07/18/2003 12 : 52

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**

Office Use Only

1. NAME OF COMMITTEE (in full) — USE FEC MAILING LABEL OR TYPE OR PRINT ▼ — Example: If typing, type over the lines

American Pilots' Association INC PAC

ADDRESS (number and street) ▼ 499 South Capitol St. SW #409

Check if different than previously reported. (ACC)

Washington | DC | 20003 –

2. FEC IDENTIFICATION NUMBER ▼ C00041061

CITY ▲ STATE ▲ ZIPCODE ▲

3. IS THIS REPORT X NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report(Q1)

July 15 Quarterly Report(Q2)

October 15 Quarterly Report(Q3)

January 31 Quarterly Report(YE)

July 31 Mid-Year Report(Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

| | | | |
|---|---|---|---|
| Feb 20 (M2) | May 20 (M5) | Aug 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
| Mar 20 (M3) | Jun 20 (M6) | Sep 20 (M9) | Dec 20 (M12) (Non-Election Year Only) |
| Apr 20 (M4) X | Jul 20 (M7) | Oct 20 (M10) | Jan 31 (M13) |

(c) 12-Day **PRE**-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S)

Election on in the State of

(d) 30-Day **P**ost -Election Report for the: General (30G) Runoff (30R) Special (30S)

Election on in the State of

5. Covering Period 06 01 2003 through 06 30 2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Captain Michael R. Watson

Signature of Treasurer Electronically Filed by Captain Michael R. Watson Date 07 18 2003

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

| Office Use Only | | | FEC FORM 3X (Revised 1/2001) |
|---|---|---|---|

# SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS

FEC **Form 3X** (Revised 1/2001)



Write or Type Committee Name
American Pilots' Association INC PAC

Report Covering the Period: From: 06 01 2003 To: 06 30 2003

| | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1 2003 | | 40460.22 |
| (b) Cash on Hand at Begining of Reporting Period ..... | 50154.72 | |
| (c) Total Receipts (from Line 19) ..... | 8050.00 | 43751.00 |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) ..... | 58204.72 | 84211.22 |
| 7. Total Disbursements (from Line 30) ..... | 11500.00 | 37506.50 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) ..... | 46704.72 | 46704.72 |
| 9. Debts and Obligations owed **TO** the committee (Itemize all on Schedule C and/or Schedule D) ..... | 0.00 | |
| 10. Debts and Obligations owed **BY** the committee (Itemize all on Schedule C and/or Schedule D) ..... | 0.00 | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

# DETAILED SUMMARY PAGE
OF RECEIPTS

FEC Form 3X (Revised 1/2001)



Write or Type Committee Name

American Pilots' Association INC PAC

Report Covering the Period: From: 06 01 2003 To: 06 30 2003

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) ..... | 750.00 | |
| (ii) Unitemized ..... | 7300.00 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) ..... ▶ | 8050.00 | 43751.00 |
| (b) Political Party Committees ..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) ..... | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 32, page 4) ..... ▶ | 8050.00 | 43751.00 |
| 12. Transfers From Affiliated/Other Party Committees ..... | 0.00 | 0.00 |
| 13. All Loans Received ..... | 0.00 | 0.00 |
| 14. Loan Repayments Received ..... | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) ..... | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees ..... | 0.00 | 0.00 |
| 17. Other Federal Receipts Dividends, Interest, etc.) ..... | 0.00 | 0.00 |
| 18. Transfers from Nonfederal Account for Joint Activity ..... | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) ..... ▶ | 8050.00 | 43751.00 |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) ..... ▶ | 8050.00 | 43751.00 |

# DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Revised 1/2001)



| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 0.00 | 6.50 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) ▶ | 0.00 | 6.50 |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 11500.00 | 37500.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00 | 0.00 |
| 26. Loan Repayments Made | 0.00 | 0.00 |
| 27. Loans Made | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶ | 0.00 | 0.00 |
| 29. Other Disbursements | 0.00 | 0.00 |
| 30. Total Disbursements (add Lines 21(c), 22, 23,24,25,26,27,28(d),and 29) ▶ | 11500.00 | 37506.50 |
| 31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30) ▶ | 11500.00 | 37506.50 |

| III. Net Contributions/Operating Expenditures | | |
|---|---|---|
| 32. Total Contributions (other than loans) from Line 11(d), page 3) | 8050.00 | 43751.00 |
| 33. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32) | 8050.00 | 43751.00 |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ▶ | 0.00 | 6.50 |
| 36. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35) ▶ | 0.00 | 6.50 |

# SCHEDULE A (FEC Form 3X)
# ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one) PAGE 5 / 9

[X] 11a [ ] 11b [ ] 11c [ ] 12 [ ] 13 [ ] 14 [ ] 15 [ ] 16 [ ] 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
American Pilots' Association INC PAC

**A.**
Full Name (Last, First, Middle Initial)
Captain Calvin Hunziker

Mailing Address
3317 204th Ave. Ct., East

City: Sumner State: WA Zip Code: 98390

FEC ID number of contributing federal political committee.

Name of Employer: Self
Occupation: Maritime Pilot

Receipt For: 2004
Primary X General
Other (specify) ▼

Aggregate Year-to-Date ▼ 500.00

Date of Receipt: 06 10 2003

Amount of Each Receipt this Period: 500.00

contribution

Transaction ID: SA11A1.5186

**B.**
Full Name (Last, First, Middle Initial)
Capt Terrence B. Jednaszewski

Mailing Address
3101 Valemoor Drive

City: Palm Harbor State: FL Zip Code: 34685

FEC ID number of contributing federal political committee.

Name of Employer: self
Occupation: maritime pilot

Receipt For: 2004
Primary X General
Other (specify) ▼

Aggregate Year-to-Date ▼ 250.00

Date of Receipt: 06 10 2003

Amount of Each Receipt this Period: 250.00

contribution

Transaction ID: SA11A1.5184

**C.**

**SUBTOTAL** of Receipts This Page (optional) ..... ▶ **750.00**

**TOTAL** This Period (last page this line number only) ..... ▶ **750.00**

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☒ 23 ☐ 24 ☐ 25
☐ 26 ☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29



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NAME OF COMMITTEE (In Full)
American Pilots' Association INC PAC

**A.**
Full Name (Last, First, Middle Initial)
ALASKANS FOR DON YOUNG

Mailing Address
P O BOX 100298
City: ANCHORAGE
State: AK
Zip Code: 99510

Purpose of Disbursement
campaign contribution

Candidate Name

Category/Type

Office Sought: X House / Senate / President
State: AK District: 00

Disbursement For: 2004
X Primary / General / Other (specify)

Date of Disbursement: 06 / 10 / 2003

Amount of Each Disbursement this Period: 1000.00

Transaction ID: SB23.5240

**B.**
Full Name (Last, First, Middle Initial)
BRIAN BAIRD FOR CONGRESS

Mailing Address
PO BOX 5016
City: VANCOUVER
State: WA
Zip Code: 98668

Purpose of Disbursement
campaign contribution

Candidate Name

Category/Type

Office Sought: X House / Senate / President
State: WA District: 03

Disbursement For: 2004
Primary / X General / Other (specify)

Date of Disbursement: 06 / 09 / 2003

Amount of Each Disbursement this Period: 2000.00

Transaction ID: SB23.5241

**C.**
Full Name (Last, First, Middle Initial)
DEFAZIO FOR CONGRESS

Mailing Address
PO Box 1316
City: Springfield
State: OR
Zip Code: 97477

Purpose of Disbursement
campaign contribution

Candidate Name

Category/Type

Office Sought: X House / Senate / President
State: OR District: 04

Disbursement For: 2004
Primary / X General / Other (specify)

Date of Disbursement: 06 / 24 / 2003

Amount of Each Disbursement this Period: 1000.00

Transaction ID: SB23.5245

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶ **4000.00**

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☒ 23 ☐ 24 ☐ 25
☐ 26 ☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29



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NAME OF COMMITTEE (In Full)
American Pilots' Association INC PAC

**A.** Full Name (Last, First, Middle Initial)
FRIENDS OF JIM SAXTON

Mailing Address
PO BOX 795
City: MOUNT HOLLY State: NJ Zip Code: 08060

Purpose of Disbursement
campaign contribution

Candidate Name

Category/Type

Office Sought: X House / Senate / President
State: NJ District: 03

Disbursement For: 2004
Primary / X General / Other (specify)

Date of Disbursement: 06 / 09 / 2003

Amount of Each Disbursement this Period: 1000.00

Transaction ID: SB23.5236

**B.** Full Name (Last, First, Middle Initial)
MAINSTREAM AMERICA POLITICAL ACTION COMMITTEE

Mailing Address
PO BOX 4287
City: BATON ROUGE State: LA Zip Code: 70821

Purpose of Disbursement
campaign contribution

Candidate Name

Category/Type

Office Sought: House / Senate / President
State: District:

Disbursement For: 2004
Primary / X General / Other (specify)

Date of Disbursement: 06 / 23 / 2003

Amount of Each Disbursement this Period: 1000.00

Transaction ID: SB23.5243

**C.** Full Name (Last, First, Middle Initial)
MIKE HONDA FOR CONGRESS

Mailing Address
50 W. San Fernando St. Ste. 350
City: San Jose State: CA Zip Code: 95113

Purpose of Disbursement
campaign contribution

Candidate Name

Category/Type

Office Sought: X House / Senate / President
State: CA District: 15

Disbursement For: 2004
Primary / X General / Other (specify)

Date of Disbursement: 06 / 09 / 2003

Amount of Each Disbursement this Period: 1000.00

Transaction ID: SB23.5247

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶ **3000.00**

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☒ 23 ☐ 24 ☐ 25
☐ 26 ☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29



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NAME OF COMMITTEE (In Full)
American Pilots' Association INC PAC

**A.** Full Name (Last, First, Middle Initial)
Peter Deutsch for Congress

Mailing Address
Post Office Box 817689

City: Hollywood | State: FL | Zip Code: 33081

Purpose of Disbursement
campaign contribution

Candidate Name

Category/Type

Office Sought: X House / Senate / President
State: FL District: 20

Disbursement For: 2004
Primary / X General / Other (specify)

Date of Disbursement: 06 / 23 / 2003

Amount of Each Disbursement this Period: 1000.00

Transaction ID: SB23.5244

**B.** Full Name (Last, First, Middle Initial)
RICHARD POMBO FOR CONGRESS

Mailing Address
28375 South Chrisman Road

28375 South Chrisman Road

City: Tracy | State: CA | Zip Code: 95304

Purpose of Disbursement
campaign contribution

Candidate Name

Category/Type

Office Sought: X House / Senate / President
State: CA District: 11

Disbursement For: 2004
Primary / X General / Other (specify)

Date of Disbursement: 06 / 09 / 2003

Amount of Each Disbursement this Period: 1000.00

Transaction ID: SB23.5239

**C.** Full Name (Last, First, Middle Initial)
Schrock for Congress

Mailing Address
Post Office Box 61480

City: Virginia Beach | State: VA | Zip Code: 23466

Purpose of Disbursement
campaign contribution

Candidate Name

Category/Type

Office Sought: X House / Senate / President
State: VA District: 2

Disbursement For: 2004
Primary / X General / Other (specify)

Date of Disbursement: 06 / 09 / 2003

Amount of Each Disbursement this Period: 1000.00

Transaction ID: SB23.5238

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶ **3000.00**

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|---|---|---|---|---|---|
| ☐ 21b | ☐ 22 | ☒ 23 | ☐ 24 | ☐ 25 | |
| ☐ 26 | ☐ 27 | ☐ 28a | ☐ 28b | ☐ 28c | ☐ 29 |



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NAME OF COMMITTEE (In Full)
American Pilots' Association INC PAC

**A.**

Full Name (Last, First, Middle Initial)
THE BILLY TAUZIN CONGRESSIONAL COMMITTEE

Mailing Address
P.O. Box 2266

| City | State | Zip Code |
|---|---|---|
| Houma | LA | 70361 |

Purpose of Disbursement
contribution

Candidate Name

Category/ Type

Office Sought: X House / Senate / President

State: LA District: 03

Disbursement For: 2004
Primary X General
Other (specify)

Date of Disbursement
06 20 2003

Amount of Each Disbursement this Period
1500.00

Transaction ID: SB23.5242

**B.**

**C.**

| | |
|---|---|
| **SUBTOTAL** of Disbursements This Page (optional) ..... ▶ | **1500.00** |
| **TOTAL** This Period (last page this line number only) ..... ▶ | **11500.00** |