

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED

2012 DEC -4 AM 11:52  
Office Use Only

FEC MAIL CENTER

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12 FEB 4 MS

FRIENDS OF DANNY BEDWELL

ADDRESS (number and street)

120 CHRISTOPHER DR.

Check if different  
than previously  
reported. (ACC)

COLUMBUS

MS

39705

2. FEC IDENTIFICATION NUMBER ▼

C 00520916

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS  
REPORT

X

NEW  
(N)

OR

AMENDED  
(A)

MS

01

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

X

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

11<sup>M</sup>

06<sup>D</sup>

2012<sup>Y</sup>

Y

in the  
State of

MS

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

M

M

/

D

D

/

Y

Y

Y

Y

in the  
State of

5. Covering Period

10<sup>M</sup>

01<sup>D</sup>

2012<sup>Y</sup>

Y

through

10<sup>M</sup>

17<sup>D</sup>

2012<sup>Y</sup>

Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Ross V. Scalise

Signature of Treasurer

Ross V. Scalise

Date

11<sup>M</sup>

30<sup>D</sup>

2012<sup>Y</sup>

Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3**  
(Revised 02/2003)

# SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

FRIENDS OF DANNY BEDWELL
 Report Covering the Period: From: <sup>M</sup>10<sup>M</sup> / <sup>D</sup>01<sup>D</sup> / <sup>Y</sup>2012<sup>Y</sup> <sup>Y</sup>To: <sup>M</sup>10<sup>M</sup> / <sup>D</sup>17<sup>D</sup> / <sup>Y</sup>2012<sup>Y</sup> <sup>Y</sup>

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	, , 50 . 00	, , 4141 . 29
(b) Total Contribution Refunds (from Line 20(d)) .....	, , 0 . 00	, , 0 . 00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	, , 50 . 00	, , 4141 . 29
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) .....	, , 0 . 00	, , 2133 . 45
(b) Total Offsets to Operating Expenditures (from Line 14) .....	, , 0 . 00	, , 0 . 00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	, , 0 . 00	, , 2133 . 45
8. Cash on Hand at Close of Reporting Period (from Line 27) .....	, , 1707 . 84	
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	, , 0 . 00	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	, , 0 . 00	

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

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**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Report Covering the Period: From: <sup>M</sup>10<sup>M</sup> / <sup>D</sup>01<sup>D</sup> / <sup>Y</sup>2012<sup>Y</sup> To: <sup>M</sup>10<sup>M</sup> / <sup>D</sup>17<sup>D</sup> / <sup>Y</sup>2012<sup>Y</sup>

I. RECEIPTS		COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:			
(a) Individuals/Persons Other Than Political Committees			
(i) Itemized (use Schedule A) .....	, ,	50 . 00	, , 2425 . 00
(ii) Unitemized .....	, ,	0 . 00	, , 1716 . 29
(iii) TOTAL of contributions from individuals ▶	, ,	50 . 00	, , 4141 . 29
(b) Political Party Committees .....	, ,	0 . 00	, , 0 . 00
(c) Other Political Committees (such as PACs) .....	, ,	0 . 00	, , 0 . 00
(d) The Candidate .....	, ,	0 . 00	, , 0 . 00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	, ,	50 . 00	, , 4141 . 29
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....	, ,	0 . 00	, , 0 . 00
13. LOANS:			
(a) Made or Guaranteed by the Candidate .....	, ,	0 . 00	, , 0 . 00
(b) All Other Loans .....	, ,	0 . 00	, , 0 . 00
(c) TOTAL LOANS (add Lines 13(a) and (b)) .....	, ,	0 . 00	, , 0 . 00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....	, ,	0 . 00	, , 0 . 00
15. OTHER RECEIPTS (Dividends, Interest, etc.) .....	, ,	0 . 00	, , 0 . 00
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) .....	, ,	50 . 00	, , 4141 . 29

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**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	0.00	2133.45
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS .....	0.00	300.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	0.00	2433.45

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	1657.84
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	50.00
25. SUBTOTAL (add Line 23 and Line 24).....	1707.84
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	0.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	1707.84

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

☒ 11a ☐ 11b ☐ 11c ☐ 11d  
☐ 12 ☐ 13a ☐ 13b ☐ 14 ☐ 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**FRIENDS OF DANNY BEDWELL**

Full Name (Last, First, Middle Initial)

**JUSTICE, GORDON**

Mailing Address

**67 COUNTY ROAD 228**

City

**OXFORD**

State

**MS**

Zip Code

**34765**

FEC ID number of contributing  
federal political committee.

**C**

Name of Employer

**US DEPT OF AGRICULTURE**

Occupation

**HYDROLOGIST**

Receipt For:

☐ Primary

☒ General

☐ Other (specify)

Election Cycle-to-Date

**325 00**

Date of Receipt

**10 / 15 / 2012**

Amount of Each Receipt this Period

**50 00**

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

**C**

Name of Employer

Occupation

Receipt For:

☐ Primary

☐ General

☐ Other (specify)

Election Cycle-to-Date

Date of Receipt

**10 / 15 / 2012**

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

**C**

Name of Employer

Occupation

Receipt For:

☐ Primary

☐ General

☐ Other (specify)

Election Cycle-to-Date

Date of Receipt

**10 / 15 / 2012**

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional) .....

**TOTAL** This Period (last page this line number only) .....

**50 00**

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS First Class Mail	Postmarked
--	------------

<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
--	------------------

<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	

<input type="checkbox"/> USPS Express Mail	Postmarked
--	------------

<input type="checkbox"/> Postmark Illegible	
---	--

<input type="checkbox"/> No Postmark	
--------------------------------------	--

<input checked="" type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date	
	12/3/12	
	Next Business Day Delivery	<input type="checkbox"/>

<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
--	-----------------

<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
---	-----------------

<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
---	-----------------

<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
---	-------------------------------

  
PREPARER

12/4/12  
DATE PREPARED