

REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

2010 APR 19 AM 9:19

1. (a) NAME OF ORGANIZATION
American Association for Justice

(b) ADDRESS (Number and Street)
777 6th St NW Ste 200

(c) CITY, STATE AND ZIP CODE
Washington, DC 20001

2. IDENTIFICATION NUMBER (Assigned by FEC)
C70003017

3. TYPE OF ORGANIZATION (Check Appropriate Box)

Corporation Trade Association
 Labor Organization Cooperative
 Membership Organization Corporation without capital stock

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____
(date)

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD *1/1/10* THROUGH *3/31/10*

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <i>Blat Email Services</i> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<i>1/21/10</i>	<input checked="" type="checkbox"/>		<i>Bruce Bratley House, 1-IA, P</i>	<i>\$1.34</i>
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <i>Fax</i> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<i>1/21/10</i>	<input checked="" type="checkbox"/>		<i>Bruce Bratley House, 1-IA, P</i>	<i>\$20.33</i>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jillian Cooney
Type or Print Name

[Signature] Political Outreach Manager
Signature and Title of Person Designated to Sign This Report

4/13/10
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

10030301118

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION <u>American Association for Justice</u>	2. IDENTIFICATION NUMBER (Assigned by FEC) <u>C70003017</u>
(b) ADDRESS (Number and Street) <u>777 6th St NW Ste 200</u>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <u>Washington, DC 20001</u>	

4. TYPE OF REPORT (Check One):
 (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on _____ in the State of _____
(date)
 January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 1/1/10 THROUGH 3/31/10

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Blast Email Services</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>1/21/10</u> <u>3/18/10</u>	<input checked="" type="checkbox"/>		<u>Roxanne Conlin,</u> <u>Senate, IA, P</u>	<u>\$ 3.03</u>
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Fax</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>1/21/10</u>	<input checked="" type="checkbox"/>		<u>Roxanne Conlin,</u> <u>Senate, IA, P</u>	<u>\$20.33</u>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jillian Cooney [Signature] Political Outreach
 Type or Print Name Signature and Title of Person Designated to Sign This Report Manager
4/13/10
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463	FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100
--	--

10030301119

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION <i>American Association for Justice</i> (b) ADDRESS (Number and Street) 777 6 th St NW Ste 200 (c) CITY, STATE AND ZIP CODE Washington, DC 20001	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
--	---

4. TYPE OF REPORT (Check One):
 (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on _____ in the State of _____ (date)
 January 31 Year End Report
 (b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD *1/1/10* THROUGH *3/31/10*

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <i>Blast Email Services</i> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<i>3/4/10</i> <i>3/5/10</i> <i>3/11/10</i> <i>3/25/10</i> <i>3/31/10</i>	<input checked="" type="checkbox"/>		<i>Harry Reid, Senate, NV, P</i>	<i>\$ 5303</i>
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <i>Fax</i> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<i>3/5/10</i> <i>3/25/10</i>	<input checked="" type="checkbox"/>		<i>Harry Reid, Senate, NV, P</i>	<i>\$ 136.00</i>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jillian Cooney *[Signature]* *Political Outreach Manager* *4/13/10*
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

10030301120

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked
4/19/10

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

[Signature]
PREPARER
(3/2005)

4/19/10
DATE PREPARED

10030301122