citizens for Joe Miller</b>		
ADDRESS (number and street) <b>913 COLLEGE ROAD</b>		
CITY, STATE, and ZIP CODE <b>FAIRBANKS AK 99701</b>		
2. NAME OF CANDIDATE <b>Mr. Joe M. Miller</b>	3. OFFICE SOUGHT (State and District)	4. FEC IDENTIFICATION NUMBER <b>C00522730</b>

5. IS THIS AN AMENDMENT?  NO, THIS IS A NEW FILING  YES, IT AMENDS THE NOTICE FILED ON \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

A. FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer	Date (month, day, year)	Amount
<b>Terran Mast</b> 1639 10th Street Sacramento CA 95814-6420	Ca Legislature  Transaction ID : 656C8EC5F8A094D0 Occupation CONSULTANT	08/03/2014	1000.00
<b>Holly Pazzint</b> 6330 East Mountain Goat Circle Wasilla AK 99654-9333	NONE  Transaction ID : 6BE3DDA2EA19D4D Occupation RETIRED	08/03/2014	1300.00
<b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer	Date (month, day, year)	Amount
	Occupation		
<b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer	Date (month, day, year)	Amount
	Occupation		
<b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer	Date (month, day, year)	Amount
	Occupation		

SIGNATURE (optional)  
**BERNADETTE KOPPY**

DATE  
 08/04/2014

For further information contact:  
 Federal Election Commission  
 999 E Street, NW, Washington, DC 20463  
 Toll Free 800-424-9530, Local 202-694-1100

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
 (Revised 07/2011)

14020653118

JANICE ERICKSON  
SECRETARY

ANA C. MCCALLUM  
SUPERINTENDENT

MAIL ROOM  
SUITE 232  
WASHINGTON, DC 20510-71  
PHONE (202) 224-0222

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark  
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

NEXT BUSINESS DAY DELIVERY

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

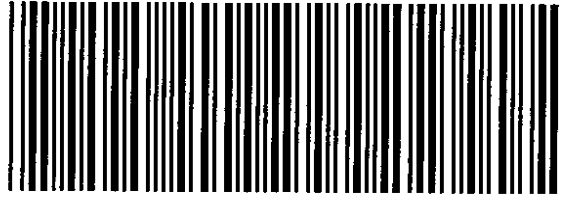
POSTMARK ILLEGIBLE  NO POSTMARK

FAX 8/4/14  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 8-5-14

14020653119



SEN PATCH



SEN PATCH

14020653120