

REC'D JAN 13 2000



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Oliver W. Green, Treasurer
Amalgamated Transit Union - COPE
5025 Wisconsin Avenue, NW
Washington, DC 20016

JAN 12 2000

Identification Number: C00032995

Reference: Amended November Monthly Report (10/1/99-10/31/99),
11/22/99

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM
2000 JAN 12 10:52 AM

Dear Mr. Green:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-The Summary Page discloses \$42,390.59 on Line 6(c), but the Detailed Summary Page shows the Line 19 total to be \$42,356.59. These figures should be the same. Please amend your report accordingly.

-The total listed on Line 22, Column B of the Detailed Summary Page appears to be incorrect. Please be advised that you should add the "Calendar Year-to-Date" total from your previous report to the current "Total This Period" figure from Column A to derive the correct Column B total. Please amend your report and any subsequent reports that may be affected by this correction.

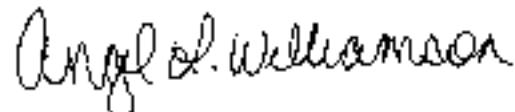
-Please provide the total(s) for Line 23, Column B of the Detailed Summary Page. Note that changes in your figures may affect your Column B totals on this report and/or on subsequent reports.

-Your report disclosed certain categories of financial activity that have been reflected on the wrong lines of the Detailed Summary Page. Contributions to federal candidates/committees should be properly disclosed on a separate Schedule(s) B, supporting Line(s) 23 of the Detailed Summary Page. Please refer to the instructions contained on the forms to determine the proper categorization when preparing your next filing.

RECD JAN 13 2000

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 694-1130.

Sincerely,



Angel L. Williamson

Reports Analyst

Reports Analysis Division

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(SUMMARY PAGE)

RECEIVED
FEDERAL ELECTION
COMMISSION
PUBLIC DISCLOSURE
DIVISION

JAN 19 12 58 PM '00

1. NAME OF COMMITTEE (In full) AMALGAMATED TRANSIT UNION - COPE	2. FEC IDENTIFICATION NUMBER C00032995
ADDRESS (number and street) Check if different than previously reported 5025 WISCONSIN AVENUE, NW	3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)
CITY, STATE and ZIP CODE WASHINGTON, DC 20016	

4. TYPE OF REPORT

Monthly Report Due On:

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

- February 20 June 20 October 20
- March 20 July 20 November 20
- April 20 August 20 December 20
- May 20 September 20 January 31
- Twelfth day report preceding _____ (Type of Election)
election on _____ in the state of _____
- Thirtieth day report following the General Election on _____
in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>10/1/99</u> through <u>10/31/99</u>		
6. (a) Cash on Hand January 1, 19 <u>99</u>		\$ 93,005.14
(b) Cash on Hand at Beginning of Reporting Period	\$ 187,919.06	
(c) Total Receipts (from Line 19)	\$ 42,390.59	\$ 380,691.15
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 230,309.65	\$ 473,696.29
7. Total Disbursements (from Line 30)	\$ 13,655.00	\$ 257,041.64
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 216,654.65	\$ 216,654.65
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ NONE	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ NONE	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-218-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer OLIVER W. GREEN	Date 01/19/00
Signature of Treasurer 	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437g.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

PAGE 2, FEC FORM 3X

NAME OF COMMITTEE
Amalgamated Transit Union - COPE

REPORT COVERING PERIOD
FROM: 10/1/99 TO: 10/31/99

COLUMN A	COLUMN B
Total This Period	Calendar Year

I. Receipts

11. Contributions (other than loans) From:		
a. Individual/Persons Other Than Political Committees		
i. Itemized (use Schedule A)	1,794.41	6,199.60
ii. Unitemized	39,707.17	367,981.38
iii. Total (add i and ii) >	41,501.58	374,180.98
b. Political Party Committees		
c. Other Political Committees (such as PACs)		
d. Total Contributions (add a ii, b and c) >	41,501.58	374,180.98
12. Transfers From Affiliated/Other Party Committees		
13. All Loans Received		
14. Loan Repayments Received		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees		
17. Other Federal Receipts (Dividends, Interest, etc.)	889.01	6,510.17
18. Transfers from Nonfederal Account for Joint Activity		
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >	42,390.59	380,691.15
20. Total Federal Receipts (subtract line 18 from line 19) >	42,390.59	380,691.15

II. Disbursements

21. Operating Expenditures:		
a. Shared Federal/Non-Federal Activity (from Schedule H4)		
i. Federal Share		
ii. Non-Federal Share		9,362.67
b. Other Federal Operating Expenditures		
c. Total Operating Expenditures (add a i, a ii, and b) >	0.00	9,362.67
22. Transfers to Affiliated/Other Party Committees	0.00	40,548.97
23. Contributions to Federal Candidates/Committees and Other Political Committees	12,180.00	192,130.00
24. Independent Expenditures (Use Schedule E)		
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d) use Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To:		
a. Individual/Persons Other Than Political Committees	0.00	0.00
b. Political Party Committees		
c. Other Political Committees (such as PACs)		
d. Total Contribution Refunds (add a, b and c) >	0.00	0.00
29. Other Disbursements	1,475.00	15,000.00
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d and 29) >	13,655.00	257,041.64
31. Total Federal Disbursements (subtract line 21 a ii from line 30) >	13,655.00	257,041.64

III. Net Contributions/Operating Expenditures

32. Total Contributions (other than loans)(from line 11d)	41,501.58	374,180.98
33. Total Contribution Refunds (from line 28d)	0.00	0.00
34. Net Contributions (other than loans)(subtract line 33 from 32)	41,501.58	374,180.98
35. Total Federal Operating Expenditures (add 21 a i and 21 b) >	0.00	9,362.67
36. Offsets to Operating Expenditures (from line 15)	0.00	0.00
37. Net Operating Expenditures (subtract line 36 from 35) >	0.00	9,362.67

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 1-19-00
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>SL</i>	 1-19-00
PREPARER	DATE PREPARED